# Western Maine Baseball Umpires Association

#### Volume 1, Issue 1

# **New Member Clinics**

Returning Members welcome to attend

#### **Clinic Site: Gorham Middle School**

- February 9, 2020 10:00am to Noon Membership Intro & Rules 1 & 2
- February 16, 2020 10:00am to Noon Rules 3, 4 & 5
- February 23, 2020 10:00am to Noon Rules 6, 7 & 8
- March 1, 2020 10:00am to Noon Rules 9 &10 & Review for Test
- March 8, 2020 **1:00pm to 3:30pm** New Members Written Test & Arbiter training

2020 Rule & Case Study books will be available for returning members at these Clinics

# **Business Meetings**

#### (All members must attend ONE)

- March 15, 2020 10:00am to 1:00pm Annual Business Meeting & Elections
- May 17, 2020 5:30pm to 7:50pm
  Summer(ish) General Business Meeting
- September 13, 2020 10:00am to Noon
  Fall General Business Meeting
  Site: Gorham Middle School

### **Mandatory Clinics**

(All members must attend both)

Site: Gorham Middle School

- March 8, 2020 4:00pm to 5:30pm Mechanics Clinic
- March 8, 2020 5:30pm to 7:00pm Rules Clinic

Make-up date for returning member's Mechanics Clinic & Rules Clinic April 5, 2017 – 10:00am – 1:00pm (Gorham Middle School) This is only for returning member's excused from attending the March 8th session by the Executive Committee.

# **Season Clinics**

#### (All members must attend ONE)

- April 26, 2020 6:00pm to 7:00pm at Deering Oaks, Portland
- May 3, 2020 6:00pm to 7:00pm at Thornton Academy
- May 31, 2020 6:00pm to 7:00pm at St. Joseph's College

# **Returning Member Exam**

All returning members are required to complete the NFHS On-line. The timeframe to complete the exam will be promulgated as soon as they are established. For on-line exam instructions <u>click here</u>.



January 2020

### Fingerprinting

The Maine Principals Association has mandated that all officials in all high school sports be required to take and pass the Maine Department of Education background check this year. Accordingly, if you do not have evidence of having a current ME DOE background check, you will not be assigned by WMBUA for school baseball games beginning in the Spring 2020.

The following is the address of the ME DOE webpage that explains the background check / fingerprinting program, provides the application form, and links you to the fingerprinting appointment scheduler at IdentiGO sites:

https://www.maine.gov/doe/cert/fingerprinting

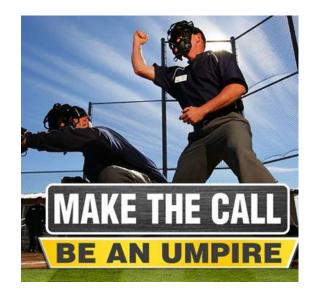
#### What to do once you had the fingerprints taken:

(1) Go to the:

https://neo.maine.gov/doe/neo/TeacherCertific ation/TeacherCertification

- (2) Fill in "Personal Details" (Last Name, Last 4 Digits of SSN and Date of Birth)
- (3) Click on Submit and your will get your results.

Your results should look like the picture below. Take a snapshot or print screen and send it to WMBUA, 23 Hearn Road, Scarborough, ME or email to: <u>WMBUA@outlook.com</u> no later than March 15, 2020.



If you know of anyone interested in joining WMBUA please feel free to send me their contact information (email address is helpful) and I will reach out to them.

|                            |                               |    |       | Educator Look | tup          |            |             |
|----------------------------|-------------------------------|----|-------|---------------|--------------|------------|-------------|
| Search By                  |                               |    |       |               |              |            |             |
| Personal Details           |                               |    |       |               |              |            |             |
| Last Name:                 | Meinking                      | *  |       |               |              |            |             |
| Last 4 Digits of St        | 6N:                           | *  |       |               |              |            |             |
| Date of Birth:             | 03/04/1961                    | ]  |       |               |              |            |             |
| Educator ID                |                               |    |       |               |              |            |             |
| Educator ID:               |                               | *  |       |               |              |            |             |
|                            |                               |    |       | Submit Res    | et           |            |             |
| ducator Details            |                               |    |       |               |              |            |             |
| Date Of Report: 1          | 2/26/2019                     |    |       |               |              |            |             |
| Name: F                    | ICHARD MEINKING               |    |       |               |              |            |             |
| Application: A             | letter was sent on 03/08/2019 | 9. |       |               |              |            |             |
| Certificates and E         | ndorsements:                  |    |       |               |              |            |             |
| Туре                       |                               |    | Class | Level         | Endorsements | Valid      | Expires     |
| CHRC APPROVAL- BIRTH TO 12 |                               |    |       |               |              | 03/15/2019 | 03/15/2024  |
|                            |                               |    |       |               |              | 0011012010 | CONTOL DE L |
|                            |                               |    |       |               |              |            |             |