

			Atonement					
Feast #	Month #	Day of Month	Feast Name	<u>Description</u>	<u>Fulfillment</u>			
1	1	14	Passover (Lev 23:5) Pesach	(Exodus 12) - In the 10th Plague (Killing of the Firstborn), God says the judgment will PASSOVER Houses marked with blood. Those who escape God's judgment show they BELIEVE the Word of God by DOING what God says to do in order to be saved - they hide behind the blood.	CRUCIFIXION AND DEATH Yeshua is portrayed as Lamb in five NT passages: J 1:35-36, I Corinthians 5:6- 1:18-19, and Revelati Isaiah 53 describes Yesh "lamb led to the slaughter plains the purpose was to			

YeHoVaH being set free.

2 1 15 - 21 Unleavened **Bread** (Lev 23:6-8) Chag ha Matzot ("1" is "Matzah",

3

1

Must be nourished by UNLEAVENED PERFECTION OF JESUS, RECEIVING Bread for 7 days.

Leaven "puffs up" a loaf, as pride than we ought. The bread of Passoplural is "Matzot") ver is humble (not puffed up), pierced, bruised & striped.

see note First Fruits Lev 23:9-14

1st day after the 7th day Sabbath in Feast of Unleavened Bread - Israel **Chag ha Bikkurim** not allowed to partake of any crop God in wave offering.

> beginning of Spring are the sign of much more that God will bring from the ground that had been "dead" in winter.

1 OF JESUS

s Passover John 1:29. -7, I Peter tion 5:6. shua as the

er" and exto take the punishment of our sins.

Those who believe, receive, con-This plague results in the followers of fess, and call on Yeshua's Name are delivered from judgment they should have received because of their sins.

HIM GIVES US LIFE

Hebrews 9:11-10:18 describes causes us to think more of ourselves how Yeshua was the perfect sacri-Yeshua taught in John 6 (especially verse 48 and following) that unless we eat His Body, and drink His blood, we will not live.

RESURRECTION OF **JESUS**

Matthew 28:1 says, "After the Sabbath, on the 1st day of the week" until the FirstFruits are presented to Yeshua arose. Note that Jesus said to Mary, "Don't hang on to Me (for These first items of harvest in the now), I need to ascend (be presented before) My Father. - John 20:17 In I Corinthians 15:20-23 Paul explains how Yeshua the "FirstFruits" from the dead.

			Month	#	#
<u>Fulfillment</u>	<u>Description</u>	Feast Name	Day of	Month	Feast

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		ω			1-3
	5th	circa			50 days
Showiot	Lev 23:17-22	Feast of Weeks	Lev 23:15-16	Omer	50 days Counting of the Instru
	¥ N	After	9	tion in	Instru

the ground and seed that had been dead.

I LEAVEN as a wave offering. This is also called by God a "FirstFruits" Counting 7 weeks plus a day (50 days), offer 2 loaves of bread made

uction to Count 50 days from FirstFruits to Pentecost. Sense of anticipa- Physical redemption from Egypt was great, but God wanted to show Israel that it rom a small FirstFruits to beginning of substantial harvest (at Pentecost) was not useful long-term without an infusion of spiritual power from God as well Believing Jesus, without baptism of Spirit, means little spiritual fruit or power.

Shavhor

Jesus set us free from the death of winter. From the Spring (of New Life) that He treasure (the Holy Spirit) in earthen vessels (I Cor 4:7)... ALSO, harvest of 3000 can now be lifted from "normal" earthly life by power of The Spirit - We hold this visually presents the idea of belonging to God, being elevated beyond the norma DISCIPLES FILLED WITH HOLY SPIRIT (PENTECOST) - Acts 2. A "wave" offering initiated with His Resurrection, until the Final Harvest, we are to tend the soil (we life on earth, but yet still connected to earth. Jew & Gentile, though born in sin

G 7 \vdash Feast of Yom Teruah Trumpets _ev 23:23-25

4,5,6

NO FEASTS

Summer of tending the soil, seed sowing, watering, and harvesting.

of Atonement was close at hand. tumpets. Do a "normal" offering to the Lord. Served as a warning that Day No agricultural connection. You are to take a day off to shout and blow

is at the FINAL Trumpet. This is NOT "The Rapture". These are the FIRST trumpets to sound, the rapture This feast is THE WARNING that Judgment is close at hand.

are but dust), plant seeds of the Gospel, water with prayer, and harvest souls.

10 Day of Atonement Yom Kippur Lev 23:26-32

6

says on "ONLY AND EXACTLY THIS DAY" is THE Day of Atonement. selves before Him and do NO work on THIS day. In fact, the Hebrew NINE times in these 7 verses God gives instruction to HUMBLE our-

ONLY place make atonement for himself, The Tabernacle/Temple and commands ONLY the High Priest can enter the Holy of Holies as the on this day of the year, and ONLY with the blood of the sacrifices He the people of Israel

right with God. rifices are brought by individuals, this sacrifice atones for the sins of the entire nation . In one day, one moment - an entire nation is set VERY IMPORTANT - Note the PATTERN - While many of the other sac-

have an 8 day celebration "in the presence" of YeHoVaH After the "ingathering" of the produce of the land (v. 39) Israel was to

15

Feast of

Sukkot

Lev 23:33-43

Tabernacles

Presence expressed as the Cloud by day and the Fire by night. 40 journey through the wilderness before God brought them into the Land. This was to remind them that He guided Israel via His Manifest They were to live outside in temporary dwellings just as they had in their

for each and every nation of the world. bulls to be sacrificed over the course of Sukkot, representing a sacrifice Elsewhere in The Torah (Numbers 29:12ff) instructions are given for 70

Solomon dedicated The Temple on Sukkot (2 Chron 7).

THE FUTURE SALVATION OF THE REMNANT OF THE NATION OF ISRAEL -ZECHARIAH Ch 12 - 14

Elsewhere in The Torah (Leviticus 16) YaHoVaH commands that ONLY mourn bitterly for the wounds they had put upon Yeshua - Jesus, and gives YeHoVaH will "pour out a spirit of grace" for "He resists the proud but Zech 12:10ff - In humbleness, those Jewish people who remain wil grace to the Humble (Jacob

caused The Wounds they see in Him (Zech 13:6) humbling themselves as they see Yeshua return, recognizing that they not destroyed in the last days (Zech 13:8,9) will be saved in one day by to wash away their sin. In short, this 1/3 of the Jewish people who are Zech 13:1 says, "YeHoVaH will open up a fountain for the Jewish people

掃 o f YESHUA'S **FOLLOWERS 6**

the Light of Life (pictures of Yeshua's Presence with us, in good measure HOSSANA (Hoshana Rabba)) taught on having the Living Water and having <u>now</u>, AND assurance that one day we will go to always be with Him.) In John 7:37ff and John 8:12ff Yeshua, on the last day of Sukkot (the GREAT

dwellings, and seeing Him as more necessary that the light of the Sun. Sukkot is all about knowing God's Presence with us, leaving our earthly

day Yeshua will gather us to Himself and so "shall we ever be with JeHoVaH." 1 Thesselonias 4:16-18 says we are to be comforted by the fact that one

"The Tabernacle of God" will be with men (Revelation 21:3). This will happen at the FINAL Trumpet's sounding (1 Corinthians 15:52)