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Voice of Restoration



Pentecost: An Inward Life

A Publication of Pentecostal Tabernacle, Inc.

Formerly Ministry For A New Generation!

Voice of Restoration

“Restoring the Message of Pentecost in Order to Reach a Lost and Dying World Through the Life of Christ!”

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The vision of Pentecostal Tabernacle is to be a small part of restoring the message of Pentecost, which is a message of truth, purity, and integrity. It's the message of Christ living His life through the Inward Man. A great need in this hour is to see the Christ life prevail through the Church once again from the Inward Man. The true, pure message of Pentecost is the man conformed to the image of Christ, thus the Christ life being manifested through the man. It is our prayer that Christ be revealed to you in an inward way in greater and greater measures. May this publication be a blessing and an encouragement to you. We live in a very dark hour, therefore we need His Life and His Strength. Oh God, help us to rise up, and be the church you birthed us to be one more time!



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From the Pastor...
Darren R. Clark

Dear Friends,

It Has been a while since we have sent out a newsletter, and for that I do apologize. We have certainly been on quiet a journey with the Lord. Our last correspondence with you was back in early 2010 when I was getting ready to go to India. We were formerly known as Ministry For A New Generation. We are still the same ministry with a new name. In this letter I will inform you of the path that God has brought us down. The Lord truly has been a blessing to us in many, many ways. Prior to my trip to India I had spent months really praying and fasting for God's absolute will in regards to a burden I felt in my heart. Time and time again it was confirmed, but I wanted to know the absolute will of God. It's always better to lag a little behind God than to get ahead of Him and end up missing Him altogether.

While I was in India God really began to deal with me about this and other things. I've never been broken like I was one night in Krepnuam Village. I was up all night praying as God was dealing with me. That next morning I walked out of that room knowing that the burden in my heart was in fact the will of God as He directly told me so. With that came a driving message that ignited the call of God. The message was "A Glimpse of God's Grief". God moved there in India in a mighty way. It had nothing to do with me at all. I could barely preach 15-20 minutes. I gave an altar call one night for those who wanted to be filled with the Holy Ghost. I was so broken under the power of God that I couldn't even pray. I went and stuck

my head in a corner and wept like a baby. While I was in that corner weeping God began to fill people with the Holy Ghost for the first time that they know of in that village. There were 11 filled that night. Oh, how glorious! God don't need me, He just chooses to use me because He could find someone else if I wasn't a willing vessel; and what a privilege it is indeed!

Well, I came home and began to seek God about when and how He wanted me to do what He had asked me to do. For almost a year I had been fasting and praying about the burden to start a church. As many of you know, my wife and I went to South Africa in the Fall of 2009. Just prior to going I had the privilege of meeting with Bro. B. H. Clendennen for a good while not knowing that would be the last time I ever got to talk to him. I had asked him to do two things for me. One of them was to preach a tent meeting with me in my hometown that desperately needs revival. He had no idea that God had been dealing with me about starting a church. When I asked him to preach with me, he leaned forward close to my face and said, "son, I would love to, but you are liable to see the fire of God fall and Him birth a church through you in that city." Those words pierced right through to my heart, because he had no idea about the burden I had to start one. Unfortunately, due to his death in December 2009 he was unable to preach with me in that tent meeting.

We began to put things in order to hold a tent meeting here in West Monroe, LA. A tent was loaned to us, land was loaned to us, and everything we needed came together. The only thing was that we needed insurance. Well, for a policy that would cover a tent meeting we needed almost \$1000 just for the deposit. That we did not have. At that time we were having Friday night prayer meetings at our house. One night in a prayer meeting I was in my bedroom praying

about this need. I said, "God, I'm stepping out to do what you have laid on my heart to do. The miracle working department is in your hands, and we need \$1000. I'm going forward to do what you said, so you will have to provide the funds. And, as far as the church goes, all I know to do is start it out of the tent meeting, and I ask you to guide my every footstep." I walked back to the front of the house at the end of our prayer meeting, and there was a tongue and interpretation given by one Sister. The Holy Ghost said, "My son, seek me through my word and prayer, and I will guide your every footstep. I will do everything that I have told you that I will do. Just seek me, and I will guide your every footstep." Oh, what confirmation! Thank God for the Holy Ghost.

The tent meeting was 18 April - 1 May 2010, and we carried on with church service as Pentecostal Tabernacle on 2 May 2010. God has been so faithful. There were some people that told me they were going to come be a part of what God was doing before I ever announced the starting of a church. Friend, God knows what He is doing if we will just let Him guide us. It has been a battle as Satan certainly doesn't like a Holy Ghost church to be raised up. It has been a blessing to see the spiritual growth I have seen in individuals lives. One soul is still worth it all!

In recent months God has really stirred us to pray and seek His face. God is opening new doors of ministry for us. We have preached out several times since we started the church. God is now beginning to open doors not only in other churches, but in areas that don't have Holy Ghost filled churches. There are people across this nation that are truly hungry for God and His Truth, Jesus Christ. Many are having problems finding a church to go to because apostasy is sweeping across this land at a rapid rate. It is

getting very dark out. Please pray with us as there are several locations that God has laid on our heart to get into with the message of Pentecost. The message of true Pentecost is on the verge of extinction in America. We must raise up a standard in these last days. We have access to a tent for some places, and in others we would have to rent a conference room in a hotel. We are trusting God to provide the funds as He will to accomplish His will. Time is running short, and must therefore be redeemed. There are people hungry for that living bread. We preached one meeting with another pastor in an area where people can't find a church. There was a couple that spent \$4,800 out of their own pocket for a meeting in that city. Oh, the hunger that speaks of just to see God move. People are hungry for that Living Bread! Will we feed them? America is the greatest mission field on earth, but will we reach it? Your prayer and support are greatly appreciated.

God recently laid it on my heart to start this publication, Voice of Restoration. It is our prayer that you will be challenged, blessed, and encouraged by this publication. We will periodically publish a Voice of Restoration as God provides the means to do so. If you would like to be a blessing to others with this publication, please fill free to support this publication both with prayer and financially.

We want to thank everyone that has been faithful to pray for and financially support this ministry. What a blessing you have truly been to us. I know some can't give much, but it has proved to be miracle money many times. Everyone can give to the ministry by means of prayer, and that is most important of all. May God strengthen your spirit!

Christ's Servant,
Darren R. Clark

Pentecost: An Inward Life

By: Pastor Darren R. Clark

The true Pentecostal experience has all but been lost in most churches today both collectively and individually. By Pentecostal experience I do not mean the running, jumping, shouting, or even speaking in tongues, which is often equated to a Pentecostal experience. Believe it or not these can all be present yet a true Pentecostal experience be absent from that life collectively and individually. **As a result of these outward acts without an inward life of a true, biblical Pentecostal experience, many have come to the place of not wanting anything to do with what claims to be Pentecost.** A true Pentecostal experience is a rare thing in today's church as a whole. When I speak of Pentecost I do not speak denominationally, rather experientially. Much of the professed denominational Pentecostalism has no true Pentecostal life. God birthed the Pentecostal Church long before denominational Pentecostalism was ever thought of.

For the most part everything has been brought down to a mechanical level today. Much of what takes place in our churches is no longer divine or spiritual. By mechanical I mean, "just repeat this sinners prayer", "just make a profession of faith", "all you have to do is be baptized." These mere mechanical methods are sending more people to hell in America than all the bars put together. Producing numbers is not success, rather producing spiritual fruit is true success though there may be few in numbers. **Quantity has replaced quality!** This mechanical, dead method has slipped into most Pentecostal churches, and the results are that most of our churches now appeal more to the sensual appetites trying to draw people to Christ. Christ is being put out of our churches more and more as the world is

being drug in at a rapid rate. The church as a whole has taken her eyes off of Christ and put them on the world. It's all about reaching the world today instead of glorifying Christ. The results are that most have lost the inward, divine life and succumbed to worldly methods of reaching people by appealing to sensual appetites such as light shows, worldly music, carnal events, programs, superbowl services, etc. These are the results of losing the inward life of Christ and in turn having to use carnal methods to reach people. **What a great tragedy for the church to have to turn to outward, carnal means of reaching people instead of being able to rely solely on a supernatural Christ within the inner man.** The church has to get back to the divine and spiritual.

Satan doesn't get everyone with these tactics though. There are those that will not succumb to outward, carnal means of appealing to the sensual appetites per se. However, Satan does use another tactic that is very subtle and brings grave consequences with it. *"For I say, through the grace given unto me, to every man that is among you, **not to think of himself more highly than he ought to think;** but to think soberly, according as God hath dealt to every man the measure of faith."* (Rom. 12:3) No one is above falling. Even ministers and ministries can fall away from an inward life while maintaining an ongoing ministry. The Bible records what happened to a man whom the Bible only referred to as "man of God." May this "man of God" ever been a lesson to us. *"And, behold, there came a man of God out of Judah by the word of the LORD unto Bethel:"* (1 Kings 13:1a) This man of God had a direct mandate from God Almighty Himself. God used this man of God to prophecy of a history changing event for Israel. *"And he cried against the altar in the word of the LORD, and said, O altar, altar, thus saith the LORD; Behold, a child shall be born unto the house of David, Josiah by name; and upon thee shall he offer the priests of the high places that burn incense upon thee, and men's bones shall be burnt upon thee."* (1 Kings 13:2) What a powerful word from God Almighty indeed!

We would be trying to book him for a revival meeting in our churches today.

The man of God would not be swayed by the world. Not even king Jeroboam himself could persuade the man of God to honor a simple request. Many today would love to be honored by the world in such a way today. *“And the king said unto the man of God, Come home with me, and refresh thyself, and I will give thee a reward. And the man of God said unto the king, If thou wilt give me half thine house, I will not go in with thee, neither will I eat bread nor drink water in this place: For so was it charged me by the word of the LORD, saying, Eat no bread, nor drink water, nor turn again by the same way that thou camest. So he went another way, and returned not by the way that he came to Bethel.”* (1 Kings 13:7-10) Many today would never turn down such an honor as the man of God did, but he couldn't be swayed by the world. Some might say, “oh, if we just had more preachers like that today!” It would be nice to be able to stop here, but the story goes on. What a valuable lesson there is to learn!

“Now there dwelt an old prophet in Bethel;” (1 Kings 13:11a) We must understand that a true man of God would have a great magnitude of love for an old prophet. Therefore the man of God would desire to honor the old prophets words. *“And he said unto his sons, Saddle me the ass. So they saddled him the ass: and he rode thereon, And went after the man of God, and found him sitting under an oak: and he said unto him, Art thou the man of God that camest from Judah? And he said, I am. Then he said unto him, Come home with me, and eat bread. And he said, I may not return with thee, nor go in with thee: neither will I eat bread nor drink water with thee in this place: For it was said to me by the word of the LORD, Thou shalt eat no bread nor drink water there, nor turn again to go by the way that thou camest. He said unto him, I am a prophet also as thou art; and an angel spake unto me by the word of the LORD, saying, Bring him back with thee into thine house, that he may eat bread and drink water. But he lied unto him. So he went back with him, and*

did eat bread in his house, and drank water.” (1 Kings 13:13-19)

Many today mistake God's grace and mercy for His will, however, God can move in a service or even use you by His grace and mercy, yet your heart be out of the will of God.

“And it came to pass, as they sat at the table, that the word of the LORD came unto the prophet that brought him back: And he cried unto the man of God that came from Judah, saying, Thus saith the LORD, Forasmuch as thou hast disobeyed the mouth of the LORD, and hast not kept the commandment which the LORD thy God commanded thee, But camest back, and hast eaten bread and drunk water in the place, of the which the LORD did say to thee, Eat no bread, and drink no water; thy carcass shall not come unto the sepulchre of thy Fathers. And when he was gone, a lion met him by the way, and slew him: and his carcass was cast in the way, and the ass stood by it, the lion also stood by the carcass.” (1 Kings 13:20-22, 24) Just as this man of God had a great magnitude of love for an old prophet and desired to honor his words, a man of God today would have a great magnitude of love for the ministry and would desire to honor the working of the ministry. We will use the old prophet as a type which we will look at as ministry. There have been many who got caught up in ministry and stepped out of the will of God though it was with zeal and honor for the ministry. One morning I was praying and God dealt with me and began to tell me about one ministry that had got so caught up in outsourcing the ministry that they had neglected the home front, and the devil crept in as a result. He latter showed me in a dream that adultery had slipped into the leadership. It wasn't long after that it surfaced just as God said.

Our focus must not be on ministry or reaching people, rather it must be solely on Christ. If Satan can get you to neglect the inward divine life, he don't mind you being caught up in ministry. **Satan's war efforts aren't against religion, but against the divine Christ life.** Where there is an inward Christ life there will never be an outward

appeal to the flesh, nor will one engage in ministry for the mere sake of doing ministry out of zeal and love to touch others. It must be Christ, not what man can do to appeal to the sensual appetites of the flesh or by engaging in ministry. **Without it being Christ there will be no anointing!** Pentecost, an inward life is the results of the Christ life. Most today have an outward life of religion without an inward life of Christ. If you took the outward away what would you have left? If you took away the working of ministry, your intellectual knowledge, corporate services, etc.; what would you have left? If you took away all the outward means of religion, would you still have an inward, divine Christ life. Most of today's church would have nothing left if you took away the outward workings of Christianity. **The only way you can tell the difference between most "Christians" and the world is to wait and see which ones go to church.** What a reproach against Christ! Most of today's church doesn't have an inward, divine life, even amongst Pentecostals. Most of today's church holds to more of the world than they do Christ. Pentecost is an inward life that yearns to be with Christ and for more of Him. The results are always a dying to self, and a progressive separation from the world and the things therein. **The lack of this progressive separation from the world in today's church reveals the tragic lack of a true Pentecostal life even within what calls itself Pentecostal.**

Pentecost is an inward life of Christ that will be expressed outward, and it will be governed by the Holy Ghost. The mark of a life with and inward Christ governed by the Holy Ghost is that such a life will be continuously more and more occupied with Christ, thus Christ will become greater and greater in them and through them as time goes on. As a river flows it increases in strength and power cutting deeper and deeper. It also winds side to side. Whenever it comes to an object that will not let it flow through it the river just goes around it and finds one that will. The same is equally true of the Holy Ghost river. The vessel must yield to the Holy Ghost or that River will find another vessel He can

flow through. The Holy Ghost river will also increase in strength and power as it flows through the vessel cutting deeper and deeper revealing and manifesting greater measures of Christ. **The Holy Ghost brings a deeper and deeper life of Christ in the inward man, which will result in a greater and greater expression of Christ through that vessel.** Pentecost is an inward life!

This world is one day going to be thrown into a torrent of violent convulsions. We have yet to see oppression like we will see under these convulsions because there will be a "spirit of oppression" going forth like never before. Should the Lord tarry His return, we will need an inward Christ life in order to endure unto the end. This is not a message of doom and gloom. If we have an inward Christ there should be no fear. The saint's only hope is an inward Christ life, and these will be those who will arise to meet the occasion in spiritual power. Many can't stand up to the pressures of life now, much less then. In the Bible we see that a true Pentecostal life doesn't succumb to defeat when the heat of the battle is turned up, rather it arises to the occasion if victory is to be achieved. Just as a true soldier rises up in greater courage when the enemy intensifies his war efforts, the saint of God will do the same meeting the challenge with an inward life of Christ. Peter and John were threatened in the book of Acts. It must have been a severe threatening, because they went right into a prayer meeting to pray for boldness as they dared to arise to the occasion. *"And now, Lord, behold their threatenings: and grant unto thy servants, that with all boldness they may speak thy word,"* (Acts 4:29)

"And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance." (Acts 2:4) These roughly 120 people were filled with a person, an inward Christ life. This inward life was a driving force that drove them primarily to the altar of prayer. **The vessel with an inward life of Christ will be marked by the altar of prayer in their life.** The altar of prayer is not the primary mark of the Pentecostal church as a whole anymore, never mind individually. If Jesus

was primarily led to an altar of prayer, you better believe the saint with an inward life will be. In Acts 9:17-18 we see Saul, who became known as Paul, filled with the Holy Ghost. He now had an inward life of Christ. A biblical Pentecostal experience! *“I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me.”* (Gal. 2:20) **Those with a true Pentecostal experience by an inward life no longer express themselves but the Christ who lives in them by the Holy Ghost more and more.**

The Apostle Paul was solely driven by an inward life. *“But what things were gain to me, those I counted loss for Christ. Yea doubtless, and I count all things but loss for the excellency of the knowledge of Christ Jesus my Lord: for whom I have suffered the loss of all things, and do count them but dung, that I may win Christ,”* (Phil. 3:7-8) Paul counted all sensual pleasures as dung, though not all were sin, therefore we can rest assured that he never appealed to the sensual appetites to draw people to Christ, nor was he driven by the outward in ministry. If Paul was driven by the outward, he would have failed and never made it. Most of today’s church would call Paul a failure if he was alive today. Today they want a resume for a pastorate position. Here is Paul’s resume. *“Are they ministers of Christ? (I speak as a fool) I am more; in labours more abundant, in stripes above measure, in prisons more frequent, in deaths oft. Of the Jews five times received I forty stripes save one. Thrice was I beaten with rods, once was I stoned, thrice I suffered shipwreck, a night and a day I have been in the deep; In journeyings often, in perils of waters, in perils of robbers, in perils by mine own countrymen, in perils by the heathen, in perils in the city, in perils in the wilderness, in perils in the sea, in perils among false brethren; In weariness and painfulness, in watchings often, in hunger and thirst, in fastings often, in cold and nakedness. Beside those things that are without, that which cometh upon me daily, the care of all the churches. Who is weak, and I am not weak? who is offended, and I burn not?”* (2 Cor. 11:23-29) One time they drug him out of the city, stoned him, and left him for dead. Before they could hardly get back to the city

good, Paul was already back in the synagogue preaching, which was why they stoned him in the first place. **Where is this persevering life at today amongst what professes to be the church, especially Pentecostals?** All the devil has to do is say, “boo” and most of the church falls out.

Today they would tell the secretary to throw Paul’s resume in the trash and don’t answer his calls. They would say that he is insane. *“If I must needs glory, I will glory of the things which concern mine infirmities.”* (2 Cor. 11:30) *“And he said unto me, My grace is sufficient for thee: for my strength is made perfect in weakness. Most gladly therefore will I rather glory in my infirmities, that the power of Christ may rest upon me. Therefore I take pleasure in infirmities, in reproaches, in necessities, in persecutions, in distresses for Christ’s sake: for when I am weak, then am I strong.”* (2 Cor. 12:9-10) Oh, the power of true Pentecost: AN INWARD LIFE! **Pentecost is an inward life of Christ being expressed through the vessel by the Holy Ghost.**

When was the last time you saw someone in today’s church totally driven by the life of another, the very life of Christ from the inward man? When was the last time you saw someone totally separated from the world, and separated unto Christ alone? Someone who cares nothing about sports, entertainment, fashion, careers, stocks, prosperity, etc.; but cares for nothing but Christ and Christ alone. When was the last time you saw someone primarily marked by the altar of prayer as an inward life drove them to a deeper and deeper walk with Christ? Friend, true Pentecost is on the verge of extinction, especially here in America. Our hearts cry must once again be, “give me Christ or let me die!” Who will press into an inward life of Christ? Who will press in through the altar to see true Pentecost one more time? Who will fill in the gap standing between this generation and hell that they might see Christ manifested? **The eternity of this generation rest upon the churches shoulders, and only the anointing of an inward Christ will break the yoke of their bondage. Only an inward life of Christ Almighty, who conquered death and the world, can constitute true Pentecost.**



Pentecostal Praying By Pastor Danny Kirby "A Stone's Cast Away?"

As we consider the great privilege of prayer, we must acknowledge that every privilege comes with a responsibility. Every person that tells this world he or she is a Born Again believer has the responsibility to be a man or woman of prayer. True prayer is the foundation upon which Christian character is built. It brings us to an understanding of God's word, His wisdom and His will for our lives. I am convinced we can never go beyond our prayer life. A man's prayer life is only as spiritual as his daily walk and a man's daily walk must be a denial of self and picking up his cross.

Over the years, there has been much said and written about prayer. Men like Praying Hyde and E. M. Bounds have written from profound wisdom and experience. These are works that every Christian should read and study, yet I am convinced that no man or book can teach us how to pray. We must learn how to pray as we pray, as we are totally dependent on God and allow the Holy Spirit to assist us in prayer. John Bunyan, the author of *Pilgrim's Progress* said it this way, "*Prayer is a sincere, sensible, affectionate pouring out of the heart or soul to God, through Christ, in the strength and assistance of the Holy Spirit, for such things as God has promised, or according to His word, for the good of the Church, with submission in faith to the will of God*" **This kind of praying is not an option but it is imperative**, if we desire to see the Church be the Church on this earth one more time.

As we look at the Church in this generation, we see the true prayer meeting for the most part the exception rather than the rule. Although we know we are living in those "*perilous times*" Paul speaks about in Timothy, the Pentecostal Church has somehow deceived herself in believing that the further down this road we travel, the less prayer is required, when quite the opposite is true. **Prayer like Godly**

character must be continually developed in each individual Christian and in the Church corporately. This can only be accomplished as we completely yield to the workings of the Holy Ghost. Paul said in Colossians 3: 10 "*...the new man (created in Christ) is being renewed after the image of Him that created him.*" Now, this is the pattern and purpose of the Creator in this new creation. This is the very occupation of the Holy Ghost in the life of the Christian. The Holy Ghost will bring Christ to the very center that He might have preeminence in all things where "*Christ is All and in All,*" especially in our character and in our prayer lives. I believe this to be true Pentecostal praying where Christ has the preeminence in all things. This can only be true today in the Church as we submit ourselves to the hand of the Creator as He moulds the new creation in the likeness of Christ, and in the same manner **in the likeness of Christ as He prayed.** But sad to say, we see very little of this Christ like character resulting in very little power in prayer.

But, the mission of the Holy Ghost has not changed. He is looking for vessels that are hungry for reality and power in their daily lives. Power that produces the image of Christ and a *prayer life* where Christ is all and in all. Prayer for power that stirs something deep within us to pursue the Purity and Holiness of God The same purity and holiness that saturated the atmosphere of the first Church in the Book of Acts. The same Holiness of God that men throughout the Bible have come in contact with. When Isaiah approached the glory and holiness of God, he cried out "*woe is me for I am undone.*" Job said "*mine eyes seeth thee, wherefore I abhor myself, and repent in dust and ashes.*" Peter likewise as he saw how holy Christ was cried out, "*Depart from me, for am a sinful man.*" John when on the isle of Patmos, when he saw Him whose countenance was as the sun shineth in His strength, when John saw Him in the full blaze of His holiness, he fell at His feet as dead. All these men and many more were smitten in the face of His holiness, yet they were **compelled** by this same Holiness **to**

draw closer to God. This *drawing closer* would come through *pouring out their souls in prayer* in total submission to God. It was *in these times of prayer* that they offered themselves to be purged and cleansed and consecrated to His service. We must return to this *cry of the heart* that the Church once more will be those *"vessels meet for the Master's use."* Vessels seasoned in prayer that is saturated with the same atmosphere as Christ was in the Garden of Gethsemane. Prayer that is seeking only the will of God and the glory of God.

I believe there is a great truth in the Garden of Gethsemane as it relates to us in prayer. Now, we know Christ prayed here just before His trial and crucifixion. This is praying that would lead Him to Calvary. As we find this story in Luke, we see Christ and His disciples in the Garden. Luke 22:40-42, *"And when He was at the place, He said unto them, pray that ye enter not into temptation. And He was withdrawn from them about a stone's cast and kneeled down and prayed, saying, Father if thou be willing, remove this cup from me, nevertheless not my will but thine be done."* Note that He was only a *stone's cast away* from His disciples as He poured out His soul in agony, *"With His sweat as it were great drops of blood falling down to the ground."* I want you to keep those words, *"a stone's cast away"* in your mind for a few minutes as we take a journey down this path of prayer.

I believe that we are living in the last of the last days. A time when the Word tells us, *"if those days weren't shortened the very elect would be deceived."* A time when there is a great falling away, but at the same time, *"a gathering to the person of Jesus Christ."* Paul tells us in 2 Thessalonians 2:1, *"Now we beseech you brethren by the coming of our Lord Jesus Christ and by our gathering together unto Him."* Paul here connects this gathering to the person of Christ with the last days. And again in Hebrews 10:25, *"not forsaking the assembling of ourselves together, as the manner of some is; but exhorting one another: and so much the more, as ye see the day approaching."*

Now as we see this gathering, in both these

scriptures, it is obviously speaking about the last days. So we see an exhortation to gather together in relation to the end times. Now, we know He is not talking about geographically, that would be impossible for the true Church, but what is the nature of this gathering? This gathering is to the person of Jesus Christ, a gathering to the Lord in oneness and fellowship. *This is a gathering to a living relationship, to a person,* that we may know Him in communion and intimacy. This end-time gathering will be the people of God once more *coming together in prayer* with a cry to walk in the will of God and to glorify Jesus Christ. *This end-time gathering of a praying people* will allow the Creator to mould this creation into the true representation of the vessels that will usher in the coming of the Lord Jesus Christ. This great gathering in the end-time will be *the true Church coming together with the Lord in prayer with and for all the saints.* The Holy Ghost gathering the true Saints together that we may be *strengthened to pray for the lost and this final harvest* just before the coming of Jesus Christ. *Prayer will be the uniting factor as a remnant gathers around the person of Jesus.*

Now, here in Luke, we read where Jesus in the Garden of Gethsemane went a little further than His disciples, *"a stone's cast away."* This is a great principle that the Pentecostal Church was founded on. Jesus went a little further and *"prayed through."* Jesus prayed through to the will of God. Jesus knew He must know the will of God. What Jesus did here would determine the destiny of humanity. If Christ does not touch *the realm of the spirit where a man can know that he knows,* you and I would not be saved today. There was nothing more important on the face of the earth than for Christ to pray through and be led by God to Calvary to shed His blood. That is the reason for such great pressure as He prayed. Every testimony down through the ages, every captive held in bondage, every mother's child depended upon Christ *going a little further until He had prayed through* and touched God and had a fresh revelation of God's will.

I am convinced this final end-time gathering to the person of Christ will again usher in such praying. I also am convinced that it will be the prelude to the final out-pouring of Pentecostal power. When Jesus prayed here, it would bring Him to the cross of Calvary, and the cross always precedes Pentecost. There has never been a Pentecostal outpouring apart from a people that first embraced the cross. The cross always makes a way for Pentecostal power. Jesus had to first die on the cross before Pentecost came. That is what the Holy Ghost is doing right now as He gathers a people together.

I have witnessed this first hand in just the last few months in Germany, Belgium, and the Ukraine. A people shutting themselves in with God for 5 days to fast and pray until they touched God. In the Ukraine over 150 people gathered for 12 hours a day for 5 days and poured out their hearts. I heard groanings and a cry that touched the heart of God. A people desperate to see the will of God revealed in this final generation. It was the closest thing to Pentecost I have ever experienced. I believe these to be some of the initial **"gatherings"** that will usher in a move of God and the coming of Christ. ***This type of praying is not an option, it is absolutely imperative. We must come back to the old paths of Pentecostal praying.***

These disciples here in the Garden with Jesus were a *"stone cast away."* They represented a multitude in the Pentecostal Church today that are so close, yet so far from the reality of the will of God. Multitudes sitting in Church, week after week, refusing to press into God with fervency of prayer. They have become enamored with churchism and the games people play, in this Laodicean Age where man is the center of attention and Christ is outside knocking on the door. A Pentecostal Church filled with tares that must be entertained and spoon fed the Gospel lest they be offended. Soft **"preachers"** preaching to soft **"Christians"** producing a generation of effeminate weaklings. We are spiritually seeing the feminization of a people that call themselves Pentecostal. Paul called it ***"form without power and ever learning without ever coming to the true***

knowledge of Christ."

But, in the midst of this great deception, there will be a remnant that will refuse to be "a stone's cast away." There will be a people in this generation that will rise to the challenge and pray through to the revealed will of God. This kind of praying can be found at every crisis and every spiritual transition in the Bible. We read about Jacob, Samuel and Isaiah, men that prayed through until they themselves were changed, nations were changed and the testimony of the Lord restored. Anna and Simeon knew the Christ child when He entered the temple, the only two that recognized Him to be different than any other child. Why? They gave themselves to fasting and prayer and Christ was revealed to them by the Spirit. And there was David, the little shepherd boy; when he went to the camp of the Israelites, and heard Goliath, what did he do? He found those stones in the valley. Listen, Saul's army had been there for sometime just a ***"stone's cast away"*** from those same stones, but refused to press in and rise to the challenge. *David went a little further* and the enemy saw the hand of God as one man picked up his stones.

I know those disciples did not press in with Jesus in the Garden, but they did not make that mistake at Jerusalem. There was 120 that refused to be a stone's cast away this time, and they shook the world. These men fasted and prayed and God touched their generation. God help us today in this Pentecostal Church of this generation to find our upper room and *refuse to be a stone's cast away.* *The stones are still there, and our Goliaths can still be conquered.*



Report from 1st European Fasting & Prayer Gathering in Germany

Pastor Kamil Halambiec

In February 2011, together with my wife Anna, we were able to participate in the 1st European Fasting & Prayer Gathering in Germany. The first edition of these great meetings at the Pentecostal Church in Schüttorf was inaugurated on January 31th, 2011 (the 2 days conference started on 29th). Many brothers and sisters, mostly committed in ministry (pastors and leaders) or preparing for ministry, came from all over Europe (Germany, Poland, Norway, Russia, Ukraine...) to be totally immersed in the Word of God and prayer for 5 intensive days.

Each day was started with fervent prayer at 7 AM. A few times during the day we listened to short testimonies or sermons on themes such as prayer, intercession, etc. Most of the time Pastor Kirby shared the Word of God with great depth into spiritual things, but using simple words so everybody could understand. This intensive daily timetable ended at 6 PM and there was an evening service at 7 PM with testimony, preaching, and altar call.

God blessed our fellowship from the very beginning by His Word as well as during the prayer time. God really moved among us and especially revealed to us that if we want the fullness, we have to surrender everything. The cost of His fullness is to die to ourselves. Very often the prayer time was quite different. The

altar that people made from their chairs was full and people really cried and melted in tears on their knees to God. God came with such a great visitation that we saw His holiness and glory more concretely than anytime before. As we saw the holiness and glory of God, we saw the deepest and most hidden places in our hearts. I believe many were filled afresh with the Holy Spirit and set on fire for God to boldly preach the glorious Gospel, as well as my wife and I.

The participation of the general bishop of the Pentecostal Church of Germany, Bishop Preisel brought a particular lightening to the congregation. The closing ceremony took place on February 4th, 2011. I believe all went away to their homes to spread and manifest the resurrection of the Lord Jesus Christ through their lives. **All the gratefulness be to God for this special time of exercising godliness because prayer and fasting is God's way to change us so the river of God can flow.**

I believe that the secret of power in the early church was the fact that they prayed and fasted regularly (Acts 13:2, Acts 14:23). We must know the burden of travail and pay the price for spiritual power. Europe is in darkness. Can we do something about it? **Jesus gave the answer in Mark 9:29, when he said, "this kind can come forth by nothing, but by prayer and fasting"**. If we want to have power, we can't neglect this great truth. Otherwise, as disciples, we will be powerless, because there are a lot of things which we will not accomplish without fasting.

Especially in Poland, we desperately need

revival! We are in great darkness. In fact, most of Poland has been sleeping in spiritual darkness for centuries. For instance, Roman Catholicism has been introduced in Poland since the year 960 A.D. – that is about 1051 years ago. Now 98% of the population declares to be Roman Catholics and it is said that most of them pray only to Mary, the saints and the pope. At the same time we notice more immorality than has been noticed in the whole history of Poland, and this state increases faster and faster. We have come to a time when homosexual relationships are welcome, fashion promotes more and more nakedness all time, and sex is like a sport or hobby among young people. People don't know who they are. So they search for an identity in working hard to possess material goods, education, honor, etc. In order just to satisfy their thirst and hunger for money, people are ready for everything, even the worst insanities. Materialism just keeps taking people more and more captive. More than a million Polish move abroad in the quest for a "better life" in order to fill the emptiness of their heart. We extremely need a great visitation of the Spirit in an overwhelming and revolutionizing revival. It is the final time. ***We must experience Pentecost at all cost and urgently. Revival is imperative!***

There is only one way for this. "*Oh, that my head were waters, and mine eyes a fountain of tears, that I might weep day and night for the slain of the daughter of my people!*" (Jer. 9:1.) **Leonard Ravenhill wrote: "Unless we repent now, unless we return and fire up the prayer**

altars now, unless we fast and weep now, woe unto us at the judgment!" Thank God we can see all of this during the prayer and fasting gatherings. I believe men can be changed from terrified to courageous people like John Wesley who were afraid of nothing but sin. People who love God with a pure heart and utterly hate sin. People who agree with E.M. Bounds that "The men who pray early in the morning, are only men used by God." People who, like Watchman Nee said, "I have decided to drink the cup, that is, absolutely obey God's will; and receive the baptism, that is, accept death in order to release life." People who not only had their mind full of knowledge but manifested the life of Jesus Christ. People wholly sanctified, full of the Spirit, wholly surrender to God's will and perfect in love.

That is why I continue to be blessed by many testimonies of brothers and sisters I can read on actsamerica.org, regarding how God had changed them during prayer and fasting gatherings all around Europe. **I know that one week of fasting will not change the nation, but it may start and spread the fire, encourage and change Christians so they will meet regularly to pray and fast, and open the door for the great outpouring of the Holy Spirit.**

My desire is that we experience this in Poland and Europe and other countries. That is why I really would like to see such meetings taking place in my country. My prayer is that God will open doors and give us such a place in Poland, where the prayer and fasting gatherings will be able to be held more than once a year.

We live for His glory and nothing else can satisfy our souls!



TENT REVIVAL

*While America's Future is Uncertain there
is a Hope that Stands Sure;
the Man Christ Jesus!*

Dates:

Oct. 10th-
14th

Service Times:

Monday - Friday
7 PM Nightly

Contact Info:

Pastor Darren
Clark
931-237-2784

Please let your
friends, family,
and church know
to come and
join us in this
meeting!

Speakers:

*Evangelist Kelvin R. Clark
of West Monroe, LA*

*Pastor Darren R. Clark
of West Monroe, LA*

Location:

1578 Ft. Campbell Blvd.
Clarksville, TN 37042

(That's next to Hardee's, just down from Wal-Mart)

**ARE YOU HUNGRY FOR
TRUTH?**

**Come Ready To Meet Christ!
See You There!**

PLEASE PRAY FOR THIS MEETING!

Pentecostal Tabernacle

Please be praying with us in regards to holding a tent meeting in Bentonville, AR. The county has offered us an excellent deal to use their fair grounds.

www.christianbackgrounds.net



Revival

**Evangelist Joey Swinnea
@ Pentecostal Tabernacle
1520 Bennie Breece Street
West Monroe, LA 71292
2 October - 7 October**

Services will be live online at
www.PentecostalTabernacleWM.webstarts.com
(Temporary Website)

Website Coming Soon!

www.PentecostalTabernacleWM.org



Upcoming Gatherings

**November 5-11: Poland
January 2012: Schuttorf, Germany
March 2012: Ukraine**

Fasting & Praying Gatherings!

Prayer is a great necessity that needs to be greatly increased in these end times. If you would like to know more information regarding these Fasting and Praying Gatherings you can go to www.ActsEurope.org or contact:

Pastor Danny Kirby

Email: pastor@actsamerica.org

Telephone: 1-919-735-8094

If you would like to support these gatherings you may do so by the above mentioned contact or simply by going to www.actsamerica.org/europe/ and using the Help Reach Europe Donate Button found on this page.

Most of the leaders of these gatherings have attended the School of Christ, and have an ardent desire to see Christ divinely manifest in this generation.

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Please inform us of any address
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It is our prayer that Christ be revealed unto you in a deeper, inward way. May you be richly
blessed in the name of Jesus Christ!

Website Coming Soon!

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