

# BUILDERS NEWS

# May 2017



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Hello Friends,

Our April General Meeting featured Mr. Jonathan Lee founder and CEO of Signature Health. He gave an excellent presentation on drug addiction in the workforce. He included how Signature Health operates and how they help those in need of councleing. It was great having him.

May 6 is our big Reverse Raffle. We have so many great items to raffle off, including 4 Cleveland Indian tickets donated by Signature Health, a 60" Vizio Smartcast TV, gas grill and much more. Hope to see you there!

Coming up June 8th will be our Steak Fry at the Elks. Friday July 21, 2017 will be the date of the Greater Ashtabula Chamber/Ashtabula County Builders Annual Golf Outing, held at Maple Ridge Golf Course. Details are attached.

The Ashtabula County Safety Council and A-Tech are presenting a class on Controlling Worker's Compensation Costs on May 31st. The information is attached if you would like to attend.

P.O. Box 745
Ashtabula, Ohio 44004
Telephone: (440) 645-7496
ashtabulacountybuilders@windstream.net
www.ashtabulacountybuilders.org



## **CALENDAR OF EVENTS**

May 6 - Reverse Raffle - Ashtabula County Fairgrounds 4-H Building June - Steak Fry July 21 - Golf Outing - Maple Ridge Golf Course

Cost of General Meeting Meals \$30.00 per person Choice of Prime Rib, Baked Chicken or Baked Fish

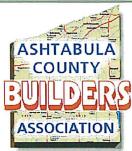


Please RSVP by the Monday prior to the event on our web site at www.ashtabulacountybuilders.org, via email at ashtabulacountybuilders@windstream. net, or text or call 440-645-7496.



ANY SUGGESTIONS
FOR MEETING SUBJECTS OR
NEWSLETTER ITEMS
Please email
ashtabulacountybuilders@
windstream.net





# GOLF OUTING

# PARTICIPATION OPTIONS

| ALL PROPERTY OF THE PROPERTY O |
|--|
| O \$80 Golfer (\$85 if registered after 6/26)  |
| ○ \$320 Foursome   |
| (Includes Lunch/Dinner, Golf, Beer, Pop & More!)   |
| O \$25 - Dinner Only   |
| Company Name:  |
| Company Address:   |
| Contact Name:  |
| Phone: Fax:  |
| E-mail:  |
| Check next to the organization you will be golfing with:   |
| Greater Ashtabula Chamber of Commerce Ashtabula County Builders Association  |
|  |
| Golfer #1 Name:  |
| Golfer #2 Name:  |
| Golfer #3 Name:  |
| Golfer #4 Name:  |
| Golf Amount: \$  |
| Dinner Only Amount: \$   |
| Sponsorship Amount: \$   |
| Total Due: \$  |
| Payment Options:  ☐ MY CHECK IS ENCLOSED.  ☐ PLEASE SEND ME AN INVOICE.  |
| ☐ MASTER CARD VISA AMEX DISCOVER   |
| Name   |
|  |
| CARD NUMBER EXP. DATE  |
| CVV# BILLING ZIP CODE  |

Date: Friday, July 21, 2017

Time: 12 Noon Shotgun Start

(Please arrive no later than 11:15 A.M.)

Place: Maple Ridge Golf Course 8921 Center Rd. S. (Route 45) Austinburg, OH 44010

Contests: Skill Shots, Skins Games, & LOTS of Giveaways!

## SPONSORSHIPS / PRIZE DONATIONS

Check Box of Sponsorship Selection

#### ☐ EVENT \$PONSOR: \$1,000.00

- Company name and logo predominantly displayed on all advertisements, the outing and program
- Special Recognition at Dinner
- Golf Foursome / Dinner (\$320.00 Value)
- Table at registration & Hole Sponsorship

#### ☐ BEVERAGE SPONSOR: \$350.00

- Company name and logo on banner & program
- Company Sign on Beverage Carts
- Special Recognition at Dinner
- (2) Two Dinner Ticket

#### ☐ HOLE SPONSOR: \$100.00

- Sponsor Table at the tee
- Hole sign at tee box
- Company name in Event Program
- (1) One Dinner Ticket
- May purchase multiple Hole Sponsors to support Chamber & Builders Organizations

#### Check One or Both

- ☐ Hole Sponsorship for Builders (\$100)
- ☐ Hole Sponsorship for Chamber (\$100)

#### □ RAFFLE PRIZE DONATIONS

• Company name in Event Program Prize:

#### ☐ GIFT BAG DONATIONS (NEED 150 PIECE MIN.)

Company name in Event Program

Prize: \_\_\_\_\_

Drop off or send Registration & Prizes to:

# Greater Ashtabula Chamber of Commerce

4536 Main Avenue, Ashtabula, Ohio 44004 Phone: 440-998-6998 Fax: 440-992-8216 E-mail: info@ashtabulachamber.com





# **Controlling Workers' Compensation Costs**

### Who should attend?

- Individuals employed at companies insured under the state insurance fund who are interested in controlling workers' compensation costs should attend.
  - This may include employees from human resources, payroll and benefits, workers' compensation administration, loss control, safety and OSHA compliance.

## What you will learn:

- A basic understanding of how BWC determines workers' compensation rates and the costs that drive them;
- How claim costs impact your rates;
- Rating plan options;
- Strategies to control costs, such as loss prevention, administrative, early return to work and other claims management controls;
- An overview of safety culture, with an emphasis on a leadershipsupported safety culture, employee involvement and accident prevention.

# After this course, you will be able to:

- Compare and understand rating plan options.
- Use strategies to control costs.
- Describe the elements of an effective safety culture.
- Manage claims effectively.





The Ashtabula County Safety Council, A-Tech and the Ohio Bureau of Workers' Compensation Invites You and your Staff to Join Us

# When: Controlling Worker's Compensation Costs Way 31, 2017 (1 Day Training)

Time: 8:30 a.m. to 4:00 p.m. Registration: 8:00 a.m. to 8:30 a.m.

Where: A-Tech - Room 104, "A" Building

1565 St. Rt. 167, Jefferson, Ohio

Cost: \$10 (Includes Lunch) COMPANY ATTENDEE(S) NAME(S)\_\_\_\_\_ ADDRESS\_\_\_\_\_ CITY\_\_\_\_\_STATE ZIP\_\_\_\_ E-MAIL\_\_\_\_ FAX: \_\_\_\_\_\_ PHONE: Number of Attendees \$ Total amount ENCLOSED Check enclosed (Make payable to the A-Tech) Credit Card Type and #\_\_\_\_\_\_ Expiration Date on credit card 3 digit code Name on credit card: Address on credit card: \_\_\_\_\_ P.O. # (Note: We can invoice ONLY if we have a P.O. #)

Please RSVP to Melissa at <a href="mailto:acsc@atech.edu">acsc@atech.edu</a> or phone: 440-576-5599 or fax: 440-576-5258

Deadline to register: May 25, 2017

Ashtabula County Safety Council Member companies that attend will be eligible for A Safety Council rebate meeting credit and other Safety Council Members will be eligible for an External Training Credit upon submission of Certificate of Attendance by June 15, 2017.