NY 07

CHRISTMAS TREE STABLES

Auburn, NY

SUNDAY, May 22, 2016

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| Exhibitions Start@ 9:00 a.m. Exhibition **$ 5.00** per run = |
| **NBHA Open \* MIN 40 riders or will be sweepstaked 80% $400.00 added $25.00 e/f** |
| **NBHA Youth \* MIN 15 riders or will be sweepstaked 80%** RO **$75.00 added $15.00 e/f** |
| **NBHA Senior \* Min 5 riders or will be sweepstaked 80%** RO **$25.00 added $15.00 e/f** |
| **Lil’ Britches $ 5.00 e/f****e/f** |
| **MITCHELL WESTERN WEAR \***MIN 12 riders or will be sweepstaked 80% **$250 SHOOTOUT** **$ 20.00 e/f** Pays 1st in 1D ($125) 2D ($75) 3D ($50), full second splits (if no 2D winner – will ½ split the 2D) |
| **Green Horse** Straight Pay **$10.00 e/f** |
| **2D Dash \* min 10 riders or will be sweepstaked 80% $25.00 added $10.00 e/f** |
| **2D Poles \* min 10 riders or will be sweepstaked 80% $50.00 added $15.00 e/f** |
| **NBHA Member Fee $3.00** |
| **NBHA Non-Member Fee $10.00** |
| **Office Fee per horse/rider combination $5.00****$5.00** |
|  **Total Due: \* Sorry, No Refunds****funds \*$** |

RIDER NAME:

 NBHA DIST#

NBHA ID#

HORSE’S REG. NAME:

ADDRESS: CITY STATE\_

ZIP\_

\*IN SUBMITTING MY ENTRY, I HEREBY RELEASE THE SHOW ORGANIZER, THE NBHA, AND ANY OFFICIAL, EMPLOYEE, DIRECTOR OR AGENT OF THE SAME, FROM CLAIM OR RIGHT TO DAMAGES AND/OR INJURY WHICH MAY OCCUR TO MYSELF, MY FAMILY MEMBERS, MY HORSE(S) OR MY PERSONAL PROPERTY AT THIS SHOW OR IN TRANSIT.

## \*Signature:

\*MUST BE SIGNED BY PARENT/GUARDIAN IF UNDER 18

**COMPETITION RULES:**

1. **NBHA** Rules will be strictly enforced.DATE:
2. **NBHA** members must present membership card @ registration. Non-mem will be required to pay an add’l $10.00 permit fee.
3. Current Rabies and Coggins will be required for all horses on grounds.
4. Entries must be made by 11:00 a.m. in order to be entered in the draw.
5. OPEN NOT TO START BEFORE 11:30 A. M.
6. Each horse/entry will be accessed a $5.00 office/time fee, including “exhibition only” horses

All decisions of District Director are final.

**Office Use Only**

Method of Payment: Cash Check#\_ Draw #\_ Entry taken by

OPEN YOUTH SENIOR \_\_\_\_\_\_  SHOOTOUT \_\_\_\_\_\_\_\_\_

DASH POLES GREEN