

Raj/ACIM Study Group – May 22, 2005

A Course In Miracles (reference pages)
Chapter 9 – THE CORRECTION OF ERROR
Section: THE DECISION TO FORGET
Sparkly Book – p.225 / JCIM – p.94
Chapter 10 – THE IDOLS OF SICKNESS
Section – THE GOD OF SICKNESS
First Edition – p. 173 / Second Edition – p. 186

RAJ: Good evening.

AUDIENCE: Good evening.

RAJ: And welcome to everyone who is joining us on the Internet.

Let's go right to the book. And just for continuity, I'm going to back up to the beginning of the paragraph.

RAJ READING: *You do not realize how much you listen to your gods, and how vigilant you are on their behalf.*

RAJ: And remember that your “gods” are the *likenesses* that you have created—the new definitions that you have applied to Aspects of the Kingdom of Heaven and to which you have committed yourself rather than to What They Really Are.

RAJ READING: *You do not realize how much you listen to your gods, and how vigilant you are on their behalf. Yet they exist only BECAUSE you honor them. Place honor where it is due, and peace will be yours. It is your inheritance from your REAL Father.*

RAJ: Peace is.

RAJ READING: *You cannot make your Father, and the father you made did not make you.*

RAJ: The “father” you made are the likenesses that you created which apparently give evidence to your independent, autonomous self, and which you have subsequently come to serve because you feel they are so valuable to your continued, supposed, successful, separate existence from your Source.

Continuing.

RAJ READING: *Honor is not due to illusions,...*

[Repeating for emphasis.]

RAJ READING: *Honor is not due to illusions, for to honor them is to honor nothing. Yet fear is not due them either, for nothing cannot be fearful.*

RAJ: [small laugh] Well, many of you, as you have moved along your spiritual path and have come to recognize that the ego is not your friend, have come to believe that *it's your enemy* and that you need to be alert, *fearful*, in fact, about what it might do to foul things up in your life. You think that it is something to be alert for, and cautious around, and afraid of.

But, it's *nothing but a hypothesis* that you're treating as an actuality. And so, to be afraid of it is to be afraid of *nothing*. And it's a foolish use of your mind and attention.

RAJ READING: *You have chosen to fear love BECAUSE of its perfect harmlessness,...*

[Editor's Note: The next three paragraphs were not verified with the recording because there is a gap in Dave's recording. I'm guessing Sun Rose probably recorded the *live AUDIO* broadcast whereas Dave recorded the *live VIDEO* broadcast.]

RAJ: Wow! That's incomprehensible, isn't it? How is it that, "You have chosen to fear Love because of its perfect harmlessness"?

Well, let me ask you this. What does a warrior do in time of peace? [laughing] Well, they become mercenaries. [laughing] Warriors find peace to be unfulfilling because there's no call for them to engage their expertise. Right? And so peace is the last thing that a warrior wants. It causes them to indefinitely be invalidated. Do you see that?

And as long as you all are intent upon seeing things your way, as long as you're intent upon maintaining this *imagined* divorce from your Source, you are in a position of a warrior because you've got to defend a false position. You've got to constantly reinforce, *somehow*, your independent autonomy and authority. And, so, you engage in ongoing *battle* to prove your existence.

That's why you fear Love, because Love does not call upon the skills of a warrior. Love does not call for defense. And so Love is a fearful thing because it means *unemployment*. Why? Because of its perfect *harmlessness*.

So:

RAJ READING: *You have chosen to fear love BECAUSE of its perfect harmlessness, and because of this fear, you have been willing to give up your own perfect helpfulness and your own perfect...*

RAJ: Capital "H".

RAJ READING: *...Help.*

RAJ: Well, what's your own perfect, capital "H" Help? It's the Holy Spirit—that which you find at the Altar in the center of you which is nothing more than *your* Right Mind.

Your Right Mind is not the mind of the warrior. So now... [laughing] now not only does your warrior—the warrior that you have defined yourself as—not only does it become unemployed. If you wake up, it becomes extinct. It disappears. This is a very fearful thing to that mindset, that frame of reference.

Continuing.

RAJ READING: *Only at the altar of God will you find peace. And this altar is in you because God put it there.*

RAJ: It's in you because *it is you*. Your Right Mind is not actually *in you*—*it is you*.

But when you chose to use your mind independent of the Father, in denial of the Father, it was in denial of your Right Mind. And so you found yourself to be separated from it. And so, from this independent vantage point which could be called a three-dimensional vantage point, the only way your Right Mind can be conceived of is as something *in you*—the Altar in the very center of your Being.

And it seems to be something you can approach because you have distanced yourself from it *imaginarily*, but with such commitment that you *believe* your belief. And so now That Which Is You seems to be something that you can approach, that you can go *within to* and arrive at. But all you're really doing is coming back into the natural, fuller Capacity that is *divinely* yours, because *you are* the Right Mind that God Is Being right there where you are.

RAJ READING: *Only at the altar of God will you find peace. And this altar is in you because God put it there. His Voice still calls you to return, and He will be heard when you place no other gods before Him.*

RAJ: In other words, when you no longer “make unto thee any likeness of any thing that is in the heaven above, the earth beneath, or the waters under the earth.” When you no longer place an *image* or a *likeness* of something in your mind and give preference to the likeness that you have created in your mind, then you will have no other gods before Him, and you will wake up.

Continuing.

RAJ READING: *You can give up the god of sickness for your brothers; in fact, you would HAVE to do so if you give him....*

[Editor's Note: Raj said “you *would* give him” instead of “you give him.”]

RAJ: The god of sickness.

RAJ READING: *...up for yourself.*

RAJ: You see? You can't claim *your* freedom from sickness without at the same time claiming *your Brother's* freedom from sickness. That's why you can't abandon your Brother in his ignorance and go along your merry, spiritual path and expect to have the fulfillment that is due you because you are the Son or Daughter of God.

Again.

RAJ READING: *...in fact, you would HAVE to do so...*

RAJ: Give up the god of sickness for your Brothers.

RAJ READING: *...if you give him up for yourself. For if you see him anywhere,...*

RAJ: The god of sickness.

RAJ READING: *...you have accepted him. And if you accept him, you WILL bow down and worship him, because he was made as God's replacement.*

RAJ: Like any other *likeness* that you have created, it was made to replace the direct Conscious Experience of "what the likeness is a *likeness of*." In other words, the Spiritual Original.

RAJ READING: *He...*

RAJ: The god of sickness.

RAJ READING: *...is the belief that you can CHOOSE which god is real.*

RAJ: You see, this stepped back a step. You can say, "Oh, I have a stomach ache, or I have this disease or that disease, and this is the god of sickness," *but* really the god of sickness is that *you think* you have a capacity to make-up a likeness and have it become real, and then have the choice, have the capacity to make a choice between it and What Is Real. You see?

What happens is, when you say, "Mm. That is a lampshade. And that lampshade is made out of fibers and paper and other material elements. It is inanimate. It is matter. It has nothing to do with God. It was made by human beings, having been conceived by a mind in their brain, in their head."—*and* you have now created a *likeness*.

There *is* Something there. There truly is Something there that is Divine; that is Absolutely Divine and the Substance of it is Life Itself, Living Love, right here, right now. That's the Truth about it. But the definition I first gave is a *made-up*

definition that is *contrary* to the Truth about it. And that definition, if accepted, causes you to experience an image, a *likeness of* What Is Real that has no Truth to it at all. It stands between you, then, *and* the Presence of God that is really there. And as long as you give commitment to it, *it blinds you* to the Presence of God. Your definition becomes the replacement for What Is Really There.

And you will serve that. You will serve that replacement because it does provide confirmation to you that you are indeed *able* to successfully *create* a replacement for God. And that *makes you*—as an independent authorizer—seem to be validated. It seems to make you as an independent authorizer *real*.

Now, you have created a *context* in which you have the capacity to choose between the Real Thing or the likeness—which is *utterly fallacious*. [small laugh] The most absurd of imaginations. And *that is* really “the god of sickness.” You could call it, “the god of mental illness,” “the god of insanity.”

The god of sickness...

RAJ READING: *...is the belief that you can CHOOSE which god is real.*

RAJ: So if you want to cut through *any* illusion—whether it is sickness, whether it’s disease, whether it’s death, whether it’s injury, whether it’s jealousy, whether it’s strife—if you want to cut through it quickly, don’t give your attention to the elements of the strife. Give your attention to the *fundamental false idea* that *you have a capacity to make a choice* between God and an “image of God” that you’ve made. Attend to the *idiotic idea* that you can function in a way that God *did not* give you the *capacity* to function.

Instead of saying, “I’ve got to find a way to deal with this cancer that seems to be in my body, or this cancer that seems to be in my friend’s body,” you need to say, “I need to deal with a fundamental premise that *I have a capacity* to see something that isn’t there.” Now that cuts right to the chase.

And then, instead of saying, “Well, how could I have come to have this capacity? What flaw is there, or was there, in me that allowed *me*, a Child of God, to do this?”—and then go on an internal witch-hunt—[instead] you say, “Father, show me What You Are Being right there. I don’t give a hoot about how I came to see something else. I don’t care to find out what was wrong with me that caused me to see something that wasn’t real. Father, I want to cut to the chase, and I want to know from You what You...”

[Editor’s Note: There is a gap in the recording here so some material is missing.]

Okay. Continuing.

RAJ READING: *He...*

RAJ: The god of sickness. Or we could say, “the god of illusion.”

RAJ READING: *...is the belief that you can CHOOSE which god is real. Although it is perfectly clear that this has nothing to do with reality, it is equally clear that it has EVERYTHING to do with reality as you perceive it.*

RAJ: So as long as you are indulging in the belief that you have a capacity to see things the way you want to see them, you will experience a *distorted* perception of the Kingdom of Heaven, right as you *look at it*, right as you are seeing it. And you are *not* seeing a new creation at all.

The next section is called:

RAJ READING: *Magic versus Miracles*

[Editor’s Note: In the first and second editions, the heading is: **The End of Sickness**]

RAJ READING: *All magic is a form of reconciling the irreconcilable.*

RAJ: It’s what all of you engage in all the time. Because you live in the middle of the Kingdom of Heaven, you are the Christ experiencing the Kingdom of Heaven because that is your Mind’s Function, and at the same time, you are choosing to apply your own definitions to everything and live as though you *are not* in the Kingdom of Heaven while you *are* in the Kingdom of Heaven, and thus have a simultaneous, dual existence. *Thus* you are constantly attempting to reconcile the irreconcilable.

RAJ READING: *All religion is the recognition that the irreconcilable cannot BE reconciled.*

RAJ: That’s the real meaning of the word “religion.”

RAJ READING: *Sickness and perfection ARE irreconcilable. If God created you perfect, you ARE perfect. If you believe you can be sick, you have placed other gods before Him.*

RAJ: *Likenesses* in place of What God Is Being right there, which you’re giving preference to.

RAJ READING: *God is not at war with the god of sickness you made, but YOU are. He is the symbol of willing AGAINST God,...*

RAJ READING: *He...*

RAJ: The god of sickness.

RAJ READING: *...is the symbol of willing AGAINST God, and you are afraid of him....*

RAJ: Your creation.

RAJ READING: ...*BECAUSE* he cannot be reconciled with God's Will. If you attack him, you will make him real to you.

RAJ: This is why I have often said, "The only defense you have against the ego is disregard." The only thing the ego cannot defend itself against is disregard. The only thing that your infrastructure of false beliefs that you are constantly trying to validate cannot defend itself against is disregard. And when you disregard it, you're taking away your *willingness* to constantly try to reinforce it, and thus it begins to crumble.

This little practice I gave you of taking time to be intimate with the things that confront you in your experience is a very effective way of weakening your *willingness* to reinforce that which stands between you and God. And at the bottom line, what is it that stands between you and God? *Your decision* to see things your way. It isn't all the false things you're seeing. It isn't all the conflicted things that are threatening you. It's that *you chose* to say, "I want to see things my way." And in choosing to see things your way, you put yourself in a position of seeing everything falsely, and therefore as a threat to you. Not because everything is actually a threat, but because you're trying to *act* or behave as though you're *out of* your Mind. Outside of God, in other words.

It says here:

RAJ READING: ...*you are afraid of him...*

RAJ: The god of sickness.

RAJ READING: ...*BECAUSE* he cannot be reconciled with God's Will.

RAJ: Well, let's bring this right home. God's Will is your will when you're in your Right Mind. And so what you have created by means of your definitions stand at odds with your Sane Capacity to experience everything truly. Therefore, your "creations"—and here I mean your development of *likenesses*—cannot be reconciled with What You Divinely Are. They not only block you from the Direct Experience of God, they block you from your very own Sanity—*your Right Mind*.

You cannot be comfortable engaging with something that is at odds with your Fundamental Being and be comfortable. You cannot act at odds with your Self, with a capital "S", and be comfortable, because your unchanging *Sanity* will provide you with alarms that tell you "you're off the beam," that you are trying to be something that you cannot be.

And the noise of the alarm, you will call a distressing experience. The problem, as I have said before, is that you then attempt to do something *to get rid of the alarm by manipulating your definitions, instead of abandoning them* which is the *only thing* that will cause your Sanity that you can't get rid of to stop telling you that you're trying to do something you cannot do.

RAJ READING: *He...*

RAJ: The god of sickness.

RAJ READING: *...is the symbol of willing AGAINST God, and you are afraid of him BECAUSE he cannot be reconciled with God's Will. If you attack him,...*

RAJ: The god of sickness, which we could call "the ego."

RAJ READING: *...you will make him real to you. But if you refuse to worship him in whatever form he may appear to you and wherever you think you see him, he will...*

RAJ: What?

RAJ READING: *...disappear into the nothingness out of which he was made.*

RAJ: Why? Because you're going to be confronted with something awesome. You're going to be confronted with a miracle—a sudden shift of perception in which the Truth will be so clear to you that there won't be any capacity in you to be interested in the dull, monotonous, uncomfortable experience of a split mind. You will suck in the awesome. And by virtue of your total abandonment of any investment in reinforcing the ego or the god of sickness, it will *vanish* from your mind.

What do all of you metaphysical warriors do to defend that which is vulnerable? *You think.* You think righteous thoughts. You think the truth. You look for a more powerful truth *to think.* You *busy* your mind with what you call "the truth," so that you won't be distracted by a clearer recognition that you're not thinking clearly, that you are using your mind in an erroneous way.

But...

Continuing.

RAJ READING: *Reality can dawn only on an unclouded mind.*

RAJ: That is why silence is your salvation. That is why *listening* is essential *and* so valuable. Because in the silence of your mind, there are no clouds of dissonance, tension, strife, fear, anxiety, and on, and on, and on.

When you go into the *quietness* of your Being, you abandon your warriorhood. Now it is such a habit that you might not be able to abandon it for more than a moment in the beginning, but as you practice, the moments will grow longer, and longer, and longer, until they're long enough for you to recognize that these experiences are not psychological flukes, or an absence of synapses in your brain, but are a *Real Experience* of your Being. And as that begins to become clear to you, you begin realize that you can make a choice between fear (your warrior-mentality that sees everything as a potential threat) *and* your Peace in which you see no threat whatsoever. And you are able to be present with your world in an entirely new way that has nothing to do with warriorhood, but has to do with fulfillment that you haven't earned, or obtained by conquest. It simply is there, and it simply is You, and there's nothing to be done about it.

RAJ READING: *Reality can dawn only on an unclouded mind. It is always there to be accepted,...*

RAJ: Ever-present.

RAJ READING: *...but its acceptance depends on your willingness to HAVE it.*

RAJ: "Oh, of course, I'm willing to have it." Not as a warrior, you're not. Because if you let yourself have it, all of the things that seemed to make you a valuable and successful entity will no longer be employed. And *you will* temporarily *feel* valueless. Why? Because you're not used to experiencing fulfillment that you haven't had to achieve through conquest. And so, how can fulfillment that you haven't had to achieve by conquest truly be yours *already*?

But you've *separated* yourself from it. You say, "That's *not me*. But I want a little bit of that, and so I will conquer this territory." Nowadays you conquer it with money. You pay enough and you obtain it; you claim it. Now you say, "It is mine. I did what was necessary to claim it and make it my possession. Now it is part of me." But that little plot of land you got, plus Saturn in the sky, is yours, is You *already, just because*. Just because that is the Nature of Being—*your* Being.

To the warrior, it is insulting to be loved so much that every single one of your needs is met without your having to raise a finger. That is an insult to the warrior-mentality. And the insult is something all of you are going to have to get past.

"Well, I have everything I need. I have everything *and more* than I could have wanted. And the quality and the exquisiteness of it all is far beyond my wildest imaginings. But it makes me feel useless. I used to get my sense of worth out of having clear-cut goals *and* taking whatever steps were necessary to achieve the goals. Even the most excellent things that I did that blessed others were a result of my having goals that I step by step caused to manifest in my life, proving that

I was valuable. Now this sort of *automatic fullness* renders me impotent, without even *an occasion* for demonstrating my potency.”

That’s why you fear Love... *because of its perfect harmlessness*. And in the presence of the total experience of its perfect harmlessness, you are rendered *nothing*.

How can a warrior be happy with nothing to conquer? How can a warrior be happy being Whole? The warrior can’t. And so *waking up* means that you’re going to have to *abandon* the warrior-mentality, together with all of the aspects of the warrior-psychology that you were employing for the sole *purpose of demonstrating* your worth and your validity. And you’re going to have to *yield* to, succumb to, *having all* without one iota of effort being put forth by you to have it.

And then you’re going to have to let in the Idea that you have it because you are the Offspring of Love Itself. It is Gifted to you because it is the Nature of Love to not withhold *any* of What It Is from Its Self-Expression, *and* that this Love that you are Loved by is Itself the Ultimate Demonstration *of your Worth*, of the *High Esteem* in which you are held, because Love recognizes You for What You Are before you raise a little finger, or take one tiny step on your own. And so you will have to tough out the transition from warriorhood to the Real Conscious Experience of Being, of Wholeness, of Singularity, so that you can not only become familiar with it so that it no longer seems strange to you, but so that you might also *have* the realization that *you are Whole* because you are Loved because *you are Ultimately Significant and Ultimately Worthy*.

So again.

RAJ READING: *Reality can dawn only on an unclouded mind. It is always there to be accepted, but its acceptance depends on your willingness to HAVE it.*

RAJ: Your willingness to have it will be demonstrated by your willingness to abandon that which keeps you from having it—the “warrior-mind.”

RAJ READING: *To know reality must involve the willingness to judge UNREALITY for what it is.*

RAJ: Not valuable.

You must be willing to judge warriorhood for what it is—an absolute impediment to your Joy and your Peace and your Fulfillment. Steps you took in the wrong direction, for wrong reasons, based upon an ignorance of How It All Really Works *because* you had said at some point, “Father, I would rather do it myself. Father, I would rather see it my way.”

Again.

RAJ READING: *To know reality must involve the willingness to judge UNREALITY for what it is. This is the RIGHT use of selective perception. To overlook nothingness is merely to judge it correctly, and because of your ability to evaluate it truly,...*

RAJ: What?

RAJ READING: *...TO LET IT GO.*

RAJ: Not so that you can tangle with it. Not so that you can object to it. Not so that you can *force it out* of your experience. [laughing] But so that you can, like this piece of paper between my fingers, open the fingers up and just let it go. *It will leave you because it's not you.*

And the only reason it was in your experience was because you constantly reinforced its presence, because *you thought* it was causing you to be *something real*, something significant, something respectable, something valid. And why were you doing things to become respectable? Because you didn't think you had Natural, Inherent Respectability. Why? Because you forgot Who Your Father Was. You forgot *the Source* of your Being and had said, "I'm going to determine things for myself."

[Editor's Note: Raj now reads part of a sentence already covered earlier in the previous ACIM paragraph.]

RAJ READING: *...if you refuse to worship him in whatever form he may appear to you and wherever you think you see him, he will disappear into the nothingness out of which he was made.*

RAJ: And all you have to do is to evaluate it truly and let it go.

[Editor's Note: Raj now continues where he left off.]

RAJ READING: *Knowledge...*

RAJ: Or what I refer to as Knowing, with a capital "K".

RAJ READING: *...cannot dawn on a mind full of illusions,...*

RAJ: Full of likenesses that you've cluttered up your mind with.

RAJ READING: *...because truth and illusions are irreconcilable. Truth is whole, and CANNOT be known by part of a mind.*

The Sonship cannot be perceived as PARTLY sick because to perceive it that way is not to perceive it at all.

RAJ: Why? Because it is a Singularity, a Wholeness.

RAJ READING: *If the Sonship is one, it is one in ALL respects. Oneness CANNOT be divided. If you perceive other gods...*

RAJ: Likenesses. If you perceive *likenesses* that you've created.

RAJ READING: *...your mind is split, and you will not be able to LIMIT the split because the split IS the sign that you have removed part of your mind from God's Will,...*

RAJ: That was the bill of divorcement that you put into place.

RAJ READING: *...and this means it is out of control.*

RAJ: [laughing] Of course, it's out of control. You have said, "I do not want to be in Your Control, Father. I do not want to be a puppet at the end of Your Strings, exhibiting all of the Infinite, Exquisite Creativity of Your Being that the strings that connect me to You, *cause me to embody* spontaneously and naturally without my having to earn *the right* to give expression to them. I'd rather not have that connection, God. I'd rather not *have You* be controlling me. I would rather not have the insulting experience of being a kept man or a kept woman."

And so you seem to be *lacking* the control that Infinite Harmony would establish in you. And your existence is a state of chaos out of which you are determined to make or create order. And every act you engage in of creating order out of this chaos will prove to God that you are a viable and valid entity *without* strings. And that becomes your goal. *That* becomes your addiction. And every bit of energy you put into it, keeps you insane. In other words, not seeing clearly.

Continuing.

RAJ READING: *To be out of control is to be out of REASON, and the mind DOES become unreasonable without reason. This is merely a matter of definition. By DEFINING the mind wrongly, you perceive it as FUNCTIONING wrongly.*

RAJ: By defining the Kingdom of Heaven wrongly, you see it as functioning wrongly. And so that which is the Infinitude of your Being that is perfectly in Harmony with you because you are Divine and a Singularity, becomes a world of threat, of potential dangers; a cause for constantly being on guard so as not to be overwhelmed by the unexpected.

When you define something wrongly, you will perceive it as *functioning* wrongly. Those two things go hand in hand. *And* you don't correct the wrong functioning by manipulating what you're looking at. You *correct it* by letting go

of the *definition* that is wrong that you are holding, by letting go of the *wrong* use of your mind, the *impractical* use of your mind.

And for you to go through your days determining what you're going to do and how you're going to be based upon memory, rather than a Connectedness with the Place of Excellence in you—the Holy Spirit, your Right Mind—you are *bound* to see things incorrectly and *behave* incorrectly, and cause yourself to feel an even *greater need* to manipulate the situation, rather than *correcting* the use of your mind that you're putting your mind to.

Continuing.

RAJ READING: *God's laws...*

RAJ: Which simply means, “the Way Things Work, and the *only* Way Things Work.”

RAJ READING: *...will keep your minds at peace because peace is His Will, and His laws...*

RAJ: The Way Things Work.

RAJ READING: *...are established to uphold it. His are the laws of freedom, but yours are the laws of bondage. Since freedom and bondage are irreconcilable, their laws cannot BE understood together. The laws of God work only for your good, and there ARE no other laws beside His. Everything else is merely lawless, and therefore chaotic.*

RAJ: It's so simple. You are the Sons and Daughter of God. And if you behave as though you are not, there's going to be the *unavoidable recognition* that you're doing something or attempting to do something impossible. And the recognition will be called “dissonance.” Something significant enough to catch your attention so that you might say, “Wow! This doesn't work. I'm going to abandon this tack that I've taken. And I'm going to yield to the Way Things Work. I'm going to allow myself to be the puppet of the Way Things [Work.]”

[Editor's Note: There is a gap in the recording here so some material is missing. Note that we guessed what the last word of the paragraph most likely was.]

Everything we've talked about tonight might seem to be complicated or difficult to grasp, but it's utterly simple. And even if part of you feels thrown off balance by it, part of you understood it perfectly. I mean actually consciously every bit of it made sense. The feeling of being thrown by a loop for it, comes from the fact that you don't know *what to do* with the information. Well, you see, that's the warrior-mentality. Information is something to be *useful*, to be put *to use* to *make* something happen.

I want you to let yourself be, *just be* in whatever level of uneasiness you're experiencing. And just abide with the information. Stay with the part of you that understood it perfectly. And recognize that the part of you that is thrown by it, is the part you need to abandon. It's the old warrior-perspective, and it *cannot* understand it. And *if it can*, it will try to get you to re-engage in using the information for some goal. But your clear understanding of what I've said, constitutes an experience of relief for you because you *really feel* the fact that there's nothing *to be done* about it, except *to let* the feeling and the experience in, and abide with it. Have an intimate moment with it. An *ongoing* intimate moment with it.

We will end there.

Okay.

All of the activities of the Northwest Foundation for "A Course In Miracles" are provided without charge or obligation. This is possible because of thoughtfulness, love extended without conditions. Such is the nature of Gift. As a result these materials are available to you, because someone like you has already gifted you with them.

And, at Raj's instruction, these materials will never be sold.

If you would like to add your thoughtfulness and love, to gift others with the availability of these materials, you're invited to make a tax-deductible contribution at our website, or send it to our address, both of which are shown below.

A Course in Miracles Study Group with Raj, May 22nd 2005
© by The Northwest Foundation for "A Course in Miracles" a non-profit corporation.
All rights reserved
PO Box 1490 / Kingston, WA 98346-1490 / USA
Phone: 360-638-0530 Fax: 360-881-0071
Website: <http://www.nwffacim.org>
E-Mail: paul@nwffacim.org