**Hierarchy of The Heavenly Father and of His Son, Messiah Yahshua**

[Verses taken from the KJV, (emphasis mine)]

The verses listed below are not intended to cause division among congregations and fellowships. This information is to be used to help educate and strengthen your belief in who the Messiah is and the hierarchy of the Heavenly realm. I do not claim to ‘know everything’, only Messiah has it 100% correct, but whatever you may have believed before about who the Messiah is could be different than what scripture has to say. Scripture written by and witness accounts from John, Peter, Mark, Luke, Matthew…those who were with the Messiah. Scripture and testimony written by Paul, who has written some scriptures that may be ‘hard to understand’ if one doesn’t have a good foundation of the Torah and the writings of the prophets (Tanakh). Scripture also records what the Messiah said and in many instances His sayings can be confirmed in two or three Gospels.

Before we begin, I’d like to present to you my beliefs. I believe in Almighty YHWH (Yahweh), that He is our Heavenly Father. I believe in His Son, Messiah Yahshua, who was sent (Hebrew: “Shaliach”= sent one) by our Heavenly Father to earth (John 3:16, John 11:41-42) to pay the ultimate penalty in dying for our sins, yours and mine (1 Cor 15:3). Our Heavenly Father ‘raised’ up Yahshua from the dead (Rom 10:9) on the 3rd day, as scripture says. I believe in our Heavenly Father’s word, which is TRUTH (John 17:17, Psalm 119:142) and my desire is to obey and keep His commandments (Torah) because I love Him and want to be obedient to Him. (1 John 5:3.)

These are not all the verses, but a fairly thorough compilation. In further teachings I will address other scriptures such as \*\*John 1:1 (yes, I believe Yahshua is divine and that he came forth from the Father, but Yahshua is the Son of YHWH. YHWH the Father is the Almighty and is Yahshua’s Father and our Father and His Elohim and our Elohim (John 17:3 & 20:17). \*\*John 10:30 “I and the Father are one.” Read John 17:21-23 (us, our, etc).

**MATTHEW**  (YHWH = Hebrew letters Yod Hey Vav Hey, the Name of our Heavenly Father “Yahweh” translated into the English word ‘LORD’ in the Tanakh (Old Testament))

Mat 3:16 And Jesus (Yahshua), when he was baptized, went up straightway out of the water: and, lo, the heavens were opened unto him, and he saw the Spirit of God descending like a dove, and lighting upon him:

Mat 3:17 And lo a voice from heaven, saying, This is my beloved Son, in whom I am well pleased.

\*The HE is Messiah, the voice from heaven is THE FATHER

Mat 6:9 After this manner therefore pray ye: Our Father which art in heaven, Hallowed be thy name.

\*Messiah told his disciples (his brethren) to pray to THE FATHER…His Father and ours! (John 20:17)

Mat 7:21 Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven.

\*Messiah has a Father…to do the Father’s will…

Mat 10:20 For it is not ye that speak, but the Spirit of your Father which speaketh in you.

\*This lines up with John 4:24 when Messiah says that G-d (Elohim) IS Spirit!

Mat 10:32-33 Whosoever therefore shall confess me before men, him will I confess also before my Father which is in heaven. But whosoever shall deny me before men, him will I also deny before my Father which is in heaven.

\*Will Yahshua confess men before himself? No, he will confess men to his Father and our Father (John 20:17).

Mat 11:25-27 At that time Jesus answered and said, I thank thee, O Father, Lord of heaven and earth, because thou hast hid these things from the wise and prudent, and hast revealed them unto babes. Even so, Father: for so it seemed good in thy sight. All things are delivered unto me of my Father: and no man knoweth the Son, but the Father; neither knoweth any man the Father, save the Son, and *he* to whomsoever the Son will reveal *him.*

\*Yahshua thanks the Father and says that all things were DELIVERED FROM the Father TO Yahshua.

Mat 12:17-21 That it might be fulfilled which was spoken by Esaias the prophet, saying, Behold my servant, whom I have chosen; my beloved, in whom my soul is well pleased: I will put my spirit upon him, and he shall shew judgment to the Gentiles. He shall not strive, nor cry; neither shall any man hear his voice in the streets. A bruised reed shall he not break, and smoking flax shall he not quench, till he send forth judgment unto victory.

And in his name shall the Gentiles trust.

\*Quoted from Isaiah 42:1-3, who is this servant? Messiah Yahshua, the Son of the Father, Yahweh (YHWH) !

Mat 12:50 For whosoever shall do the will of my Father which is in heaven, the same is my brother, and sister, and mother.

\*Messiah Yahshua says that we are his brother/sister if we do the will of HIS FATHER !

Mat 16:13-17 When Jesus came into the coasts of Caesarea Philippi, he asked his disciples, saying, Whom do men say that I the Son of man am? And they said, Some *say that thou art* John the Baptist: some, Elias; and others, Jeremias, or one of the prophets. He saith unto them, But whom say ye that I am? And Simon Peter answered and said, Thou art the Christ, the Son of the living God. And Jesus answered and said unto him, Blessed art thou, Simon Barjona: for flesh and blood hath not revealed *it* unto thee, but my Father which is in heaven.

\*Even Yahshua’s disciple, Peter, knew who he was… “You are the Messiah, the Son of the Living G-d (EL).” What did Messiah say? Blessed are you Simon…MY Father, who is in Heaven, revealed this to you ~

Mat 16:27 For the Son of man shall come in the glory of his Father with his angels; and then he shall reward every man according to his works.

\*Will Yahshua come in his own glory when he returns? No- he will come in the glory of HIS Father.

Mat 17:5 While he yet spake, behold, a bright cloud overshadowed them: and behold a voice out of the cloud, which said, This is my beloved Son, in whom I am well pleased; hear ye him.

\*Who spoke here? It was THE FATHER.

Mat 18:10 Take heed that ye despise not one of these little ones; for I say unto you, That in heaven their angels do always behold the face of my Father which is in heaven. Mat 18:14 Even so it is not the will of your Father which is in heaven, that one of these little ones should perish. Mat 18:19 Again I say unto you, That if two of you shall agree on earth as touching any thing that they shall ask, it shall be done for them of my Father which is in heaven.

\*Many times when we hear Yahshua talking about his Father, he makes the distinction that his Father is in Heaven.

Mat 18:33-35 Shouldest not thou also have had compassion on thy fellowservant, even as I had pity on thee? And his lord was wroth, and delivered him to the tormentors, till he should pay all that was due unto him. So likewise shall my heavenly Father do also unto you, if ye from your hearts forgive not every one his brother their trespasses.

\*Yahshua gives a parable about forgiveness… again he refers to HIS ‘HEAVENLY’ FATHER.

Mat 20:23 And he saith unto them, Ye shall drink indeed of my cup, and be baptized with the baptism that I am baptized with: but to sit on my right hand, and on my left, is not mine to give, but *it shall be given to them* for whom it is prepared of my Father.

\*Who has the authority to determine who sits on the right hand or left hand of Yahshua in the kingdom? The FATHER has the authority and will determine this.

Mat 21:9 And the multitudes that went before, and that followed, cried, saying, Hosanna to the Son of David: Blessed *is* he that cometh in the name of the Lord; Hosanna in the highest.

\*Yahshua is coming in the name of His Father (Matthew 16:27).

Mat 21:33-41 Hear another parable: There was a certain householder, which planted a vineyard, and hedged it round about, and digged a winepress in it, and built a tower, and let it out to husbandmen, and went into a far country: And when the time of the fruit drew near, he sent his servants to the husbandmen, that they might receive the fruits of it. And the husbandmen took his servants, and beat one, and killed another, and stoned another. Again, he sent other servants more than the first: and they did unto them likewise. But last of all he sent unto them his son, saying, They will reverence my son. But when the husbandmen saw the son, they said among themselves, This is the heir; come, let us kill him, and let us seize on his inheritance. And they caught him, and cast *him* out of the vineyard, and slew *him.* When the lord therefore of the vineyard cometh, what will he do unto those husbandmen? They say unto him, He will miserably destroy those wicked men, and will let out *his* vineyard unto other husbandmen, which shall render him the fruits in their seasons.

Mat 21:45 And when the chief priests and Pharisees had heard his parables, they perceived that he spake of them.

\*This parable is also recorded in Mark and Luke. This parable refers to the Heavenly Father (being the householder) and His Son, Yahshua (as the householder’s Son). It doesn’t get much clearer that this… Yahshua is the heir of all things FROM the FATHER (Hebrews 1:2)

Mat 23:9-10 And call no *man* your father upon the earth: for one is your Father, which is in heaven. Neither be ye called masters: for one is your Master, *even* Christ.

\*What is Messiah saying here? There is one who is Your Father, that is THE HEAVENLY FATHER; and there is one who is your Master, Messiah Yahshua- who is the Son of the Father.

Mat 24:35-36 Heaven and earth shall pass away, but my words shall not pass away. But of that day and hour knoweth no *man,* no, not the angels of heaven, but my Father only.

\*Is there anything that the Almighty doesn’t know? Of course not, yet only The Heavenly Father knows when the Heaven and Earth will pass. Not even the Messiah knows (Mark 13:32).

Mat 25:31-34 When the Son of man shall come in his [The Father] glory, and all the holy angels with him, then shall he sit upon the throne of his [The Father] glory: And before him shall be gathered all nations: and he shall separate them one from another, as a shepherd divideth *his* sheep from the goats: And he shall set the sheep on his right hand, but the goats on the left. Then shall the King say unto them on his right hand, Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world:

\*We already established from Matthew 16:27 that Messiah will come in the glory of His Father. Yahshua will come in the glory of His Father and shall sit upon the throne of his Father’s glory. Messiah will separate the sheep from the goats and allow the sheep (who are blessed of Yahshua’s Father) to come into the kingdom.

Mat 26:29 But I say unto you, I will not drink henceforth of this fruit of the vine, until that day when I drink it new with you in my Father's kingdom. \*Whose kingdom? The Father’s kingdom !

Mat 26:39 And he went a little further, and fell on his face, and prayed, saying, O my Father, if it be possible, let this cup pass from me: nevertheless not as I will, but as thou *wilt.*

Mat 26:42 He went away again the second time, and prayed, saying, O my Father, if this cup may not pass away from me, except I drink it, thy will be done.

\*Who was Yahshua praying to? Himself? No, he was praying to His Father- submitting to the Father’s will!

Mat 26:53 Thinkest thou that I cannot now pray to my Father, and he shall presently give me more than twelve legions of angels?

\*If Yahshua is the Almighty, why would he have to ask anyone for ‘legions of angels’?

Mat 27:46 And about the ninth hour Jesus cried with a loud voice, saying, Eli, Eli, lama sabachthani? that is to say, My God, my God, why hast thou forsaken me?

\*Was Yahshua crying out to himself? NO! He was crying out to His Father and Our Father (John 20:17).

Mat 28:18 And Jesus (Yahshua) came and spake unto them, saying, All power is given unto me in heaven and in earth.

\*Power was GIVEN to Yahshua FROM Yahweh the FATHER!

**MARK**

Mar 1:11 And there came a voice from heaven, *saying,* Thou art my beloved Son, in whom I am well pleased.

Mar 9:7 And there was a cloud that overshadowed them: and a voice came out of the cloud, saying, This is my beloved Son: hear him.

\*Again, the FATHER speaking to his Son.

Mar 1:24 Saying, Let *us* alone; what have we to do with thee, thou Jesus of Nazareth? art thou come to destroy us? I know thee who thou art, the Holy One of God.

Mar 3:11 And unclean spirits, when they saw him, fell down before him, and cried, saying, Thou art the Son of God.

Mar 5:7 And cried with a loud voice, and said, What have I to do with thee, Jesus, *thou* Son of the most high God? I adjure thee by God, that thou torment me not.

\*Even the demons and unclean spirits knew who Yahshua was: The Holy One of Elohim….and according to John 17:3, The Father is the only true Elohim. Yahshua came forth from the Father…

Mar 10:18 And Jesus said unto him, Why callest thou me good? *there is* none good but one, *that is,* God.

\*Yahshua said that there is none good except G-d (YHWH the FATHER).

Mar 10:40 But to sit on my right hand and on my left hand is not mine to give; but *it shall be given to them* for whom it is prepared.

\*Again, a similar scripture also found in Matthew 20:23.

Mar 11:25-26 And when ye stand praying, forgive, if ye have ought against any: that your Father also which is in heaven may forgive you your trespasses. But if ye do not forgive, neither will your Father which is in heaven forgive your trespasses.

\*Found also in Matthew 6:16-17. Yahshua was on earth when he said this- who was in Heaven? The Father!

Mar 12:1-12 And he began to speak unto them by parables. A *certain* man planted a vineyard, and set an hedge about *it,* and digged *a place for* the winefat, and built a tower, and let it out to husbandmen, and went into a far country. And at the season he sent to the husbandmen a servant, that he might receive from the husbandmen of the fruit of the vineyard. And they caught *him,* and beat him, and sent *him* away empty. And again he sent unto them another servant; and at him they cast stones, and wounded *him* in the head, and sent *him* away shamefully handled. And again he sent another; and him they killed, and many others; beating some, and killing some. Having yet therefore one son, his wellbeloved, he sent him also last unto them, saying, They will reverence my son. But those husbandmen said among themselves, This is the heir; come, let us kill him, and the inheritance shall be ours. And they took him, and killed *him,* and cast *him* out of the vineyard. What shall therefore the lord of the vineyard do? he will come and destroy the husbandmen, and will give the vineyard unto others. And have ye not read this scripture; The stone which the builders rejected is become the head of the corner: This was the Lord's doing, and it is marvellous in our eyes? And they sought to lay hold on him, but feared the people: for they knew that he had spoken the parable against them: and they left him, and went their way.

\*Same parable found in Matthew 21:33-46 & Luke 20:9-19

Mar 12:28-34 And one of the scribes came, and having heard them reasoning together, and perceiving that he had answered them well, asked him, Which is the first commandment of all? And Jesus answered him, The first of all the commandments *is,* Hear, O Israel; The Lord our God is one Lord: And thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength: this *is* the first commandment. And the second *is* like, *namely* this, Thou shalt love thy neighbour as thyself. There is none other commandment greater than these. And the scribe said unto him, Well, Master, thou hast said the truth: for there is one God; and there is none other but he: And to love him with all the heart, and with all the understanding, and with all the soul, and with all the strength, and to love *his* neighbour as himself, is more than all whole burnt offerings and sacrifices. And when Jesus saw that he answered discreetly, he said unto him, Thou art not far from the kingdom of God. And no man after that durst ask him *any question.*

\*These are excellent verses where Yahshua answers the scribe with the Shema (Deut 6:4 & Lev 19:18). The scribe tells Yahshua that he has spoken the truth that there is one G-d and there is none other but he (all in the singular). The scribe quoted what Moshe said in Deuteronomy 4:35 “…that thou mightest know that the LORD he *is* God; *there is* none else beside him.” Yahshua could have said right there that the scribe was wrong, but what did Messiah say? Yahshua saw that he the scribe answered discreetly, or wisely. Notice Yahshua did not correct him as the scribe agreed with Yahshua and Yahshua confirms this with what he said recorded in scripture- that the scribe answered wisely/correctly.

Mar 13:32 But of that day and *that* hour knoweth no man, no, not the angels which are in heaven, neither the Son, but the Father.

\*Found also in Matthew 24:36. Only the Father knows the day. If Yahshua was the Almighty then He would know that day…

Mar 14:36 And he (Yahshua) said, Abba, Father, all things *are* possible unto thee; take away this cup from me: nevertheless not what I will, but what thou wilt.

\*Whose will? The will of the FATHER. It was the Father’s will.

\* Heb 5:4-10 And no man taketh this honour unto himself, but he that is called of God, as *was* Aaron. So also Christ glorified not himself to be made an high priest; but he that said unto him, Thou art my Son, to day have I begotten thee. As he saith also in another *place,* Thou *art* a priest for ever after the order of Melchisedec. Who in the days of his flesh, when he had offered up prayers and supplications with strong crying and tears unto him that was able to save him from death, and was heard in that he feared; Though he were a Son, yet learned he obedience by the things which he suffered; And being made perfect, he became the author of eternal salvation unto all them that obey him; Called of God an high priest after the order of Melchisedec.

Mar 14:61-12 But he held his peace, and answered nothing. Again the high priest asked him, and said unto him, Art thou the Christ (Messiah), the Son of the Blessed? And Jesus said, I am: and ye shall see the Son of man sitting on the right hand of power, and coming in the clouds of heaven.

\*Is Messiah the Son of the Blessed? YES. Who is the Blessed? YHWH the Father.

Mar 15:34 And at the ninth hour Jesus cried with a loud voice, saying, Eloi, Eloi, lama sabachthani? which is, being interpreted, My God, my God, why hast thou forsaken me?

\*As stated in Matthew 27:45, was Yahshua crying out to himself? Who was he speaking to? His Elohim and our Elohim (John 20:17).

Mar 16:19 So then after the Lord had spoken unto them, he was received up into heaven, and sat on the right hand of God

\*Yahshua sat at the “right hand” of the Father.

**LUKE**

Luk 2:49 And he said unto them, How is it that ye sought me? wist ye not that I must be about my Father's business?

\*Yahshua was about his Father’s business, not his own.

Luk 3:22 And the Holy Ghost (Spirit) descended in a bodily shape like a dove upon him, and a voice came from heaven, which said, Thou art my beloved Son; in thee I am well pleased.

\*Yahshua is our Heavenly Father’s beloved Son.

Luk 4:3 And the devil said unto him, If thou be the Son of God, command this stone that it be made bread.

Luk 4:9 And he brought him to Jerusalem, and set him on a pinnacle of the temple, and said unto him, If thou be the Son of God, cast thyself down from hence:

\*Even the devil knows that Yahshua is the Son of our Heavenly Father. As we will read in Hebrews, G-d cannot be tempted, yet Yahshua was tempted.

Luk 4:17-21 And there was delivered unto him the book of the prophet Esaias. And when he had opened the book, he found the place where it was written, “The Spirit of the Lord *is* upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised, To preach the acceptable year of the Lord.” And he closed the book, and he gave *it* again to the minister, and sat down. And the eyes of all them that were in the synagogue were fastened on him. And he began to say unto them, This day is this scripture fulfilled in your ears.

\*This scripture is from Isaiah 61:1-2a. As Yahshua said –“This scripture has been fulfilled in your ears.” What was fulfilled? The Spirit of the Father was upon Yahshua. Yahshua was anointed by the Father to preach the gospel, heal, preach deliverance, etc. Someone had to anoint Yahshua and it was his Heavenly Father.

Luk 4:34 Saying, Let *us* alone; what have we to do with thee, *thou* Jesus of Nazareth? art thou come to destroy us? I know thee who thou art; the Holy One of God.

Luk 4:41 And devils also came out of many, crying out, and saying, Thou art Christ the Son of God. And he rebuking *them* suffered them not to speak: for they knew that he was Christ.

Luk 8:28 When he saw Jesus, he cried out, and fell down before him, and with a loud voice said, What have I to do with thee, Jesus, *thou* Son of God most high? I beseech thee, torment me not.

\*Again we see that even the devils, demons, and unclean spirits knew who Yahshua was- The Messiah, The Holy One OF YHWH the Father!

Luk 7:16 And there came a fear on all: and they glorified God, saying, That a great prophet is risen up among us; and, That God hath visited his people.

\*Yahshua was called a ‘Great Prophet’ from among the people. How did G-d visit his people? THROUGH his Son, Yahshua. How did G-d call out his people from Egypt? THROUGH MOSHE.

Luk 9:18-21 And it came to pass, as he was alone praying, his disciples were with him: and he asked them, saying, Whom say the people that I am? They answering said, John the Baptist; but some *say,* Elias; and others *say,* that one of the old prophets is risen again. He said unto them, But whom say ye that I am? Peter answering said, The Christ of God. And he straitly charged them, and commanded *them* to tell no man that thing;

\*Found again in Matthew 16:13-16. Peter knew that Yahshua was the Son of G-d, not that he was the Almighty.

Luk 9:35 And there came a voice out of the cloud, saying, This is my beloved Son: hear him.

\*How many times have we seen this verse? The Father is talking to His Son… Yahshua!

Luk 9:48 And said unto them, Whosoever shall receive this child in my name receiveth me: and whosoever shall receive me receiveth him that sent me: for he that is least among you all, the same shall be great.

Luk 10:16 He that heareth you heareth me; and he that despiseth you despiseth me; and he that despiseth me despiseth him that sent me.

\*Did Yahshua send himself? NO, the Father sent him!

Luk 10:21-22 In that hour Jesus rejoiced in spirit, and said, I thank thee, O Father, Lord of heaven and earth, that thou hast hid these things from the wise and prudent, and hast revealed them unto babes: even so, Father; for so it seemed good in thy sight. All things are delivered to me of my Father: and no man knoweth who the Son is, but the Father; and who the Father is, but the Son, and *he* to whom the Son will reveal *him.*

\*The Father delivered all things to His Son. The Son was GIVEN authority FROM the Father.

Luk 13:35 Behold, your house is left unto you desolate: and verily I say unto you, Ye shall not see me, until *the time* come when ye shall say, Blessed *is* he that cometh in the name of the Lord.

\*Yahshua will be coming back in the name of His Father.

Luk 20:9-18 Then began he to speak to the people this parable; A certain man planted a vineyard, and let it forth to husbandmen, and went into a far country for a long time. And at the season he sent a servant to the husbandmen, that they should give him of the fruit of the vineyard: but the husbandmen beat him, and sent *him* away empty. And again he sent another servant: and they beat him also, and entreated *him* shamefully, and sent *him* away empty. And again he sent a third: and they wounded him also, and cast *him* out. Then said the lord of the vineyard, What shall I do? I will send my beloved son: it may be they will reverence *him* when they see him. But when the husbandmen saw him, they reasoned among themselves, saying, This is the heir: come, let us kill him, that the inheritance may be ours. So they cast him out of the vineyard, and killed *him.* What therefore shall the lord of the vineyard do unto them? He shall come and destroy these husbandmen, and shall give the vineyard to others. And when they heard *it,* they said, God forbid. And he beheld them, and said, What is this then that is written, The stone which the builders rejected, the same is become the head of the corner? Whosoever shall fall upon that stone shall be broken; but on whomsoever it shall fall, it will grind him to powder.

\*This is the third instance recorded in the scriptures about the parable of the Father and of His Son directly referring to The Father (Yahweh) and His Son, Messiah Yahshua.

Luk 22:29 And I appoint unto you a kingdom, as my Father hath appointed unto me;

\*The Father appointed His Son, Yahshua, a kingdom!

Luk 22:42 Saying, Father, if thou be willing, remove this cup from me: nevertheless not my will, but thine, be done.

\*Whose will is greater? The Father’s will.

Luk 22:69 Hereafter shall the Son of man sit on the right hand of the power of God.

\*Where is the Son? At the RIGHT HAND of the Father in Heaven. See a similarity: Genesis 41:40.

Luk 23:34 Then said Jesus, Father, forgive them; for they know not what they do. And they parted his raiment, and cast lots.

\*Messiah Yahshua is asking His Father to Forgive those who wronged him.

Luk 23:35 And the people stood beholding. And the rulers also with them derided *him,* saying, He saved others; let him save himself, if he be Christ, the chosen of God.

\*Who did people think Yahshua was? The Almighty? No.

Luk 23:46 And when Jesus had cried with a loud voice, he said, Father, into thy hands I commend my spirit: and having said thus, he gave up the ghost (spirit).

\*Yahshua was crying out to His Father.

Luk 24:49 And, behold, I send the promise of my Father upon you: but tarry ye in the city of Jerusalem, until ye be endued with power from on high.

**JOHN**

Joh 1:14 And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.

\*Yahshua is the word of G-d. As we have seen in the Gospels, G-d gives his Son commandment of what to say, and his Son obeys the commandment. If we have not heard the Father’s voice at any time, then it makes sense that we have heard the voice of the Son speaking to us what the Father spoke to him.

Joh 1:49 Nathanael answered and saith unto him, Rabbi, thou art the Son of God; thou art the King of Israel.

\*Nathanael did not proclaim Yahshua to be the Almighty but the Son of G-d.

Joh 3:2 The same came to Jesus by night, and said unto him, Rabbi, we know that thou art a teacher come from God: for no man can do these miracles that thou doest, except God be with him.

\*Nicodemus knew that Yahshua was come from G-d and that G-d was with him, not that Yahshua was Almighty G-d (The Father).

Joh 3:16-17 For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life. For God sent not his Son into the world to condemn the world; but that the world through him might be saved.

\*Self-explanatory: G-d (The Father) sent his Son into the world.

Joh 3:35 The Father loveth the Son, and hath given all things into his hand.

\*Authority: The Father GAVE all things into his Son’s hand. Authority was given to Yahshua!

Joh 4:22-24 Ye worship ye know not what: we know what we worship: for salvation is of the Jews. But the hour cometh, and now is, when the true worshippers shall worship the Father in spirit and in truth: for the Father seeketh such to worship him. God *is* a Spirit: and they that worship him must worship *him* in spirit and in truth.

\*Yahshua explains that the G-d the Father IS SPIRIT

Joh 4:25 The woman saith unto him, I know that Messias cometh, which is called Christ: when he is come, he will tell us all things.

Joh 4:26 Jesus saith unto her, I that speak unto thee am *he.*

Joh 4:34 Jesus saith unto them, My meat is to do the will of him that sent me, and to finish his work.

\*The Samaritan woman knew that G-d would send THE MESSIAH, and Yahshua declared to her that he was the Messiah and that he came to do the will of the Father who sent him.

Joh 5:17 But Jesus answered them, My Father worketh hitherto, and I work.

Joh 5:19-20 Then answered Jesus and said unto them, Verily, verily, I say unto you, The Son can do nothing of himself, but what he seeth the Father do: for what things soever he doeth, these also doeth the Son likewise.

For the Father loveth the Son, and sheweth him all things that himself doeth: and he will shew him greater works than these, that ye may marvel.

\*Yahshua says that he can do nothing of himself.

Joh 5:22-24 For the Father judgeth no man, but hath committed all judgment unto the Son: That all *men* should honour the Son, even as they honour the Father. He that honoureth not the Son honoureth not the Father which hath sent him. Verily, verily, I say unto you, He that heareth my word, and believeth on him that sent me, hath everlasting life, and shall not come into condemnation; but is passed from death unto life.

Joh 5:26 For as the Father hath life in himself; so hath he given to the Son to have life in himself;

Joh 5:27 And hath given him authority to execute judgment also, because he is the Son of man.

Joh 5:30 I can of mine own self do nothing: as I hear, I judge: and my judgment is just; because I seek not mine own will, but the will of the Father which hath sent me.

\*These verses talk about 1.) The Father has ‘committed’ (Greek word G1325 – pronounced *did'-o-mee* meaning

‘to give or given’) all judgment to the Son. The Father has given all judgment to the Son. 2.) The Father Sent his Son from heaven to earth (John 6:38). 3.) The Father has given to the Son to have life in himself. 4.) And again, the Father has given his Son Yahshua authority to execute judgment.

Joh 5:36-37 But I have greater witness than *that* of John: for the works which the Father hath given me to finish, the same works that I do, bear witness of me, that the Father hath sent me. And the Father himself, which hath sent me, hath borne witness of me. Ye have neither heard his voice at any time, nor seen his shape.

\*These verses show: That the Father sent his Son Yahshua. The Father is a witness of his Son. Again, nobody but Yahshua has heard the voice of the Father at any time nor seen his shape.

Joh 5:43 I am come in my Father's name, and ye receive me not: if another shall come in his own name, him ye will receive.

\*Yahshua came in his Father’s name the first time as the suffering servant (Messiah Ben Yosef) and he will come again in his Father’s name when he returns as the conquering King (Messiah Ben David).

Joh 6:29 Jesus answered and said unto them, This is the work of God, that ye believe on him whom he hath sent. \*That would be to believe in Yahshua, the one whom the Father sent.

Joh 6:32-35 Then Jesus said unto them, Verily, verily, I say unto you, Moses gave you not that bread from heaven; but my Father giveth you the true bread from heaven. For the bread of God is he which cometh down from heaven, and giveth life unto the world. Then said they unto him, Lord, evermore give us this bread. And Jesus said unto them, I am the bread of life: he that cometh to me shall never hunger; and he that believeth on me shall never thirst.

\*The Father has sent to us the true bread from heaven…His Son, Messiah Yahshua!

Joh 6:37-40 All that the Father giveth me shall come to me; and him that cometh to me I will in no wise cast out.

For I came down from heaven, not to do mine own will, but the will of him that sent me. And this is the Father's will which hath sent me, that of all which he hath given me I should lose nothing, but should raise it up again at the last day. And this is the will of him that sent me, that every one which seeth the Son, and believeth on him, may have everlasting life: and I will raise him up at the last day.

\*It’s all about the Fathers will.

Joh 6:65 And he said, Therefore said I unto you, that no man can come unto me, except it were given unto him of my Father.

Joh 6:68-69 Then Simon Peter answered him, Lord, to whom shall we go? thou hast the words of eternal life.

And we believe and are sure that thou art that Christ, the Son of the living God.

Joh 7:16 Jesus answered them, and said, My doctrine is not mine, but his that sent me.

\*Peter believed Yahshua to be the Messiah, the Son of the living EL. Yahshua said that the doctrine is His Father’s.

Joh 7:28-29 Then cried Jesus in the temple as he taught, saying, Ye both know me, and ye know whence I am: and I am not come of myself, but he that sent me is true, whom ye know not. But I know him: for I am from him, and he hath sent me.

\*Yahshua proclaimed that he came from the Father and that the Father sent him.

Joh 8:16 And yet if I judge, my judgment is true: for I am not alone, but I and the Father that sent me.

Joh 8:18 I am one that bear witness of myself, and the Father that sent me beareth witness of me.

Joh 8:26-29 I have many things to say and to judge of you: but he that sent me is true; and I speak to the world those things which I have heard of him. They understood not that he spake to them of the Father. They understood not that he spake to them of the Father. Then said Jesus unto them, When ye have lifted up the Son of man, then shall ye know that I am *he,* and *that* I do nothing of myself; but as my Father hath taught me, I speak these things. And he that sent me is with me: the Father hath not left me alone; for I do always those things that please him.

Joh 8:38 I speak that which I have seen with my Father: and ye do that which ye have seen with your father.

Joh 8:40 But now ye seek to kill me, a man that hath told you the truth, which I have heard of God: this did not Abraham.

\*The Father bears witness of his Son. The Father has sent his Son. The Father has taught the Son. The Son pleases the Father. There is two here (8:16), the Father and His Son.

Joh 8:42 Jesus said unto them, If God were your Father, ye would love me: for I proceeded forth and came from God; neither came I of myself, but he sent me.

Joh 9:4 I must work the works of him that sent me, while it is day: the night cometh, when no man can work.

\*Yahshua says that he came forth from the Father and that G-d the Father sent him.

Joh 10:25 Jesus answered them, I told you, and ye believed not: the works that I do in my Father's name, they bear witness of me.

Joh 10:27-30 My sheep hear my voice, and I know them, and they follow me: And I give unto them eternal life; and they shall never perish, neither shall any *man* pluck them out of my hand. My Father, which gave *them* me, is greater than all; and no *man* is able to pluck *them* out of my Father's hand. I and *my* Father are one. [John 17:21,23]

\*G-d the Father gave the body of Israel to his Son, Yahshua. Yahshua did the works in his Father’s name.

Joh 10:34-36 Jesus answered them, Is it not written in your law, I said, Ye are gods (elohim)? If he called them gods, unto whom the word of God came, and the scripture cannot be broken; Say ye of him, whom the Father hath sanctified, and sent into the world, Thou blasphemest; because I said, I am the Son of God?

\*This is a word play on the Hebrew word ‘elohim’. Psalms 82:6. We will discuss this further in another teaching.

Joh 11:27 She saith unto him, Yea, Lord: I believe that thou art the Christ, the Son of God, which should come into the world.

\*Martha the sister of Lazarus believed that Messiah Yahshua was the Son of G-d.

Joh 11:41-42 Then they took away the stone *from the place* where the dead was laid. And Jesus lifted up *his* eyes, and said, Father, I thank thee that thou hast heard me. And I knew that thou hearest me always: but because of the people which stand by I said *it,* that they may believe that thou hast sent me.

Joh 12:28 Father, glorify thy name. Then came there a voice from heaven, *saying,* I have both glorified *it,* and will glorify *it* again.

\*Yahshua speaks to G-d His Father and His Father answers him. Was Yahshua speaking to himself? NO !

Joh 12:49-50 For I have not spoken of myself; but the Father which sent me, he gave me a commandment, what I should say, and what I should speak. And I know that his commandment is life everlasting: whatsoever I speak therefore, even as the Father said unto me, so I speak.

\*This is in harmony with Deuteronomy 18:15-18.

Joh 13:16 Verily, verily, I say unto you, The servant is not greater than his lord; neither he that is sent greater than he that sent him.

\*Messiah is not greater than G-d His Father and we are not greater than our Lord/Master Messiah Yahshua.

Joh 13:20 Verily, verily, I say unto you, He that receiveth whomsoever I send receiveth me; and he that receiveth me receiveth him that sent me.

\*He that receives me (Yahshua) receives him (Yahweh- G-d The Father) that sent me.

Joh 14:2 In my Father's house are many mansions: if *it were* not *so,* I would have told you. I go to prepare a place for you.

Joh 14:15 If ye love me, keep my commandments. (John 15:10)

Joh 15:10 If ye keep my commandments, ye shall abide in my love; even as I have kept my Father's commandments, and abide in his love.

Joh 14:31 But that the world may know that I love the Father; and as the Father gave me commandment, even so I do. Arise, let us go hence.

Joh 14:28 Ye have heard how I said unto you, I go away, and come *again* unto you. If ye loved me, ye would rejoice, because I said, I go unto the Father: for my Father is greater than I.

\*Who is greater? There is a Heavenly Hierarchy- the Father is greater than the Son.

Joh 15:16 Ye have not chosen me, but I have chosen you, and ordained you, that ye should go and bring forth fruit, and *that* your fruit should remain: that whatsoever ye shall ask of the Father in my name, he may give it you.

Joh 15:21 But all these things will they do unto you for my name's sake, because they know not him that sent me. \*Who is the ‘Him’ but our Heavenly Father…

Joh 15:26 But when the Comforter is come, whom I will send unto you from the Father, *even* the Spirit of truth, which proceedeth from the Father, he shall testify of me:

Joh 16:5 But now I go my way to him that sent me (our Heavenly Father); and none of you asketh me, Whither goest thou?

Joh 16:10 Of righteousness, because I go to my Father, and ye see me no more;

Joh 16:30 Now are we sure that thou knowest all things, and needest not that any man should ask thee: by this we believe that thou camest forth from God.

\*Yahshua’s disciples believed that he came forth from G-d the Father.

Joh 17:1-3 These words spake Jesus, and lifted up his eyes to heaven, and said, Father, the hour is come; glorify thy Son, that thy Son also may glorify thee: As thou hast given him power over all flesh, that he should give eternal life to as many as thou hast given him. **And this is life eternal, that they might know thee the only true God, and Jesus Christ, whom thou hast sent.**

\*Pretty strong scripture- eternal life is knowing that the Father is the ONLY TRUE ELOHIM, and knowing that Yahshua is the Messiah, whom the FATHER sent.

Joh 17:8 For I have given unto them the words which thou gavest me; and they have received *them,* and have known surely that I came out from thee, and they have believed that thou didst send me.

Joh 17:25 O righteous Father, the world hath not known thee: but I have known thee, and these have known that thou hast sent me.

Joh 18:11 Then said Jesus unto Peter, Put up thy sword into the sheath: the cup which my Father hath given me, shall I not drink it?

Joh 20:17 Jesus saith unto her, Touch me not; for I am not yet ascended to my Father: but go to my brethren, and say unto them**, I ascend unto my Father, and your Father; and *to* my God, and your God**.

\*Yahshua’s Elohim is our Elohim. Yahshua’s Elohim is His Father and our Father !

Joh 20:31 But these are written, that ye might believe that Jesus is the Christ, the Son of God; and that believing ye might have life through his name.

\*John says that we are to believe that Yahshua is the Messiah, the SON of G-d (The Father).

**ACTS**

Act 2:22-36 Ye men of Israel, hear these words; Jesus of Nazareth, a man approved of God among you by miracles and wonders and signs, which God did by (through) him in the midst of you, as ye yourselves also know: Him, being delivered by the determinate counsel and foreknowledge of God, ye have taken, and by wicked hands have crucified and slain: Whom God hath raised up, having loosed the pains of death: because it was not possible that he should be holden of it. For David speaketh concerning him, I foresaw the Lord always before my face, for he is on my right hand, that I should not be moved: Therefore did my heart rejoice, and my tongue was glad; moreover also my flesh shall rest in hope: Because thou wilt not leave my soul in hell, neither wilt thou suffer thine Holy One to see corruption. Thou hast made known to me the ways of life; thou shalt make me full of joy with thy countenance. Men *and* brethren, let me freely speak unto you of the patriarch David, that he is both dead and buried, and his sepulchre is with us unto this day. Therefore being a prophet, and knowing that God had sworn with an oath to him, that of the fruit of his loins, according to the flesh, he would raise up Christ to sit on his throne; He seeing this before spake of the resurrection of Christ, that his soul was not left in hell, neither his flesh did see corruption. This Jesus hath God raised up, whereof we all are witnesses. Therefore being by the right hand of God exalted, and having received of the Father the promise of the Holy Ghost (spirit), he hath shed forth this, which ye now see and hear. For David is not ascended into the heavens: but he saith himself, The LORD said unto my Lord, Sit thou on my right hand, Until I make thy foes thy footstool. Therefore let all the house of Israel know assuredly, that God hath made that same Jesus, whom ye have crucified, both Lord and Christ.

\*A great sermon spoken by Peter. 1.) G-d the Father performed miracles ‘through’ His Son, Yahshua. 2.) G-d the Father raised up His Son (Yahshua) from the dead. 3.) Peter is a witness to the resurrection of Messiah Yahshua. 4.) G-d the Father has made Yahshua Lord/Master and Messiah.

Act 3:12-15 And when Peter saw *it,* he answered unto the people, Ye men of Israel, why marvel ye at this? or why look ye so earnestly on us, as though by our own power or holiness we had made this man to walk? **The God of Abraham, and of Isaac, and of Jacob, the God of our fathers, hath glorified his Son Jesus;** whom ye delivered up, and denied him in the presence of Pilate, when he was determined to let *him* go. But ye denied the Holy One and the Just, and desired a murderer to be granted unto you; And killed the Prince of life, whom God hath raised from the dead; whereof we are witnesses.

Act 3:22-26 For Moses truly said unto the fathers, A prophet shall the Lord your God raise up unto you of your brethren, like unto me; him shall ye hear in all things whatsoever he shall say unto you. And it shall come to pass, *that* every soul, which will not hear that prophet, shall be destroyed from among the people. Yea, and all the prophets from Samuel and those that follow after, as many as have spoken, have likewise foretold of these days. Ye are the children of the prophets, and of the covenant which God made with our fathers, saying unto Abraham, And in thy seed shall all the kindreds of the earth be blessed. Unto you first God, having raised up his Son Jesus, sent him to bless you, in turning away every one of you from his iniquities.

\*This is an excellent sermon from Peter. What does Peter say here? 1.) The Elohim of Abraham, Isaac, and Jacob has glorified his Son Yahshua (Who is this Elohim? The Father). 2.) G-d (The Father) raised his Son from the dead. 3.) Peter quotes what Moshe said in Deuteronomy 18:15-18 about YHWH (G-d the Father) raising up a prophet (Yahshua- his Son) and to hear what his Son has to say.

Act 4:10 Be it known unto you all, and to all the people of Israel, that by the name of Jesus Christ of Nazareth, whom ye crucified, whom God raised from the dead, *even* by him doth this man stand here before you whole.

\*What was to be known? That G-d (The Father) raised Messiah Yahshua (His Son) from the dead.

Act 5:30-31 The God of our fathers raised up Jesus, whom ye slew and hanged on a tree. Him hath God exalted with his right hand *to be* a Prince and a Saviour, for to give repentance to Israel, and forgiveness of sins.

\*Key words: G-d raised up Yahshua. G-d exalted Yahshua to be a Prince and a Savior to Israel.

Act 10:38 How God anointed Jesus (Yahshua) of Nazareth with the Holy Ghost (spirit) and with power: who went about doing good, and healing all that were oppressed of the devil; for God was with him.

Act 10:40 Him (Yahshua) God raised up the third day, and shewed him openly;

Act 13:23 Of this man's seed hath God according to *his* promise raised unto Israel a Saviour, Jesus (Yahshua):

Act 13:30 But God raised him from the dead:

\*Messiah Yahshua was ‘Anointed’ by our Heavenly Father and the Father raised up his Son from the dead on the 3rd day!

Act 13:33 God hath fulfilled the same unto us their children, in that he hath raised up Jesus again; as it is also written in the second psalm, Thou art my Son, this day have I begotten thee.

\*Quoted from Psalm 2:7. Whose Son? Our Heavenly Father’s Son!

**ROMANS**

Rom 1:1-7 Paul, a servant of Jesus Christ, called *to be* an apostle, separated unto the gospel of God, (Which he had promised afore by his prophets in the holy scriptures,) Concerning his Son Jesus Christ our Lord, which was made of the seed of David according to the flesh; And declared *to be* the Son of God with power, according to the spirit of holiness (that being the Father John 4:24), by the resurrection from the dead: By whom we have received grace and apostleship, for obedience to the faith among all nations, for his name: Among whom are ye also the called of Jesus Christ: To all that be in Rome, beloved of God, called *to be* saints: Grace to you and peace from God our Father, and the Lord Jesus Christ.

Rom 4:24 But for us also, to whom it shall be imputed, if we believe on him that raised up Jesus our Lord from the dead; \*Again- the Father ‘raised’ up Messiah Yahshua, His Son.

Rom 5:1 Therefore being justified by faith, we have peace with God through our Lord Jesus Christ:

Rom 8:3 For what the law could not do, in that it was weak through the flesh, God sending his own Son in the likeness of sinful flesh, and for sin, condemned sin in the flesh:

\*Who sent who? The Father sent his Son (Yahshua).

Rom 8:11 But if the Spirit of him (The FATHER) that raised up Jesus from the dead dwell in you, he that raised up Christ from the dead shall also quicken your mortal bodies by his Spirit that dwelleth in you.

\*Yahshua said that “G-d is Spirit” (John 4:24)

Rom 8:16-17 The Spirit itself beareth witness with our spirit, that we are the children of God: And if children, then heirs; heirs of God, and joint-heirs with Christ; if so be that we suffer with *him,* that we may be also glorified together.

\*Did you see that we are joint-heirs with Messiah Yahshua, the Son of G-d the Father! (John 20:17)

Rom 8:32-34 He that spared not his own Son, but delivered him up for us all, how shall he not with him also freely give us all things? Who shall lay any thing to the charge of God's elect? *It is* God that justifieth. Who *is* he that condemneth? *It is* Christ that died, yea rather, that is risen again, who is even at the right hand of God, who also maketh intercession for us.

\*Yahshua is the Mediator between man and G-d the Father (1 Timothy 2:5)

Rom 10:9 That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved. \*The Father ‘raised’ his Son from the dead.

Rom 15:6 That ye may with one mind *and* one mouth glorify God, even the Father of our Lord Jesus Christ.

\*Does Messiah Yahshua have a Father? Absolutely!

**I CORINTHIANS**

1Co 1:9 God *is* faithful, by whom ye were called unto the fellowship of his Son Jesus Christ our Lord.

1Co 3:23 And ye are Christ's; and Christ *is* God's. \*(I Cor 11:3)

1Co 6:14 And God hath both raised up the Lord, and will also raise up us by his own power.

1Co 8:5-6 For though there be that are called gods, whether in heaven or in earth, (as there be gods many, and lords many,) But to us *there is but* one God, the Father, **of** (**from**) whom *are* all things, and we in him; and one Lord Jesus Christ (Messiah Yahshua), by (through) whom *are* all things, and we by (through) him.

\*What is Paul saying here? There are not many G-ds (plural), but ONE G-D, The FATHER from whom are all things and One Lord/Master, Messiah Yahshua THROUGH (Greek word G1223 pronounced ‘dio’ meaning “through”) whom are all things. Our Heavenly Father created the universe ‘Through’ His Son, Yahshua !

**1Co 11:3 But I would have you know, that the head of every man is Christ; and the head of the woman *is* the man; and the head of Christ *is* God.**

\*Another excellent Hierarchy verse. The head of the woman is the man, the head of the man is Messiah, and the head of the Messiah is G-d (The Father) !!!

1Co 15:20-28 But now is Christ risen from the dead, *and* become the firstfruits of them that slept. For since by man *came* death, by man *came* also the resurrection of the dead. For as in Adam all die, even so in Christ shall all be made alive. But every man in his own order: Christ the firstfruits; afterward they that are Christ's at his coming. Then *cometh* the end, when he shall have delivered up the kingdom to God, even the Father; when he shall have put down all rule and all authority and power. For he (Yahshua) must reign, till he hath put all enemies under his (Yahshua) feet. The last enemy *that* shall be destroyed *is* death. For he hath put all things under his feet. But when he saith all things are put under *him, it is* manifest that he is excepted, which did put all things under him. And when all things shall be subdued unto him, then shall the Son also himself be subject unto him (The Father) that put all things under him, that God may be all in all.

\*Here is an excellent set of verses that harmonizes with the last chapters of Revelation. In the end, Yahshua will deliver up the kingdom back to the Father once he puts all power and authority under his feet and will be subjected to him- that being THE FATHER. Yes, there is a Heavenly Hierarchy.

**II CORINTHIANS**

2Co 1:2-3 Grace *be* to you and peace from God our Father, and *from* the Lord Jesus Christ. Blessed *be* God, even the Father of our Lord Jesus Christ (Messiah Yahshua), the Father of mercies, and the God of all comfort;

\*Paul says that Messiah Yahshua HAS a Father, that being G-d.

2Co 4:14 Knowing that he which raised up the Lord Jesus shall raise up us also by Jesus, and shall present *us* with you. \*The He us none other than the Father who raised up his Son.

2Co 5:18 And all things *are* of God, who hath reconciled us to himself by Jesus Christ, and hath given to us the ministry of reconciliation;

\*All things are of The Father (G-d)- who has reconciled us to himself ‘THROUGH’ (G1223 ‘dio’) Yahshua.

2Co 11:31 The God and Father of our Lord Jesus Christ, which is blessed for evermore, knoweth that I lie not.

\*Paul is making the claim that G-d is the Father of our Lord Messiah Yahshua (His Son).

**GALATIANS**

Gal 1:1 Paul, an apostle, (not of men, neither by man, but by Jesus Christ, and God the Father, who raised him from the dead;)

\*The Father raised His Son Yahshua from the dead. Yahshua did not raise himself…

Gal 1:3-5 Grace *be* to you and peace from God the Father, and *from* our Lord Jesus Christ, Who gave himself for our sins, that he might deliver us from this present evil world, according to the will of God and our Father: To whom *be* glory for ever and ever. Amen.

\*Whose will? G-d the Father (MATTHEW 26:39).

Gal 4:4-7 But when the fulness of the time was come, God sent forth his Son, made of a woman, made under the law, To redeem them that were under the law, that we might receive the adoption of sons. And because ye are sons, God hath sent forth the Spirit of his Son into your hearts, crying, Abba, Father. Wherefore thou art no more a servant, but a son; and if a son, then an heir of God through Christ.

\*The Father sent forth His Son. We are an Heir of G-d (who is the Father) THROUGH his SON !

**EPHESIANS**

Eph 1:3-6 Blessed *be* the God and Father of our Lord Jesus Christ, who hath blessed us with all spiritual blessings in heavenly *places* in Christ: According as he hath chosen us in him before the foundation of the world, that we should be holy and without blame before him in love: Having predestinated us unto the adoption of children by Jesus Christ to himself, according to the good pleasure of his will, To the praise of the glory of his grace, wherein he hath made us accepted in the beloved.

Eph 1:17 That the God of our Lord Jesus Christ, the Father of glory, may give unto you the spirit of wisdom and revelation in the knowledge of him:

\*Messiah Yahshua has a G-d, that being His Father Yahweh. Who is the Father of glory? G-d the Father.

Eph 1:20-22 Which he wrought in Christ, when he raised him from the dead, and set *him* at his own right hand in the heavenly *places,* Far above all principality, and power, and might, and dominion, and every name that is named, not only in this world, but also in that which is to come: And hath put all *things* under his feet, and gave him *to be* the head over all *things* to the church,

\*A common theme. The Father raised his Son and set him at His right hand in heaven. The Father has put all under His Son’s feet- giving His Son authority over the body of believers.

Eph 4:4-6 *There is* one body, and one Spirit, even as ye are called in one hope of your calling; One Lord, one faith, one baptism, One God and Father of all, who *is* above all, and through all, and in you all.

\*Hierarchy- one body (believers) under one Lord (Yahshua- the Son) under one G-d (The Father, Yahweh).

Eph 6:23 Peace *be* to the brethren, and love with faith, from God the Father and the Lord Jesus Christ.

**PHILIPPIANS**

Php 2:9-11 Wherefore God also hath highly exalted him, and given him a name which is above every name: That at the name of Jesus every knee should bow, of *things* in heaven, and *things* in earth, and *things* under the earth; And *that* every tongue should confess that Jesus Christ *is* Lord, to the glory of God the Father.

\*The Father ‘exalted’ his Son.

**COLOSSIANS**

Col 1:2-3 To the saints and faithful brethren in Christ which are at Colosse: Grace *be* unto you, and peace, from God our Father and the Lord Jesus Christ. We give thanks to God and the Father of our Lord Jesus Christ, praying always for you, \*In harmony with John 20:17.

Col 2:12 Buried with him (Messiah) in baptism, wherein also ye are risen with *him* through the faith of the operation of God, who hath raised him from the dead. \*The Father raised his Son from the dead.

Col 3:1 If ye then be risen with Christ, seek those things which are above, where Christ sitteth on the right hand of God. \*Does Messiah sit on the Father’s throne in Heaven? The Son sits at the ‘right hand’ of the Father.

**I THESSALONIANS**

1Th 1:1 Paul, and Silvanus, and Timotheus, unto the church of the Thessalonians *which is* in God the Father and *in* the Lord Jesus Christ: Grace *be* unto you, and peace, from God our Father, and the Lord Jesus Christ.

1Th 1:9-10 For they themselves shew of us what manner of entering in we had unto you, and how ye turned to God from idols to serve the living and true God; And to wait for his Son from heaven, whom he raised from the dead, *even* Jesus, which delivered us from the wrath to come.

\*Who raised who from the dead? The Father raised up his Son, Yahshua from the dead!

**II THESSALONIANS**

2Th 1:1-2 Paul, and Silvanus, and Timotheus, unto the church of the Thessalonians in God our Father and the Lord Jesus Christ: Grace unto you, and peace, from God our Father and the Lord Jesus Christ.

2Th 2:16 Now our Lord Jesus Christ himself, and God, even our Father, which hath loved us, and hath given *us* everlasting consolation and good hope through grace,

\*In harmony with John 20:17.

**I TIMOTHY**

**1Ti 2:5 For** *there is* **one God, and one mediator between God and men, the man Christ Jesus;**

\*There is ONE G-D (The Father), and ONE MEDIATOR between G-d (the Father) and men, Yahshua- his Son.

**HEBREWS**

Heb 1:5-9 For unto which of the angels said he at any time, Thou art my Son, this day have I begotten thee? And again, I will be to him a Father, and he shall be to me a Son? And again, when he bringeth in the firstbegotten into the world, he saith, And let all the angels of God worship him. And of the angels he saith, Who maketh his angels spirits, and his ministers a flame of fire. But unto the Son *he saith,* Thy throne, O God, *is* for ever and ever: a sceptre of righteousness *is* the sceptre of thy kingdom. Thou hast loved righteousness, and hated iniquity; therefore God, *even* thy God, hath anointed thee with the oil of gladness above thy fellows.

\*Yahshua here is called ‘Elohim’ in Hebrew which simply stated means ‘Mighty One’. But look at how it is written… Therefore ‘Mighty One’, YOUR ‘MIGHTY ONE’ has anointed you… Yahshua’s ‘Mighty One’ is His Father and our Father and His Elohim and our Elohim (John 20:17)

Heb 2:17-18 Wherefore in all things it behoved him to be made like unto *his* brethren, that he might be a merciful and faithful high priest in things *pertaining* to God, to make reconciliation for the sins of the people.

For in that he himself hath suffered being tempted, he is able to succour them that are tempted.

\*The Father CANNOT BE TEMPTED (James 1:13).

Heb 3:1-2 Wherefore, holy brethren, partakers of the heavenly calling, consider the Apostle and High Priest of our profession, Christ Jesus; Who was faithful to him that appointed him, as also Moses *was faithful* in all his house.

\*Who appointed who? The FATHER appointed the SON.

Heb 4:14-15 Seeing then that we have a great high priest, that is passed into the heavens, Jesus the Son of God, let us hold fast *our* profession. For we have not an high priest which cannot be touched with the feeling of our infirmities; but was in all points tempted like as *we are, yet* without sin.

\*Can the Almighty be tempted? NO (James 1:13). But yet, Messiah Yahshua was tempted in all points.

Heb 5:5-6 So also Christ glorified not himself to be made an high priest; but he that said unto him, Thou art my Son, to day have I begotten thee. As he saith also in another *place,* Thou *art* a priest for ever after the order of Melchisedec.

\*The Father is making a declaration of who Messiah Yahshua is- His Son and a Priest after the order of Melchisedec.

Heb 5:8-10 Though he were a Son, yet learned he obedience by the things which he suffered; And being made perfect, he became the author of eternal salvation unto all them that obey him; Called of God an high priest after the order of Melchisedec.

\*Yahshua was called of The Father to be a High Priest after the order of Melchisidec. The Son learned obedience. Obedience to who? The Father! Yahshua was MADE PERFECT.

Heb 10:5-7 Wherefore when he cometh into the world, he saith, Sacrifice and offering thou wouldest not, but a body hast thou prepared me: In burnt offerings and *sacrifices* for sin thou hast had no pleasure. Then said I, Lo, I come (in the volume of the book it is written of me,) to do thy will, O God.

\*Taken from Psalm 40:6-7 –see if your translation has it correct or if it has been changed. What does it say here? ‘I (The Son, Yahshua) come to do your will (who? The Father), O G-d.

**JAMES**

Jas 1:13 Let no man say when he is tempted, I am tempted of God: for God cannot be tempted with evil, neither tempteth he any man:

\*G-d the Father, who is the Almighty- cannot be tempted, yet Yahshua was tempted in every way (Heb 2:18).

Jas 2:19 Thou believest that there is one God; thou doest well: the devils also believe, and tremble.

\*We do well if we believe that there is ONE G-d, that being THE FATHER.

**I PETER**

1Pe 1:3 Blessed *be* the God and Father of our Lord Jesus Christ, which according to his abundant mercy hath begotten us again unto a lively hope by the resurrection of Jesus Christ from the dead,

1Pe 1:20-21 Who verily was foreordained before the foundation of the world, but was manifest in these last times for you, Who by him do believe in God, that raised him up from the dead, and gave him glory; that your faith and hope might be in God.

\*Who raised who from the dead? The Father raised up his Son, Yahshua, from the dead and gave him glory.

1Pe 3:22 Who is gone into heaven, and is on the right hand of God; angels and authorities and powers being made subject unto him.

\*Yahshua sits at the ‘right hand’ of G-d (The Father). The Father ‘subjected’ angels, authorities and powers unto his Son, Messiah Yahshua.

**II PETER**

2Pe 1:16-17 For we have not followed cunningly devised fables, when we made known unto you the power and coming of our Lord Jesus Christ, but were eyewitnesses of his majesty. For he received from God the Father honour and glory, when there came such a voice to him from the excellent glory, This is my beloved Son, in whom I am well pleased.

\*Messiah Yahshua RECEIVED FROM G-d the FATHER honor and glory. The Father says: ‘This is my beloved Son…’

**I JOHN**

1Jn 1:3 That which we have seen and heard declare we unto you, that ye also may have fellowship with us: and truly our fellowship *is* with the Father, and with his Son Jesus Christ.

\*Fellowship with the Father AND with HIS SON MESSIAH YAHSHUA!

1Jn 4:12 No man hath seen God at any time. If we love one another, God dwelleth in us, and his love is perfected in us.

\*Again, we see that no man has seen G-d at anytime. John testifies of the Son many times (1 John 1:1-3).

1Jn 4:14 And we have seen and do testify that the Father sent the Son *to be* the Saviour of the world.

\*John is giving testimony that the Father has sent his Son.

**II JOHN**

2Jn 1:3 Grace be with you, mercy, *and* peace, from God the Father, and from the Lord Jesus Christ, the Son of the Father, in truth and love.

\*John makes a distinction of the Father (G-d) and the Lord Messiah Yahshua, who is the Son of the Father.

**REVELATION**

Rev 1:1 The Revelation of Jesus Christ, which God gave unto him, to shew unto his servants things which must shortly come to pass; and he sent and signified *it* by his angel unto his servant John:

\*Can anything be revealed to the Almighty that he doesn’t already know? And yet even 60+ years after the resurrection of Messiah Yahshua the Father was still revealing things to his Son!

Rev 1:4-6 John to the seven churches which are in Asia: Grace *be* unto you, and peace, from him which is, and which was, and which is to come; and from the seven Spirits which are before his [Heavenly Father] throne; And from Jesus Christ, *who is* the faithful witness, *and* the first begotten of the dead, and the prince of the kings of the earth. Unto him that loved us, and washed us from our sins in his own blood, And hath made us kings and priests unto God and his Father; to him *be* glory and dominion for ever and ever. Amen.

\*The one who was, who is, and who is to come is speaking of the Father. The faithful witness and first begotten of the dead and prince of the kings of the earth is speaking of the Son (Messiah Yahshua). Yahshua will make us kings/priests unto his Father!

Rev 2:26-27 And he that overcometh, and keepeth my [Yahshua the Son] works unto the end, to him will I give power over the nations: And he shall rule them with a rod of iron; as the vessels of a potter shall they be broken to shivers: even as I received of my Father.

\*The receiver here is Yahshua (The Son), the one who gives/given the power to the Son is the Father.

Rev 3:5 He that overcometh, the same shall be clothed in white raiment; and I [Yahshua the Son] will not blot out his name out of the book of life, but I will confess his name before my Father, and before his angels.

\*If Yahshua is the Almighty, why would he have to confess his name before anyone higher? There is a Hierarchical order here. Yahshua (The Son), will confess those who overcome before His Father and Our Father (John 20:17).

Rev 3:12 Him that overcometh will I [Yahshua the Son] make a pillar in the temple of my God, and he shall go no more out: and I will write upon him the name of my God, and the name of the city of my God, *which is* new Jerusalem, which cometh down out of heaven from my God: and *I will write upon him* my new name.

\*What will Yahshua, the Son of the Almighty do for the overcomers? Who is Yahshua’s G-d? The FATHER!

Rev 3:14 And unto the angel of the church of the Laodiceans write; These things saith the Amen, the faithful and true witness, the beginning of the creation of God;

\*Who is Yahshua? The faithful and true witness, the beginning of the creation of G-d (The Father).

Rev 3:21 To him that overcometh will I [Yahshua the Son] grant to sit with me in my throne, even as I also overcame, and am set down with my Father in his throne.

\*Two thrones. (1 Chronicles 28:5) Did Solomon literally sit on the throne of YHWH? No.

Rev 11:15 And the seventh angel sounded; and there were great voices in heaven, saying, The kingdoms of this world are become *the kingdoms* of our Lord [G-d the Father], and of his Christ [Son]; and he shall reign for ever and ever.

\*Two entities here.

Rev 12:10 And I heard a loud voice saying in heaven, Now is come salvation, and strength, and the kingdom of our God, and the power of his Christ: for the accuser of our brethren is cast down, which accused them before our God day and night.

\*Notice how it is written here…The Kingdom of G-d (The Father) and the power of His Messiah (Son).

Rev 19:13 And he *was* clothed with a vesture dipped in blood: and his name is called The Word of God. (John 1:1-3)

\*Notice Yahshua is STILL the WORD of G-d, not the Almighty Himself. Yahshua said in the Gospels that He would come in His Father’s Name!

Rev 21:22 And I saw no temple therein: for the Lord God Almighty [Father] and the Lamb [Son] are the temple of it.

Rev 22:3 And there shall be no more curse: but the throne of God [Father] and of the Lamb [Son] shall be in it; and his servants shall serve him:

\*Two thrones- one for the Father and one for the Son

THOUGHTS PRESENTED FROM SCRIPTURE (not close to being complete):

Yahshua came from the Father. The universe came into existence from the Father THROUGH His Son Yahshua. Yahshua came to do the will of the Father. Yahshua will be returning in the name of the Father. Yahshua learned obedience from His Father. Yahshua’s G-d is our G-d. Yahshua’s Father is our Father. Yahshua said that eternal life was knowing that the Father was the only true Elohim and to know that Yahshua is His Son, whom He (G-d the Father) sent. Yahshua is the faithful and true witness, the beginning of the creation of G-d (Rev 3:14). Yahshua is the ‘Sent One’, the Messiah, the only begotten Son of Almighty Yahweh (John 3:16, John 17:3), and our Lord/Master as shown throughout scripture (Yahshua was **“**given**”** authority by His Father -John 5:27). Yahshua was with his Father, Almighty Yahweh, during the creation of the universe. He is the only begotten Son of Almighty Yahweh and part of the Royal Family. Does that mean we don’t “honor” Yahshua? No, we DO honor Yahshua (and ‘bend the knee’ to him -John 5:23) as he came to do the will of the Father (Almighty Yahweh) (John 4:34, 5:30) and paid the ultimate price for our sins by being crucified on the tree (Acts 10:36-40, 13:29-30). He is Our Messiah, Our High Priest, and Our Coming King (Revelation 19-20). All authority has been handed over to him (Yahshua) FROM the Father (Yahweh) (John 5:22, 26-27) until after Messiah’s 1,000 year kingdom reign (Revelation 20:5-6) and then he will hand over the kingdom back to the Father (Revelation 21).

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