



Un ion <union.local114@gmail.com>

RE: Affiliate Review

Chris Dugovich <chrisd@council2.com>

Mon, Apr 29, 2019 at 12:07 PM

To: Un ion <union.local114@gmail.com>

Cc: "Shayla Francis (slfrancis11@hotmail.com)" <slfrancis11@hotmail.com>, "Andrew Wojciechowski (polishphlyer@hotmail.com)" <polishphlyer@hotmail.com>, Ed Stemler <Ed@council2.com>, Pat Thompson <patt@council2.com>, Judith Rivlin <JRivlin@afscme.org>, "wblair@afscme.org" <wblair@afscme.org>

Jael,

Thank you for your response, the request is actually under Article IX Section 31. As you know, Barbara is the Business Manager for Council 2, you have met her. I am not sure what you mean by "accreditation document" but this email shall serve as her authority to receive the documents. She will meet you at the assigned location and time.

It perhaps would be more efficient to have Mr. Wojciechowski deliver the packet as he is the Constitutionally Elected Officer responsible for this information. I've cc'd him to see if he would be available.

Lastly, the information regarding the local's expenditure of funds and documents related to the retention of any legal firms are required in order to be compliant to this review.

Chris Dugovich

President/Executive Director

WSCCCE/Council 2

425-303-8818

chrisd@council2.com**From:** Un ion [mailto:union.local114@gmail.com]**Sent:** Sunday, April 28, 2019 9:45 PM**To:** Chris Dugovich**Subject:** Re: Affiliate Review

Greetings Mr Dugovich,

Local 114 has a packet ready for an accredited representative for this purpose per the International Constitution Article IV Section 31.

Please let me know the identity of the accredited representative. Please either send or have them bring a copy of their accreditation document with them to the meet up location so that we can release the documents and collect a receipt for the documentation at the time of the delivery.

We are unable to provide you with our engagement letter or financial documents related to our legal action against you at this time. If you feel that Council 2 is entitled to such communications please ask Mr. Stemler or Ms. Rivlin to contact our attorneys.

Meeting Location & Time

Bellingham Public Library

210 Central Ave - lower level, across from Children's Library entrance

7:15pm - Our VP is on vacation this entire week and I am out on medical leave caring for my husband after surgery. This is the only time that we can meet up with you on 4/29/2019. If this time is too late for the representative, I understand. I can meet up on Wednesday or Thursday at an earlier time. I am back to work on Wednesday.

Sincerely,

Jael Komac, President

AFSCME Local 114

On Thu, Apr 18, 2019, 7:47 AM Chris Dugovich <chrisd@council2.com> wrote:

We will extend the deadline until next Monday April 29th. That will give you an additional 12 days to compile this information that should be readily available. Again contact Barbara Corcoran to arrange for the records to be picked up. We will not provide an additional extension.

Sent from my iPhone

On Apr 17, 2019, at 4:36 PM, Un ion <union.local114@gmail.com> wrote:

Good afternoon Chris,

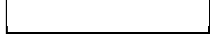
We are in receipt of your decision to place Local 114 under affiliate review. We have every intention of complying, but a request of this volume will take time. I've been very busy this week but I will get together with our Treasurer as soon as I can to gather the records you are requesting.

Sincerely,

Jael Komac, President

AFSCME Local 114

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