Seoul Grace Community

The Book of James: The Practice of Words

James 3:6-12 February 21, 2016

1. Introduction

- a. James devotes an entire section of his book to the issue of the tongue—our words, their power, and how we use them
- b. In writing to Christians, James is identifying one of the greatest weaknesses within the church—the use or abuse of words and speech

2. The Power of Words

- a. V9. The fact that our words curse those who are made in God's image.
 - i. God speaks creation into being. He doesn't snap his fingers. He speaks and makes us in his image.
 - ii. Our very words can destroy someone in this condition—someone who bears the likeness of God can be "cursed" by our speech
 - iii. Humans possess this unique gift of words to express. They can destroy and they can heal.
 - iv. With words comes a responsibility because words are so very powerful enough to be able to curse a creature made in the image of our God
- b. Words reveal who we really are and what's inside your heart (v. 11, 12)
 - i. James gives the example of the fig tree and the spring of water to show us that ultimately our heart controls our tongue
 - ii. He's essentially quoting Matthew 12:34b (out of what fills the heart, the mouth speaks)
 - iii. We find out who we are by speaking.
 - iv. Words have power not just meaning. They penetrate and pollute. They can set the whole thing on fire.
- c. Words affect everyone (listener AND speaker)
 - i. James 3:6—Words have a power over the hearer as well as over the speaker. (setting a fire on the speaker as well)
 - 1. Proverbs 12:18. Words pierce
 - 2. Proverbs 12:13. A mans harmful speech will harm himself.

3. The Practice of Words

- a. Your tongue is the key to changing your whole self (James 3:2)
- b. James offers advice on what to do or not do in regards to the tongue
 - i. Don't boast and don't curse—but these are impossible to do by sheer will power alone
 - ii. Praising God is the antithesis to cursing men, not praising men (James 3:9)
- c. A word can change everything. How do we begin to change our words?
- d. What word do we need? One person is called the Word (John 1:1) and he "dwelt" among us.
 - i. What does it mean that Jesus is "the Word?"
 - ii. Because God is a speaker and in giving his Son, he gives us the word we always needed.
 - iii. This is the word we've always looked for. To undo the words of our parents. Our friends. Everything that ever harmed us.
 - iv. Jesus gives us the great word. Approval. Affirmation. Acceptance. (Matthew 25:23 in the parable, Jesus connects his approval of the master to the servant)
 - v. Jesus got the silent treatment from God so that God could give you the truest and most loving words of acceptance
 - 1. Let this sink in and you will begin to be changed in how you use your words
 - 2. When you fail to speak to others in truth with love, you're forgetting how God first spoke to you in truth with love through the cross of Christ
 - 3. How can we say "I'm sorry" for our words? Because he first said "I'm sorry" for our words—he took on our sin and wrongs even though he didn't deserve it
 - 4. The worst thing we can get than words is the silent treatment—and it was Jesus who got the silent treatment on our behalf