

## Republic of the Philippines Province of Nueva Ecija MUNICIPALITY OF BONGABON

## OFFICE WORK PLAN

YEAR 2015

Name of Office: Municipal Planning and Development Office

| Name of Programs / | Objectives               | Strategies                | Period of       | Required amount       | Fund    | Area of Concern /      | Expected Output                         |
|--------------------|--------------------------|---------------------------|-----------------|-----------------------|---------|------------------------|-----------------------------------------|
| Activities         |                          |                           | Implementation  | of program / activity | Sources | Expected Beneficiaries |                                         |
|                    |                          |                           |                 |                       |         |                        |                                         |
| PREPARATION OF     | Provide information      | a. Data Gathering         | January - March |                       |         | Accomplishment         |                                         |
| ANNUAL REPORT      | on the LGUs mission      | data by office            | 2015            |                       |         | report by agency/      |                                         |
|                    | and history and summa-   | b. Consolidation          |                 |                       |         | office                 |                                         |
|                    | rize the LGUs achieve-   | of data by office         |                 |                       |         |                        |                                         |
|                    | ments in the past year   | c. Analysis               |                 |                       |         |                        |                                         |
|                    |                          |                           |                 |                       |         |                        |                                         |
| PREPARATION OF     | Analyzes the goals based | Provide hands on          | January - March |                       |         | 8 Millenium Develop-   | Improved data of MDG                    |
| MDG REPORT         | on the targets and       | support to agency         | 2015            |                       |         | ment goals             |                                         |
|                    | indicators for each goal | concerned to scale-up     |                 |                       |         |                        | Necessary action initiates by           |
|                    | and the extent to which  | implementation of         |                 |                       |         |                        | Local Government Unit and all           |
|                    | they could be attained   | initiatives to achieve    |                 |                       |         |                        | stakeholders for MDG attain-            |
|                    | by each year             | the MDGs in areas such    |                 |                       |         |                        | ment                                    |
|                    |                          | as procurement, human     |                 |                       |         |                        |                                         |
|                    |                          | resources and financial   |                 |                       |         |                        |                                         |
|                    |                          | management                |                 |                       |         |                        |                                         |
|                    |                          |                           |                 |                       |         |                        |                                         |
| Preparation of     | to help the LGU in       | Organized a meeting among | April-March     |                       |         | LGU                    | Development of gaps &                   |
| apdev & ELA        | producing of competency  | stakeholders &            |                 |                       |         |                        | approaches                              |
|                    | based CAPDEV agenda      | priotization of CAPDEV    |                 |                       |         |                        |                                         |
|                    |                          | intervention              |                 |                       |         |                        |                                         |
|                    |                          |                           |                 |                       |         |                        |                                         |
| _A                 | Maximized the effective  |                           |                 |                       |         |                        | ehanced and buit more strong            |
|                    | & efficient utilization  |                           |                 |                       |         |                        | partnership with the private            |
|                    | of Govt resources        |                           |                 |                       |         |                        | sector and CSO                          |
|                    | through comprehensive    |                           |                 |                       |         |                        |                                         |
|                    | planning & progressive   |                           |                 |                       |         |                        |                                         |
|                    | programming              |                           |                 |                       |         |                        |                                         |
| Preparation of     | Aims to provide results  | Establish LGU perfor-     | January-March   |                       |         | Accomplishment         | Annual State of Local Gover-            |
| LGPMS              | oriented information     | mance benchmarks and      | 2015            |                       |         | Report by agency/      | nance Report Or SLGR                    |
|                    | concerning levels of     | generate strategic        |                 |                       |         | office                 | ·                                       |
|                    | LGU Management capa-     | data for local and        |                 |                       |         |                        | Capacity Development Program            |
|                    | city, service delivery   | national policy           |                 |                       |         |                        | , , , , , , , , , , , , , , , , , , , , |
|                    | and state of develop-    | development               |                 |                       |         |                        |                                         |
|                    | ment.                    |                           |                 |                       |         |                        |                                         |

| 5. Preparation of       | To develop and imple-     | Effective disaster risk | every three (3) |  |                          |                              |
|-------------------------|---------------------------|-------------------------|-----------------|--|--------------------------|------------------------------|
| MDRRMC Plan             | ment programs and         | reduction and climate   | years           |  |                          |                              |
| Wild Hall               | projects that are respon- | change adaptation       | years           |  |                          |                              |
| <br>                    | sive to disaster risk     | change adaptation       |                 |  |                          |                              |
|                         | reduction and manage-     |                         |                 |  |                          |                              |
|                         | ment and climate          |                         |                 |  |                          |                              |
|                         | change adaptation.        |                         |                 |  |                          |                              |
|                         | change adaptation.        |                         |                 |  |                          |                              |
| 6. Formulation of       | Save time and money       | Outline the procure-    | Jan-15          |  |                          | An effective Annual Procure- |
| Annual Procure-         | Serves as a conduit to    | ment activities prior   | Jan 13          |  |                          | ment Plan                    |
| ment Plan               | achieve objective         | to the beginning of     |                 |  |                          | mener iun                    |
| menerian                | acineve objective         | year                    |                 |  |                          |                              |
|                         | Ensure compliance         | year                    |                 |  |                          |                              |
|                         | with regulatory policies  | Establishment of        |                 |  |                          |                              |
|                         | provide a framework to    | procurement struc-      |                 |  |                          |                              |
|                         | guide procurement         | ture of LGU             |                 |  |                          |                              |
|                         |                           | ture or LGO             |                 |  |                          |                              |
|                         | officers in the achieve-  |                         |                 |  |                          |                              |
|                         | ment their task and       |                         |                 |  |                          |                              |
|                         | duties                    |                         |                 |  |                          |                              |
| 7. D                    | From Introduction and I   | Bala Calle da           |                 |  |                          |                              |
| 7. Preparation of       | Formulated integrated     | Data Gathering          |                 |  |                          |                              |
| Annual Investment       | economic, social and      | Analysis P. (P. (A.     |                 |  |                          |                              |
| Plan                    | physical development      | Prepared P/P/As         |                 |  |                          |                              |
|                         | plans and policies        |                         |                 |  |                          |                              |
|                         | for consideration in      |                         |                 |  |                          |                              |
|                         | the MDC                   |                         |                 |  |                          |                              |
|                         |                           |                         |                 |  |                          |                              |
| 8. Revision of CLUP     |                           |                         |                 |  |                          |                              |
|                         |                           |                         |                 |  |                          |                              |
| 9. Integration of Plans |                           |                         |                 |  |                          |                              |
| and programs in the     |                           |                         |                 |  |                          |                              |
| Medium Term             |                           |                         |                 |  |                          |                              |
|                         |                           |                         |                 |  |                          |                              |
| 10. Executive super-    |                           |                         |                 |  |                          |                              |
| vision and control      |                           |                         |                 |  |                          |                              |
| over the Secretariat    |                           |                         |                 |  |                          |                              |
| of MDC                  |                           |                         |                 |  |                          |                              |
|                         |                           |                         |                 |  |                          |                              |
| 5. Act as Chairman of   |                           |                         |                 |  |                          |                              |
| BAC                     |                           |                         |                 |  |                          |                              |
|                         |                           |                         |                 |  |                          |                              |
| 6. Act as MDRRMC        |                           |                         |                 |  |                          |                              |
| Officer                 |                           |                         |                 |  |                          |                              |
|                         |                           |                         |                 |  |                          |                              |
| 3. ISSUANCE OF          | Promulgate zoning and     | Ensure rules and regu-  | year round      |  | new construction of      | Compliance of policies, plan |
| ZONING CLEANCE/         | other land use control    | lations to enforce the  |                 |  | residential, commercial, | standards and guidelines on  |
| CERTIFICATION and       | standards and guidelines  | land use policies on    |                 |  | institutions and other   | human settlement             |
| DEVT. PERMIT OF         | which shall govern land   | human settlement.       |                 |  | special uses of cons-    |                              |
| SPECIAL USES            | use and Zoning Ordi-      |                         |                 |  | truction                 |                              |
|                         | nance of Local Govern-    |                         |                 |  |                          |                              |
|                         | ment unit                 |                         |                 |  |                          |                              |

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