



**SAFARI CLUB INTERNATIONAL  
SCI FIRST FOR HUNTERS— EAST OHIO NORTHWEST PENN CHAPTER  
APPLICATION FOR MEMBERSHIP**

Dear Fellow Hunter: Please let us know your interests by answering the questions below. The membership committee will review your application and approve your membership with the information you provide. The committee meets once a month and will advise you of your acceptance.

Name: \_\_\_\_\_ Spouse \_\_\_\_\_ Birthdate \_\_\_\_\_

Home Phone: \_\_\_\_\_ Work/Cell \_\_\_\_\_ Email: \_\_\_\_\_

Mailing Address \_\_\_\_\_ City/State /Zip: \_\_\_\_\_

Vocation and present business or profession: \_\_\_\_\_

Location of hunting trip(s):	Duration of hunt(s)	Year of hunt(s)
1. _____	1. _____	1. _____
2. _____	2. _____	2. _____
3. _____	3. _____	3. _____

Name of clubs and associations connected with the field of hunting in which you hold membership:  
1. \_\_\_\_\_  
2. \_\_\_\_\_  
3. \_\_\_\_\_

Most outstanding trophies taken:  
1. \_\_\_\_\_  
2. \_\_\_\_\_  
3. \_\_\_\_\_

Family members that hunt:  
1. \_\_\_\_\_ age \_\_\_\_\_ 2. \_\_\_\_\_ age \_\_\_\_\_

Name of Sponsor(s)  
1. \_\_\_\_\_ sponsor's SCI membership # \_\_\_\_\_  
2. \_\_\_\_\_ sponsor's SCI membership # \_\_\_\_\_

I hereby apply for membership: \_\_\_\_\_ Date \_\_\_\_\_  
Signature

Should approval for membership be granted, please accept the enclosed check for:  
\_\_\_\_\_ \$85.00 SCI and East Ohio Northwest Penn Chapter Membership Dues  
\_\_\_\_\_ \$20.00 Dual Membership Dues, as I am a member of the \_\_\_\_\_ Chapter of SCI  
My membership # is \_\_\_\_\_

**Membership application can be given to any board member or sent to:  
SCI First for Hunters, East Ohio Northwest Penn Chapter-Membership Committee  
PO Box 512—Columbiana, Ohio 44408**

**For additional information please contact Lana Wilt President 330-550-4190  
Visit our website at [www.scihunting.net](http://www.scihunting.net)**