

Anchorage Youth Court
Law & Leadership Summer Program

July 10-August 4, 2017



PROGRAM INFORMATION

How to Register:

- Complete entire registration packet (attached). Please complete all required signatures and questions in ink.
- The program registration fee is \$600. Payments can be made by check, credit card, or money order. Checks should be made out to “Anchorage Youth Court.” Credit card payments can be made in person at the Anchorage Youth Court office (address below) or by phone to 274-5986.
- Registration is on a first come, first served basis. There is a limit of 40 students for the program.
- Registration runs from April 10th to June 22nd.
- Please call the Anchorage Youth Court office at 274-5986 if you have questions.
- Turn in registration packet and \$600 program fee

In person:

Anchorage Youth Court
838 W 4th Ave
Anchorage, AK 99501
Mon-Thurs, 10 a.m. – 7 p.m.

By mail:

Anchorage Youth Court
PO Box 100359
Anchorage, AK 99510

- 1. Qualifications:** Must reside in the Municipality of Anchorage and be entering 9th grade in fall 2017.
- 2. Program Location:** East Anchorage High School
4025 E Northern Lights Blvd
Anchorage, AK 99508
- 3. Program Dates & Time:** Monday – Friday, July 10 – August 4, 2017
9:00 a.m. – 4:00 p.m.
First day (July 10) check-in: 8:00 a.m. – 9:00 a.m.
- 4. Arrivals and Departures:** The pickup and drop off area of the program is at the main entrance of the school. Program monitors will be at the school from 8:00 a.m. to 5:00 p.m. each day. School doors will open at 8:00 a.m. and close promptly at 5:00 p.m.
- 5. Transportation:** The program will provide transportation to and from the program for participants who need it. Transportation will be either through busing students directly or providing public bus passes and guidance on routes and timetables.
- 6. High School Credit:** Participants will be eligible to receive .5 credits toward high school graduation through the Credit by Choice program. Students who miss 3 days (or 21 hours) or more will not receive high school credit.
- 7. Personal Belongings:** Personal belongings are the participant’s responsibility. The program will not be responsible for lost or stolen items. Personal belongings from home are not needed and are discouraged. Guns, knives, and other such items are not allowed.
- 8. Meals:** The camp fee includes a lunch. There will be no refunds or options on the lunch menu. The camp plans to feed students similarly to standard school lunches. Students may bring a bag lunch if these meals present an issue.
- 9. Field Trips:** There will field trips to various law-related organizations and government offices, including, but not limited to the Alaska Court System, the Anchorage Federal Courthouse, the Alaska State Crime Lab, and the Anchorage Police Department.
- 10. Cancellation Policy:** Full refunds are available up to June 22nd. A 50% refund is available up to July 3rd. No refunds are available for cancellations after July 3rd.

PARENTS/GUARDIANS: KEEP THIS PAGE FOR YOUR RECORDS.

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REGISTRATION FORM

Today's Date: _____

Student's Name: _____

Family's home phone number: _____

Student's cell phone number: _____ OK to text cell? ___ yes ___ no

Student's e-mail address: _____

Street Address: _____

City: _____ State: _____ Zip: _____

Mailing address, if different from above: _____

City: _____ State: _____ Zip: _____

Date of Birth: _____ Last Grade Completed: _____ High School Graduation Year: _____

School Attended 2016/2017: _____

School Will Attend 2017/2018: _____

Ethnicity:

___ African American

___ Native American

___ Asian

___ Pacific Islander

___ Caucasian

___ Multicultural (2 or more)

___ Alaska Native

___ Other _____

Hispanic? ___ yes ___ no

Please list all Alaska Native Corporations with which you have a relationship:

Gender: _____

Languages Spoken in Home: _____

Special Skills: _____

Sports: _____

Other Activities Involved In: _____

How did you learn about the Law & Leadership Summer Program?

OFFICE USE ONLY
2017

Recipients Initials:
Placement #

Paid:
Entered in Database:

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REGISTRATION FORM-CONTINUED

PARENT/GUARDIAN INFORMATION:

Parent/Guardian: _____

Home Phone: _____ Cell Phone: _____ OK to text cell? ___ yes ___ no

Email address: _____

Home Mailing Address: _____

City: _____ State: _____ Zip: _____

Parent/Guardian: _____

Home Phone: _____ Cell Phone: _____ OK to text cell? ___ yes ___ no

Email address: _____

Home Mailing Address: _____

City: _____ State: _____ Zip: _____

EMERGENCY CONTACT INFORMATION:

Name: _____ Phone: _____

Address: _____

City: _____ State: _____ Zip: _____

TRANSPORTATION

Do you need assistance with transportation to and from the program? ___ yes ___ no

Do you have any comments or suggestions for handling transportation? (This must be received by June 1 to be taken into consideration for the 2017 program. Comments are welcome and encouraged after June 1, but will not be able to be used for 2017.)

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ASSENT AND WAIVER

(Please use ink.)

I, _____, as the parent/guardian of
(printed name of parent/guardian)

_____, grant permission for my child
(printed name of registering student)

to attend and participate in the law and leadership summer program.

I grant permission for the program administrator to take whatever steps may be necessary to obtain emergency care if warranted. The steps may include, but are not limited to the following:

1. Attempt to contact parent or guardian.
2. Attempt to contact person listed on application as EMERGENCY contact or alternate.
3. If we cannot contact you or your child's alternate contact, we will call an ambulance. Any expenses incurred will be the responsibility of the child's family.

I agree to the fullest extent allowable under the laws of the Alaska that I absolve of all liability and waive all claims against Anchorage Youth Court, Inc., or any of its directors, officers, employees or volunteers for any reason that may arise in any way from his/her participation in the program. The program does not have a nurse on site. Program personnel will not dispense medications to participants. The program is not a child care facility.

I hereby grant permission for my child to attend field trips to various law-related organizations and government offices, including, but not limited to: the Alaska Court System, the Anchorage Federal Courthouse, the Alaska State Crime Lab, and the Anchorage Police Department.

The Law and Leadership Summer Program may generate interest from the local media. As Parent/guardian, I have no objection to my child being interviewed or photographed while participating in the camp.

The parent/guardian and student agree that:

1. The student will possess the maturity needed to abide by the rules of the program, and respond in a timely manner to directions given by program staff under any circumstances, immediately and clearly.
2. The student will possess the ability to work positively with other students to further each others' learning experiences.

By signing, I agree that I have read, understand, and agree on the terms and conditions outlined in this document.

Parent/Guardian: _____ Date: _____

Student: _____ Date: _____