



**NJDHA 2020 Annual Conference**  
**ANNOUNCEMENT - EXHIBIT & SPONSORSHIP OPPORTUNITIES**

**COMPANY INFORMATION**

NAME	
ADDRESS	
CITY,STATE, ZIP	
PHONE	

**WHO WILL REPRESENT YOUR COMPANY AT EXHIBITS?**

NAME	
ADDRESS	
CITY,STATE,ZIP	
PHONE	
EMAIL	

**WHO ARE ADDITIONAL REPRESENTATIVES FROM YOUR COMPANY WHO WILL ATTEND?**

NAME	
NAME	

Yes, I am interested in exhibiting on **Saturday 10.24.20**

**Yes, I need access to an electrical outlet**

I would like to donate a door-prize item.

General Description of Door Prize:
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I am interested in a sponsorship at NJDHA AC. Please contact me.

	NUMBER NEEDED	AMOUNT SUBMITTED
Exhibit registration: <b>\$350</b> per table		
THERE WILL BE NO EXHIBITOR LUNCH; HOWEVER, THERE ARE RESTAURANTS IN THE WYNDHAM		
Sponsorship: see Prospectus		
TOTAL AMOUNT		

**Please make check payable to NJDHA and submit to:**

Rebecca Welch Pugh, NJDHA CFO  
 2 Danbury Court  
 Marlton NJ 08053

**To request invoice and/or credit card payment, contact:**

Rebecca Welch Pugh, NJDHA CFO  
[CFO@njdha.org](mailto:CFO@njdha.org)

**Please return your completed registration form to:**

Rebecca Welch Pugh, NJDHA CFO, 2 Danbury Court, Marlton NJ 08053  
 Fax: 856.574.4324 CFO@njdha.org