



**SAFARI CLUB INTERNATIONAL
SCI FIRST FOR HUNTERS— EAST OHIO NORTHWEST PENN CHAPTER
APPLICATION FOR MEMBERSHIP**

Dear Fellow Hunter: Please let us know your interests by answering the questions below. The membership committee will review your application and approve your membership with the information you provide. The committee meets once a month and will advise you of your acceptance.

Name: _____ Spouse _____ Birthdate _____

Home Phone: _____ Work/Cell _____ Email: _____

Mailing Address _____ City/State /Zip: _____

Vocation and present business or profession: _____

| Location of hunting trip(s): | Duration of hunt(s) | Year of hunt(s) |
|------------------------------|---------------------|-----------------|
| 1. _____ | 1. _____ | 1. _____ |
| 2. _____ | 2. _____ | 2. _____ |
| 3. _____ | 3. _____ | 3. _____ |

Name of clubs and associations connected with the field of hunting in which you hold membership:

1. _____

2. _____

3. _____

Most outstanding trophies taken:

1. _____

2. _____

3. _____

Family members that hunt:

1. _____ age _____ 2. _____ age _____

Name of Sponsor(s)

1. _____ sponsor's SCI membership # _____

2. _____ sponsor's SCI membership # _____

I hereby apply for membership: _____ Date _____
Signature

Should approval for membership be granted, please accept the enclosed check for:

_____ \$85.00 SCI and East Ohio Northwest Penn Chapter Membership Dues

_____ \$20.00 Dual Membership Dues, as I am a member of the _____ Chapter of SCI
My membership # is _____

**Membership application can be given to any board member or sent to:
SCI First for Hunters, East Ohio Northwest Penn Chapter-Membership Committee
PO Box 3104, Boardman, Ohio 44513**

**For additional information please contact Lana Grim-President 330-550-4190
Visit our website at www.scihunting.net**