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Keep Speaking the WORD!

Therefore shall ye lay up these my words in your heart and in your soul, and bind them for a sign upon your hand, that they may be as frontlets between your eyes. [Deuteronomy 11:18]

When the LORD turned again the captivity of Zion, we were like them that dream.

² Then was our mouth filled with laughter, and our tongue with singing: then said they among the heathen, The LORD hath done great things for them. ³ The LORD hath done great things for us; whereof we are glad. ⁴ Turn again our captivity, O LORD, as the streams in the south. ⁵ They that sow in tears shall reap in joy. ⁶ He that goeth forth and weepeth, bearing precious seed, shall doubtless come again with rejoicing, bringing his sheaves with him. [Psalm 126: 1-6]



July 2018

Sundays

1
CFLM EAST MORNING
WORSHIP 8:00AM

CFLM MORNING
WORSHIP 10:30AM

EVENING WORSHIP
6:00PM

8
CFLM EAST MORNING
WORSHIP 8:00AM

CFLM MORNING
WORSHIP 10:30AM

15
CFLM EAST MORNING
WORSHIP 8:00AM

CFLM MORNING
WORSHIP 10:30AM

EAST EVENING
WORSHIP 5:00PM

22
CFLM EAST MORNING
WORSHIP 8:00AM

CFLM MORNING
WORSHIP 10:30AM

29
CFLM EAST MORNING
WORSHIP 8:00AM

CFLM MORNING
WORSHIP 10:30AM

Tuesdays

3
WINNER'S ACADEMY
12:00 NOON

CELEBRATE
RECOVERY MINISTRY
7:00PM

10
WINNER'S ACADEMY
12:00 NOON

CELEBRATE
RECOVERY MINISTRY
7:00PM

17
WINNER'S ACADEMY
12:00 NOON

CELEBRATE
RECOVERY MINISTRY
7:00PM

24
WINNER'S ACADEMY
12:00 NOON

CELEBRATE
RECOVERY
MINISTRY
7:00PM

Thursdays

5
CFLM BIBLE
STUDY
7:00PM

12
CFLM BIBLE
STUDY
7:00PM

19
CFLM BIBLE
STUDY
7:00PM

26
CFLM BIBLE STUDY
7:00PM

Saturdays

7
CFLM WOMEN'S
MINISTRY FELLOWSHIP
12:00 NOON

14
CFLM MEN'S
FELLOWSHIP 8:30AM

21
CFLM YOUTH
FELLOWSHIP 12:00NOON

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10:00 AM



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Reverend Dr. Edwin E. Ford

Their line is gone out through all the earth, and their words to the end of the world. In them hath He set a tabernacle for the sun, [Psalm 19:4]

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Conductor's Column

Heart Food

The Preacher's Corner

Make A Difference. Contribute Now!!!

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LETTER FROM THE EDITOR

Stay on Board!

Body of Christ, we have two special messages just for you. A Message of Hope, in *After the Fire* [p18]. And a message of love. [p13]

Let your heart be encouraged believer! And it shall come to pass in that day, that his burden shall be taken away from off thy shoulder, and his yoke from off thy neck, and the yoke shall be destroyed because of the anointing. [Isaiah 10:27]

The Conductor Magazine is “Putting Lives Back on Track.” Are you on board?

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Elect Lady Ford
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Proof Editor

FOR GOD SO LOVED THE WORLD,
that he gave his only begotten Son, that whosoever believeth in him should not perish,
but have everlasting life. ¹⁷For God sent not his Son into the world to condemn the
world; but that the world through him might be saved. [John 3:16-17]

Receive Jesus today by believing in your heart and confessing with your mouth!

“Heavenly Father, I come to you now, admitting that I am a sinner. Right now I choose to turn away from sin and I ask you to cleanse me of all unrighteousness. I believe that your son, Jesus died on the cross to take away my sins. I also believe that God raised Him from the dead, so that I might be forgiven of my sins and made righteous through faith in him. I call upon the name of Jesus Christ to be the savior and Lord of my life. Jesus, I choose to follow you and ask that you fill me with the power of the Holy Spirit. I declare that right now, I am a child of God. I am free from sin and full of the righteousness of God. I am saved in Jesus’ **name. Amen!”**

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H^{Elect Lady Tracy Ford} Heart Food

Giving: The Expression of Love

“I have shewed you all things, how that so labouring ye ought to support the weak, and to remember the words of the Lord Jesus, how he said, It is more blessed to give than to receive.” [Acts 20:35]



Everybody enjoys receiving gifts. Evidence of this is we will begin to drop little hints as our special days like birthdays, anniversaries and other special dates are approaching. Giving gifts is a way of expressing our love, support, and appreciation towards others. The bible says “it is more blessed to give than to receive”. [Acts 20:35] Giving is a two-fold blessing, it gives us a sense of joy down on the inside that God uses as an instrument to express His love to someone else. Giving also keeps us in position for the blessings of the Lord to be made manifest in our lives. As long as we continue to give, put seed in the ground, in the capacity God leads us, we are guaranteed a harvest. Giving or seed, time, harvest is a system that God put in place; according to the bible

it’s going to be here as long as the earth exist. [Genesis 8:22] The bible says, “but in lowliness of mind let each esteem others better than themselves”. [Philippians 2:3] It is true, we really do reap what we sow; whether we want to admit it or not, we all have a few selfish ways about us. And it’s nothing personal against the other person, the struggle is not about them, it is an inside job. We want things our way. But in a kingdom where all glory belongs to God, it’s a challenge for some. It can be difficult to the flesh to give up our will for someone else, even God, that’s why we must submit to His will. We are God’s distribution agents, He sends us forth into the world to do His will with the material gifts He has blessed us with. And when He says now I need you to give, we should be in total

compliance. Yes Lord!!!

God is always blessing and Satan is always messing; messing with our money, family, health, future, purpose, and our minds. He uses offenses as stumbling blocks to stop forward progress in our lives. He wants us to think about ourselves, nurse our own wounds, harden our hearts towards God’s will and miss out on our blessing. Then when we come to ourselves, off of the mad high, we want to kick ourselves because we have grieved the Holy Spirit and stopped Him from having His way. It is truly a blessing to be used of God in any capacity, God uses those He can trust to be obedient even when they are hurting, those who have and are being proven.

Most gifts are not free, those

(Continued from page 12)

days of making cards with school glue and construction paper are over. That was cute at 5, but now we're 35, etc., and that's not as cute at 35 years old. Today we purchase gifts depending on who the gift is for and the relationship with the person. And based on those things, we determine how much we will spend on the gift. There are some people in our lives that, regardless the cost of the gift, if we're able, it's a done deal. But there are others that we

put limits on. But the scriptures say "freely you have received, freely give". God did not treat us in that fashion. Thank God! Because none were worthy of the priceless gift He gave to us. [Matthew 10:8] God freely blessed us while we were still in sin and did not have a relationship with him. We were not concerned with Him at all and He still gave us a priceless gift, His son Jesus. We should learn from the Master.

Now let's talk about the gifts God wants us to give, not the ones we can purchase with money but those requiring giving of ourselves. The gifts that cost us what really mat-

ters to us, us. Give some love, some forgiveness, obedience, time, especially when you don't feel like it or you don't think they deserve it. He did it for us!

In 2 Samuel Chapter 24, after taking a census of the people, against God's instruction, we read about King David trying to make right this wrong doing. Through the prophet Gad, God sent a word of instruction for the King David that would stop the plague which was the consequence

Greater love hath no man than this, that a man lay down his life for his friends" [John 15:13]

of his actions that had already killed 70,000 people. King David was to build an altar to the Lord on the threshing floor of Araunah. The Jebusite. Araunah wanted to help the King to obey the Lord's instructions by offering him anything he needed to build an altar. As nice as that was of Araunah to offer help, King David could not accept because those offerings were another man's property. When God gives us an instruction no one else can do it for us. We can not send somebody else in our place, only we can fulfill that command.

There is nothing against anyone with a good heart and good intentions but we have to carry our own cross. King David appreciated the offer, but he said, "I insist on buying it from you for I will not offer anything unto God that did not cost me anything". David paid Araunah fifty pieces of silver and built the altar and sacrificed burnt offerings and peace offering and the Lord answered his prayer and the plague on Israel was stopped.

God is the ultimate giver, He gave the gift that changed the world forever, his son Jesus. The bible says "greater love hath no man than this, that a man lay down his life for his friends" [John 15:13] God gave His life for us through His Son. This is humility. The Almighty God debased himself because of his love for us, his friends. Jesus was willing to give His life for us because of his love for the Father. He endured the cross and despise the shame for us, He deemed us worth of his life. Our salvation, healing, deliverance,

(Continued on page 14)

When the LORD turned again the captivity of Zion, we were like them that dream. ²Then was our mouth filled with laughter, and our tongue with singing: then said they among the heathen, The LORD hath done great things for them. ³The LORD hath done great things for us; whereof we are glad. ⁴Turn again our captivity, O LORD, as the streams in the south. ⁵They that sow in tears shall reap in joy. [Psalm 126:1-5]

soundness, and prosperity cost Jesus **EVERYTHING**. A price He was willing to pay; we meant that much to Him. (Praise God!!!) Can we say the same thing, the song says, 'withholding nothing'. Can we give until it hurts, or maybe a better question is: are we willing to give until it hurts? The next time God begins to deal with us let's think about the one who is receiving the gift and not about ourselves. What if Jesus had shown that attitude towards us because we didn't deserve anything He did for us? But instead he chose to see it as not being about himself, but about us. Is He worthy of the cost?

The scripture says, "to consider Jesus less we get weary and faint in our mind". [Hebrews 12:3] How much

are we willing to pay for God's anointing? Is it too expensive? Is it worthy, is it or worth it? Or do we tell God, you're asking a hard thing....." [2 Kings 2:10] Most things God asks of us is a hard thing to our flesh, until we totally surrender and say 'nevertheless'. Obedience to God is a challenge to our flesh, but we must deem Him worthy of the cost and the sacrifice.

Psalm 126:1-5 says, Those who sow in tears, will reap with shouts of joy. Tears do not last always, neither does pain. This too shall pass. When we have a problem giving, it exposes an ungodly way in us. And if we choose to not let God work it out of us, that area is going to continue to be a hindrance in our lives. Tears do not move God;

after we finish crying the task is still there for us to obey. God needs people He can flow through not only flow things to. Selfishness and stinginess is not of God. Can we give when it hurts? Hurts our pride, our image, and our pocket? Do we love

our image more than pleasing God? Jesus did it for us. He looked real bad for us. He did not need us, we needed Him, but He did it anyway. We were in need of a savior, so He humbled himself and said prepare me a body that I may come in the volume of the book to do thy will oh Lord". [Hebrews 10:5-7] What will it take for us to count Him worthy of everything? If God asks us to forgive when you did not do anything, is He worth it? Freely received, freely give. He gave it to us can we not do the same?

Giving = Love,

Lady Tracy Ford



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- ♦ I'll speak this word until I'm running over with blessings
- ♦ I'm on my way to a wealthy place.
- ♦ God wants me to have money with a plan
- ♦ I'll speak this word until I'm running over with blessings!
- ♦ Thou has caused men to ride over our heads,
- ♦ We went through the fire, we went through the water, but thou brought us out into a wealthy place.
- ♦ There's money in my mouth. I'll speak it out of my mouth.
- ♦ I believe that I receive, Double, Double, in every area of my life this year.
- ♦ I call my house and all my assets paid for,
- ♦ I believe that I receive super natural provision today.
- ♦ I command the blessings of God and the favor of God to over take my life and my family's life.
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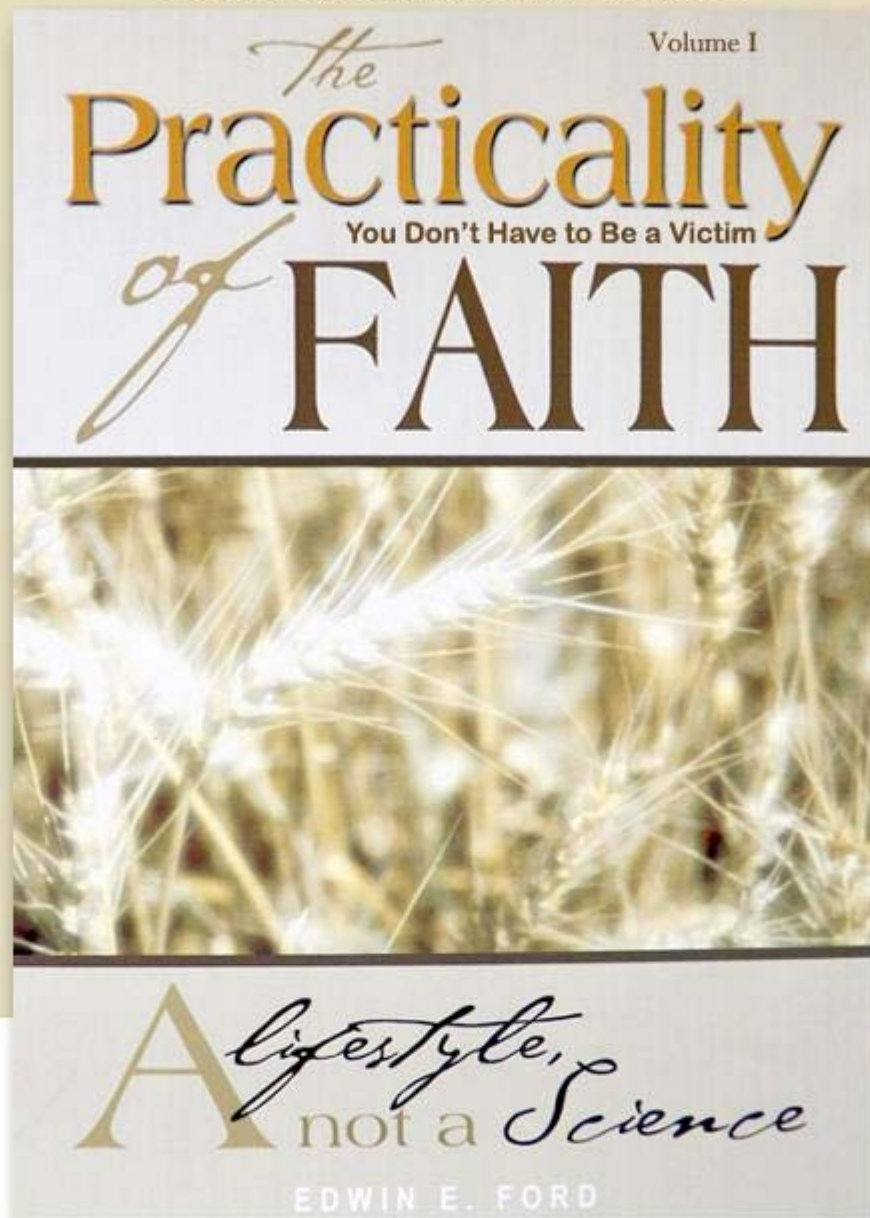


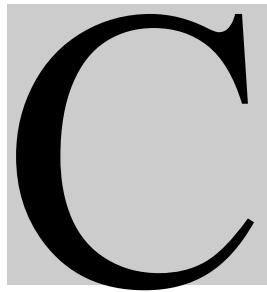
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After the Fire

To appoint unto them that mourn in Zion, to give unto them beauty for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness; that they might be called trees of righteousness, the planting of the LORD, that he might be glorified. [Isaiah 61:3]



AS humans one of our basic needs is also one of our instinctual responses of survival. And that is the removal of anything deemed hazardous to our existence. We are taught to avoid anything negative for the sake of survival even if it threatens progress or forward movement. Paul encourages us in Philippians 3:8-13 to forget those things which are behind us, to consider it dung refuge and garbage or otherwise hazardous material. Even Jesus

taught this survival tool to his disciples, when he instructed them to shake the dust off their feet when the Gospel is not welcome. Why? It can become hazardous. It is our normal proclivity that unites all mankind, to rid ourselves of anything pointless, ineffective or hazardous to our existence.

But I want to challenge that way of thinking or train of thought and suggest to us that we should not be so quick to get rid of everything that we

think is hazardous. I want to challenge to us not to throw away our ashes. If we have lived for any amount of time, we have some things that resulted from the blazes of disappointment, the inferno of illness, or the heat of heartache. We all have our ashes, they are reminders of what did or did not happen. But even with all of that, I want to challenge us not to throw them away.

In this text, it is one that is distinguished because it is

⁸ Yea doubtless, and I count all things but loss for the excellency of the knowledge of Christ Jesus my Lord: for whom I have suffered the loss of all things, and do count them but dung, that I may win Christ, ⁹ And be found in him, not having mine own righteousness, which is of the law, but that which is through the faith of Christ, the righteousness which is of God by faith: ¹⁰ That I may know him, and the power of his resurrection, and the fellowship of his sufferings, being made conformable unto his death; ¹¹ If by any means I might attain unto the resurrection of the dead. ¹² Not as though I had already attained, either were already perfect: but I follow after, if that I may apprehend that for which also I am apprehended of Christ Jesus. ¹³ Brethren, I count not myself to have apprehended: but this one thing I do, forgetting those things which are behind, and reaching forth unto those things which are before,

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filled with so many moving parts. One is Isaiah, who is the eagle-eyed prophet, who is writing here and takes time speaking on the behalf of God. God has arrested him to implement this message, but what is powerful about this message is we see God has employed individuals, (mourners), to initiate his will concerning those who have been mistreated. We normally talk about this text from the perspective of the one that is anointed. Put it in the first person, of how we are anointed. But today I want to approach the text, not from the anointed, but rather the one the anointed is talking to. I want to talk to the ones who are hurting, the ones who are broken, the ones who have been wounded, the ones who have been challenged, the ones who have been discouraged, and need the anointing. I want to tell you that God is mindful of you. The anointed one is speaking to us and he is announcing to us that change is coming. Change is happening right now!

This is a text of hope. Recovery is a text of restoration. The anointed one preaches good news that he binds the broken hearts, he proclaims freedom, and he helps those in prison get free. He pro-

claims the year of Jubilee, a year of profuse and lavish favor shall be bestowed upon you. What is wonderful about this text is there was a contrast in Isaiah 61:2. He says it is a day of favor and God's good pleasure, but it also is a day of vengeance. So for those who have been mourning and hurting God is getting ready to give us a year of favor, of replenishing and restitution. Therefore, ones who have been afflicting God's people, you are going to have to deal with God. The good thing here is, he said, I am proclaiming the year of the Lord, to proclaim means to call, to invite, to summon; which means anytime it is declared you don't have to wait until January 1st. You can declare it right now. That is what God did in Exodus for Moses. Prophetically when He said today is the first day of the year for the rest of your life. [Exodus 12:2]

God declares, I want to appoint to them in Zion, this means to set or ordain. Then he says I want to give, like an exchange program: beauty for ashes, the oil of joy for mourning, and the garment of praise for heaviness. But what we need to understand is many times when this text is preached, it is not about prosperity. It is more about a

state of being and mental health. It is more concerned with the believer's state of mind. Isaiah is focusing on what is left. The ashes are residue after the fire. Ashes are a sign something was here, ashes are a reminder of what used to be. The problem with ashes is we keep crying over that which was. We are ever reminded of what used to be. Ashes of employment, ashes of ministry, ashes of business, ashes of relationships. There is something I feel we must consider while we are sitting here crying over what used to be. Have you considered who started the fire? Since ashes are a result of a fire, who started the fire? What was the accelerant used? Some may say if God was the progenitor of this fire, he must be an arsonist. If he is the one that started this fire, the accelerant, he may have considered destiny, which is the time for you to be blessed. God's plan and time always equals manifestation. Many times God's purpose for us can not happen until we are willing to let go of what we already have.

Destiny is challenged because many of us get comfortable where we are, so God has to use, or better yet, allow the fire of life to get us to the

(Continued on page 20)

next place. Why does he use fire? Because if he tears it down, he knows we are going to rebuild it. If he just breaks it, we are going to put it back together again. If he destroys it, we are going to be in lack until we can resurrect it. God chose fire to make sure we could not go back to it anymore, to push us to the next place he is about to take us.

Fire Test

In the Old Testament, one of the most meaningful offerings was the burnt offering; ascending upward, as in going upward in smoke, symbolized total dedication of the offering unto God. This is to be completely consumed by fire so that it was available for nothing else. Everything was offered up to God! Look at David when it was time for him to be King, he was down in Ziklag. God desired to move David to the next place, but David was stuck in Ziklag. God allowed the Amalekites to burn Ziklag down to the ground. [1 Samuel 30:1] He made sure there was nothing left for him to deal with, so David would not have a choice but to move on to his destiny, the throne.

Again, in the Old Testament, the way people knew God favored and accepted who

they were, came by fire that consumed their offering. Elijah called down fire on Mt. Carmel, and God sent down the fire to show his acceptance. There are those who are crying about the fire, but it is a sign that God's favor is on your life. If God allowed the fires of life to consume it, there is obviously something better for you ahead that God is trying to get you to.

Traditionally, when we look at the fire, we see it as being over, we see it as something being destroyed, and we see it as an end. I want to challenge you from the perspective of what the anointing does. The anointing by definition removes burdens and destroys yokes. [Isaiah 10:27] You've got to understand this. If you look at verse one in our text concerning the prisoners, in the original text it is not about opening up prison doors, but it is about opening up the eyes. It is a point of enlightenment in which he really is dealing with now. God is after changing your mind. So when you talk about being healed, healing is not about changing the condition, healing is about changing your mind, about how you see what you have been through. It's not about changing your situation first, it's about

changing your mind about the situation. So we must get this understanding in order to move on to our destiny.

The Anointing says I am going to give you beauty for your ashes. Ashes were a sign of mourning, a sign of repentance. In biblical time they would wrap their head with ashes when they were mourning. The writer here says, I am getting ready to give you, by the power of the anointing, beauty. Beauty here is a diadem or a crown as a head dress, its' glory. What the writer says is God is going to take away your ashes and he is going to give you a new head dress. Literally, this is what God is about to do; God is about to change your mind; change your perspective; how you see things. Yes, it is burnt to the ground, but God is about to change your mind. [Isaiah 28:5]

While you look at the ashes, it is your natural inclination to want to discard them, but if you get rid of them, you lose your power of exchange. In Greek mythology there is a bird called the Phoenix. The power of the Phoenix is though it is destroyed by fire, its uniqueness is it rises out of the ashes. The enemy wants you to go and die and get rid



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of the ashes and mourn. But God is about to give you a crown of beauty for your ashes. Like Maya Angelou said, still I rise.

Even when Jesus died, they thought it was over. But early Sunday morning, he rose

with all power. God gave Jesus beauty for His ashes. Take the memories of what was and give them to God and receive what God is giving you. He is anointing your mind to receive what He has already done. No matter what went down, God is about to raise it up in his

glory! There is a Blessing, After the Fire.

Dr. E. Ford

FOR GOD SO LOVED THE WORLD,
that he gave his only begotten Son, that whosoever
believeth in him should not perish, but have ever-
lasting life. ¹⁷For God sent not his Son into the world
to condemn the world; but that the world through
him might be saved. [John 3:16-17]

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confessing with your mouth!

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Address: Ephesians 1:20

Phone: Romans 10:13

Website: The Bible . Keywords: Christ, Lord, Savior and Jesus

Objective

My name is Jesus -The Christ. Many call me Lord! I've sent you my resume because I'm seeking the top management position in your heart. Please consider my accomplishments as set forth in my resume.

Qualifications

I founded the earth and established the heavens, (See Proverbs 3:19)

I formed man from the dust of the ground, (See Genesis 2:7)

I breathed into man the breath of life, (See Genesis 2:7)

I redeemed man from the curse of the law, (See Galatians 3:13)

The blessings of the Abrahamic Covenant comes upon your life through me, (See Galatians 3:14)

Occupational Background

I've only had one employer, (See Luke 2:49).

I've never been tardy, absent, disobedient, slothful or disrespectful.

My employer has nothing but rave reviews for me, (See Matthew 3:15 -17)

Skills Work Experiences

Some of my skills and work experiences include: empowering the poor to be poor no more, healing the broken hearted, setting the captives free, healing the sick, restoring sight to the blind and setting at liberty them that are bruised, (See Luke 4:18).

I am a Wonderful Counselor, (See Isaiah 9:6). People who listen to me shall dwell safely and shall not fear evil, (See Proverbs 1:33).

Most importantly, I have the authority, ability and power to cleanse you of your sins, (See I John 1:7-9)

Educational Background

I encompass the entire breadth and length of knowledge, wisdom and understanding, (See Proverbs 2:6).

In me are hid all of the treasures of wisdom and knowledge, (See Colossians 2:3).

My Word is so powerful; it has been described as being a lamp unto your feet and a light unto your path, (See Psalms 119:105).

I can even tell you all of the secrets of your heart, (See Psalms 44:21).

Major Accomplishments

I was an active participant in the greatest Summit Meeting of all times, (See Genesis 1:26).

I laid down my life so that you may live, (See II Corinthians 5:15).

I defeated the arch enemy of God and mankind and made a show of them openly, (See Colossians 2:15).

I've miraculously fed the poor, healed the sick and raised the dead!

There are many more major accomplishments, too many to mention here. You can read them on my website, which is located at: [www dot - the BIBLE](http://www.dot-theBIBLE.com). You don't need an Internet connection or computer to access my website.

References

Believers and followers worldwide will testify to my divine healing, salvation, deliverance, miracles, restoration and supernatural guidance.

In Summation

Now that you've read my resume, I'm confident that I'm the only candidate uniquely qualified to fill this vital position in your heart. In summation, I will properly direct your paths, (See Proverbs 3:5-6), and lead you into everlasting life, (See John 6:47). When can I start? Time is of the essence, (See Hebrews 3:15).

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-Dr. Ford

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Silent Harps [Psalm 137:1-4]

Silent Harps Psalm 137:1-4

Summary

137 By the rivers of Babylon, there we sat down, yea, we wept, when we remembered Zion. ² We hanged our harps upon the willows in the midst thereof. ³ For there they that carried us away captive required of us a song; and they that wasted us required of us mirth, saying, Sing us one of the songs of Zion. ⁴ How shall we sing the LORD's song in a strange land?

The author of Psalm 137 is unknown and possibly written after their return from captivity. The first four verses reminisce the day of exile, the distress of captivity, the location, the water. We have a sense of sorrow as the writer describes how they wept as they were taken

I. The Reason for Silent Harps - The people were:

- A. *Out of place [v1A] -Out of their home land -Out of church*
- B. *Out of position [v1b] -They sat down -They Quit*
- C. *Out of practice [v1c] -They forgot God*
- D. *Out of plans [v4] -No plans to serve God*

II. Results of Silent Harps -The people lost their desire to:

- A. *War against sin*
 - 1. *Compromised their witness*
 - 2. *Conformed to the world*
- B. *Be servants*
 - 1. *To walk in faithfulness*
 - 2. *To go with fervency - half hearted*
- C. *Witness to sinners*
 - 1. *They lacked compassion*
 - 2. *They lacked commitment*

III. Remedy for Silent Harps

- A. *Remember Christ -Repent*
- B. *Remember the Cross -Help bear it*
- C. *Remember the Call -Obey it*
- D. *Remember the Commission -Get Involved*
- E. *Remember the Church -Christ died for it*

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This is the Lord's doing; it is marvelous in our eyes. Psalm 118:23





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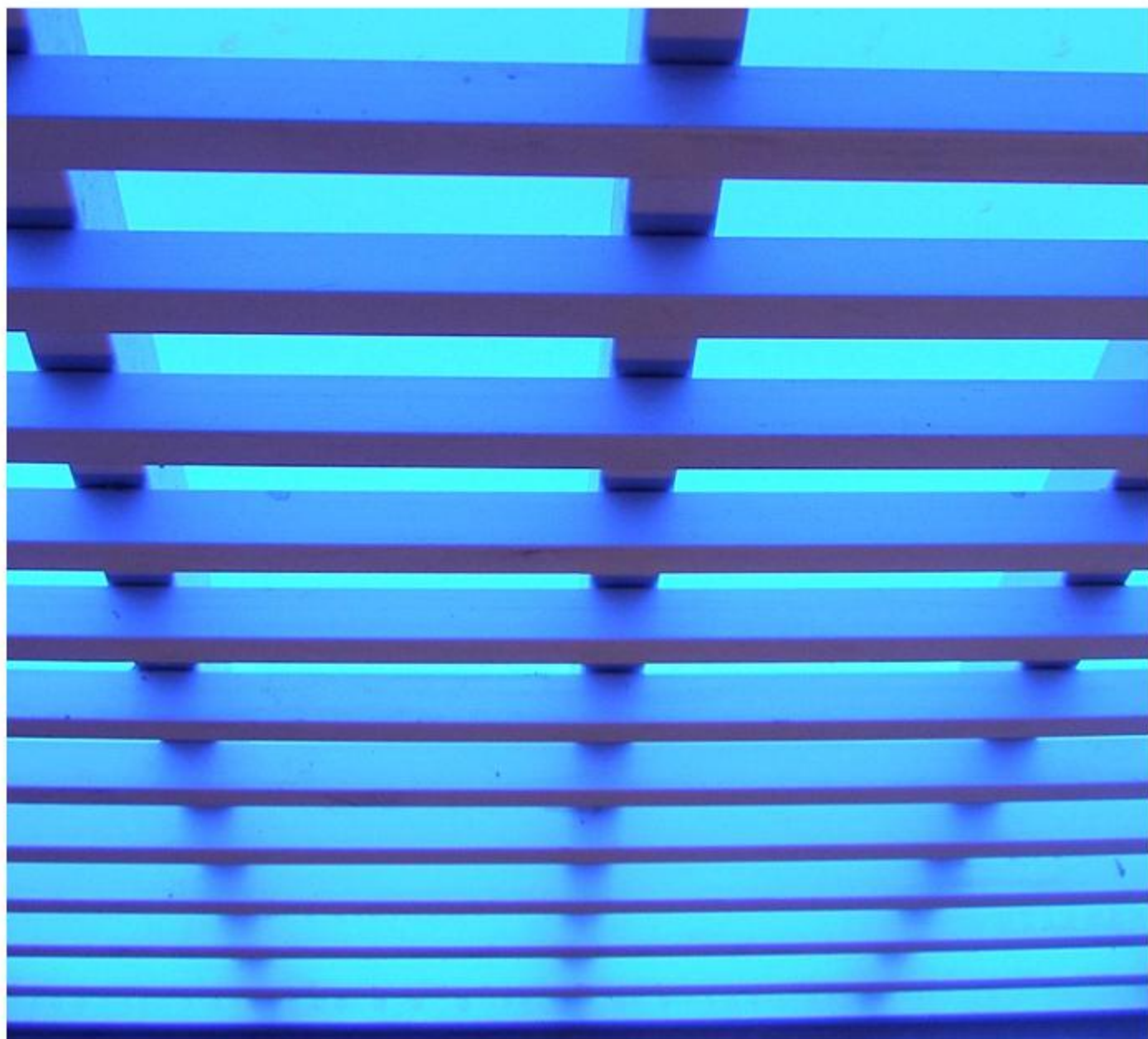


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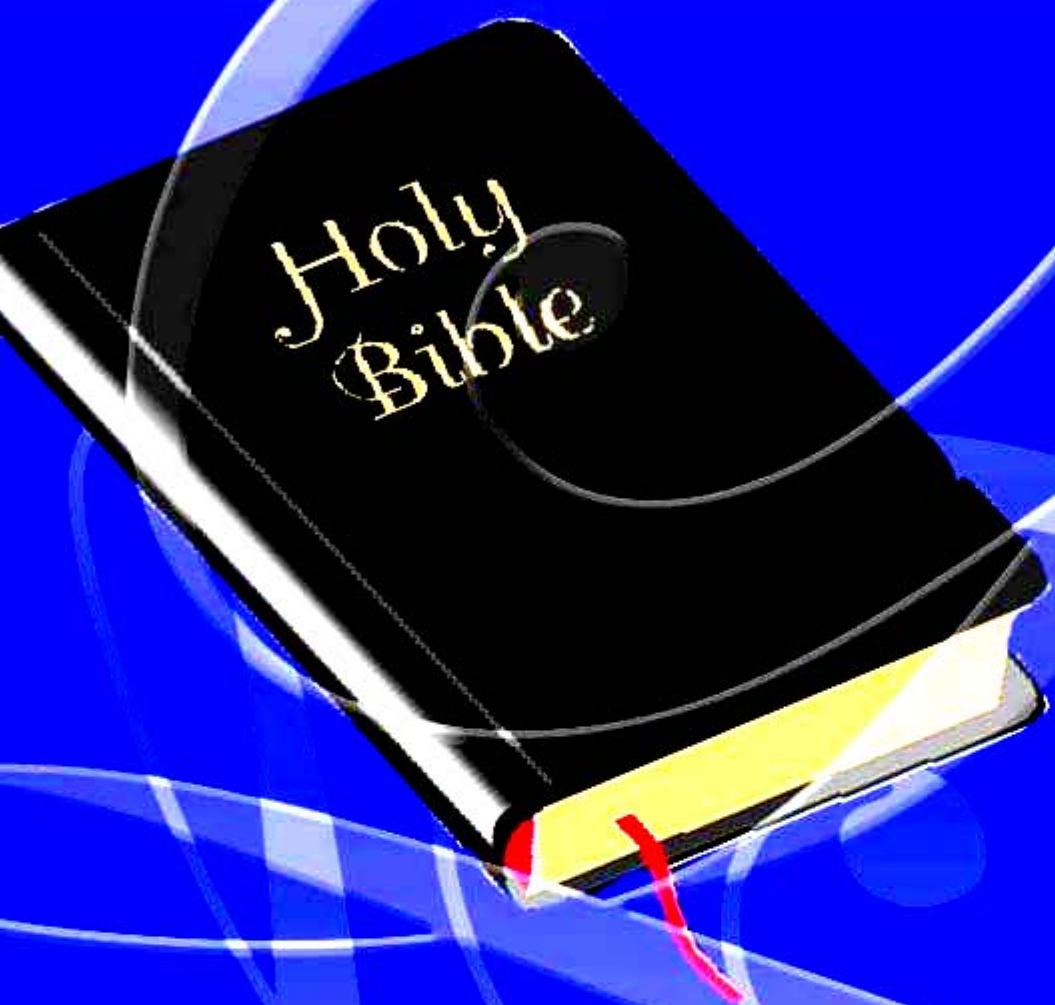


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Their line is gone out through all the earth, and their words to the end of the world. In them hath he set a tabernacle for the sun. [Psalm 19:4]



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