



NBHA

NY 07

LAMBS QUARTERHORSES

West Amboy, NY

SATURDAY, May 14, 2016



Exhibitions Start@ 9:00 a.m.	Exhibition	\$ 5.00 per run	_____ =
NBHA Open	* MIN 40 riders or will be sweepstaked 80%	\$400.00 added	\$25.00 e/f
NBHA Youth	* MIN 15 riders or will be sweepstaked 80%	<input type="text" value="RO"/> \$75.00 added	\$15.00 e/f
NBHA Senior	* Min 5 riders or will be sweepstaked 80%	<input type="text" value="RO"/> \$25.00 added	\$15.00 e/f
Lil' Britches			\$ 5.00 e/f
Elite Equine Veterinary	* MIN OF 12 riders or will be sweepstaked 80%	\$250 SHOOTOUT	
Pays 1 st in 1D (\$125), 2D (\$75) & 3D(\$50), full second splits (If no 2D winner – will ½ split the 2D)			\$20.00 e/f
Green Horse	Straight Pay		\$10.00 e/f
2D Dash	* min 10 riders or will be sweepstaked 80%	\$25.00 added	\$10.00 e/f
2D Poles	* min 10 riders or will be sweepstaked 80%	\$50.00 added	\$15.00 e/f
NBHA Member Fee \$3.00			
NBHA Non-Member Fee \$10.00			
Office Fee per horse/rider combination			\$5.00
Total Due: * Sorry, No Refunds *\$			

RIDER NAME: _____ NBHA DIST# _____ NBHA ID# _____

HORSE'S REG. NAME: _____

ADDRESS: _____ CITY _____ STATE _____ ZIP _____

*IN SUBMITTING MY ENTRY, I HEREBY RELEASE THE SHOW ORGANIZER, THE NBHA, AND ANY OFFICIAL, EMPLOYEE, DIRECTOR OR AGENT OF THE SAME, FROM CLAIM OR RIGHT TO DAMAGES AND/OR INJURY WHICH MAY OCCUR TO MYSELF, MY FAMILY MEMBERS, MY HORSE(S) OR MY PERSONAL PROPERTY AT THIS SHOW OR IN TRANSIT.

*Signature: _____ DATE: _____

*MUST BE SIGNED BY PARENT/GUARDIAN IF UNDER 18

COMPETITION RULES:

1. NBHA Rules will be strictly enforced.
2. NBHA members must present membership card @ registration. Non-mem will be required to pay an add'l \$10.00 permit fee.
3. Current Rabies and Coggins will be required for all horses on grounds.
4. Entries must be made by 11:00 a.m. in order to be entered in the draw.
5. OPEN NOT TO START BEFORE 11:30AM.
6. Each horse/entry will be accessed a \$5.00 office/time fee, including "exhibition only" horses

All decisions of District Director are final.

Office Use Only

Method of Payment: Cash _____ Check# _____ Draw # _____ Entry taken by _____

OPEN _____ YOUTH _____ SENIOR _____

SHOOTOUT _____ DASH _____ POLES _____ GREEN _____