Indiana Boys Volleyball Coaches Association

All Star Match
2018 Nomination
Deadline: April 29th, 2018

Philosophy of the All Star Match includes an importance of representation of every IBVCA school while also rewarding teams that advance through the IBVCA State Tournament with more selections.

- All teams that participate in the required number of matches to apply for the IBVCA State Tournament will be eligible for 1 selection for representation at the event.
- Teams advancing to the State Quarter Finals will receive 2 selections for representation.
- Teams advancing to the State Semi Finals will receive 3 selections for representation.
- Teams advancing to the Championship match will receive 4 selections for representation.

- Teams do not need to participate in the State Tournament to receive a selection, but must play the minimum number of IBVCA matches required to apply for the State Tournament.
- Teams who have an "Out-of-District Player" on Varsity and are ineligible for the State Tournament may still receive one selection (which may be an Out-of-District Player) as long as they meet the minimum number of IBVCA matches required to apply for the State Tournament.
- Coaches may list up to 4 athletes (Freshmen - Senior) eligible to participate in IBVCA matches on their selection form.
- Coaches should rank their 4 selections in the order of precedence.
- Coaches must submit a completed selection form by the deadline set in order to have their players eligible for participation.
- Coaches should check with the players they select prior to submitting the form to make sure their selected players would be able to attend the event.

Coach's Name _____ School _____

Coach's Email _____ Coach's Phone _____

Players	Jersey # and Name	Year	Position	Height	T-Shirt Size
1	_____	_____	_____	_____	_____
2	_____	_____	_____	_____	_____
3	_____	_____	_____	_____	_____
4	_____	_____	_____	_____	_____

All Star Match will held at 1:00PM on May 19th, 2018 during the State Tournament.
All players selected to participate will receive a certificate at the State Tournament.

Please scan and email to:
Ben Sabin at ben_2208@yahoo.com