## WINGHAM FARMERS' MARKET - 2015 Season

c/o Archie McKean Box 1810, 130 John Street East, Wingham, Ontario, N0G2W0 519-357-9176, <u>archie.norma@hurontel.on.ca</u>

## **Application for Space Rental & Association Membership**

| Name:              |              |
|--------------------|--------------|
| Company/Farm Name: |              |
| Address:           |              |
| City:              | Postal Code: |
| Tel:               | Fax:         |
| Web/email:         |              |

1. Products/Services to be offered:

- 2. Vendors may carry products that they do not actually produce on the condition that they not exceed 25% of a vendor's annual sales/display. Such items must be approved by the Board in advance of selling at the market and cannot be in competition with items for sale by other market vendors. These items will be identified as to their originating producer. Products to be considered:
- 3. Will you be at market the entire season? (Wednesday June 3, 2015 October 7, 2015 19 weeks)(3:30-7:00)
- 4. If no, what months/days will you be attending?

5. I/We agree to pay the Wingham Farmers' Market Association the sum of:

Per market day attended: the sum of \$15.00 and a one time association fee of \$20.00

Seasonal Rental: \$256.50 (\$13.50 per day) and a one time association fee of \$20.00

Second Stall fee: \$11.50 a week or \$190 (\$10 per day) for the season.

Payment to be made as follows: On each market day if paying on a daily basis or before or on the first market day if paying a seasonal fee. Cheques are to be made out to the Wingham Farmers' Market Association.

- 6. I/We hereby apply to rent \_\_\_\_\_designated space(s) at the Wingham Farmers' Market to be held at Municipal Parking Lot located on Farley Lane (between Victoria Street and David Street ) for the period indicated above.
- 7. Please sign stating your intention to become a member of the Wingham Farmers Market Association.

"We have read and agree to abide by the Rules and Regulations as established for the operations of the Wingham Farmers' Market as outlined in the Vendor Handbook"

| Applicant | Date | Witness | Date |
|-----------|------|---------|------|
|           |      |         |      |