MULTIPLE CHOICE

David S. Broder, A Model for High Schools

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The assigned readings for Aurora del Val's students were sections of the writ-	1
ings of Greek philosopher Plato and black nationalist Malcolm X. For 90 minutes her	2
14 young scholars wrestled verbally with twin paradoxes: Plato's insistence that prison-	3
ers in a cave might find the shadows on the wall more real than the outside world, and	4
Malcolm's declaration that his intellectual freedom began when he entered prison.	5
Prodded by their teacher's questions, the students grappled with the issues of	6
appearance. The oddity is that these teenagers were all high school dropouts, kids	7
who had walked out or been tossed out of their previous schools, kids with attitude	8
problems, behavioral problems, drug or alcohol problems, kids whose teachers and	9
families had often marked them off as hopeless losers.	10
And here they were in a voluntary program, run by the Portland Community	11
College [in Oregon], where a single breach of discipline — an unexcused absence, an	12
unfinished assignment, a blown test — would mean automatic expulsion, but where	13
the curriculum was stiff enough to challenge an undergraduate at any of Portland's	14
elite private colleges.	15
The Gateway to College program is one of eight "early-college high school"	16
programs supported in part by the Bill and Melinda Gates Foundation and four other	17
charities. They represent diverse approaches to a problem drawing increasing atten-	18
tion from the Bush administration and governors of both parties: how to make high	19
school education more rigorous and ease the transition from high school to college or	20
the workplace.	21
[In 2005] in Washington there [was] an "education summit" sponsored by the	22
National Governors Association and Achieve Inc., a business-backed school reform	23
group trying to stiffen high-school graduation requirements and improve the quality of the workforce.	24 25
Their concern [was] prompted by the fact that too many students are dropping out of high school, bored or dissatisfied with what it offers, and too many of those	26 27
who graduate lack the skills needed for well-paying jobs or, if they go on to college,	27
need remedial classes in English and math.	28 29
The Gateway experiment suggests that even for the hardest cases — teenagers	30
with few credits, low grade-point averages and a host of personal problems — the	31
challenge of a tough curriculum, backed by skillful teaching in small classes and	32
plenty of personal counseling, can be a path to success.	33
Each new cohort of 20 or fewer students spends a semester together, with inten-	34
sive focus on basic skills, including study techniques and classroom communication.	35
Bonding during this term builds mutual support and helps motivate students to keep	36
up their work. "They've become like family," del Val said of her students. "They are	37
real supportive of each other."	38
After one term, the students move into the regular community-college adult	39
classes, with the goal not only of completing their 12th-grade requirements but pick-	40
ing up enough college credits to qualify for an associate (two-year) degree.	41
The program has been judged a success. Among the first 600 students enrolled,	42
attendance in the first term averaged 92 percent, and 71 percent successfully completed	43
it. Almost nine out of 10 continued in regular community-college classes, working	44
toward their diplomas and two-year degrees.	45
The Gates Foundation was impressed enough to double the original \$5 million	46
grant [in 2004], enabling Gateway to expand its national network from eight cam-	47
puses to 17, including one in Maryland's Montgomery County.	48
But the most important testimonials come from the students whose lives have	49
been changed. Kathy Kraus, dressed all in black and wearing a bowler hat, said, "The	50
teachers here have encouraged me to write poems and essays. I never had that."	51
Scott Weidlich said he was being home-schooled but his parents "never really	52

Са	ared and I wasn't motivated." Jessica Smidt said, "My old classes were so full of kids	53
	nd most of the teachers didn't want to be there. Here, you don't get lost in the crowd."	54
	Chris Marks said, "My high school was swamped with drugs — and so was I.	55
Н	Iere, I feel a real sense of responsibility. You're not being watched. It's your ass, and	56
y	our life, and you either make the most of this opportunity or you don't. It's up to you."	57
	Del Val, who almost abandoned teaching after seeing how "overwhelmed and	58
0	verworked" her friends were, shuffling students through five large classes a day in	59
ty	ppical high schools in California, said it is enormously satisfying to see the way stu-	60
d	ents respond in this environment.	61
	It is clear that even high school dropouts are capable of much more than most of	62
th	nem are being asked to do. The question is whether the country can afford to waste	63
th	neir talents.	64

- 1. A broad analogy that is being drawn between Plato's and Malcolm X's experiences and those of the students consists of
 - a. the historical figures' finding personal motivation through imprisonment, and the students' finding personal motivation in the Gateway program
 - b. the historical figures' acknowledging the crimes of society, and the students' pursuing justice through making well-thought-out statements about society
 - c. the authors' allegorical prisoners having to go through long periods of self-discovery to find intellectual awareness, and the students' having to turn their lives around before they entered the Gateway to College program
 - d. the figures' overcoming the anonymity they felt in the real world in prison, and the students' overcoming the anonymity felt in high school in the Gateway program
 - e. the figures' describing a sense of intellectual awareness that occurs in isolation from the world, and the students' describing a process of self-awareness that takes place in separation from their environments
- 2. The students' grappling with the "issues of appearance" (lines 6-7) most likely refers to
 - a. issues of personal vanity
 - b. the difference between how their lives appear to others and their own experiences
 - c. the difference between how their behavior comes across to others and their inner reality
 - d. increasing their attendance in school
 - e. issues in their own lives that are occurring to them
- 3. By "oddity" (line 7), Broder is referring to
 - a. the fact that students with learning disabilities are in a program with an advanced curriculum
 - b. the students' dropout and delinquency rates and other psychological problems
 - c. the students' abnormal behavior
 - d. the seeming inconsistency of young people who are dropouts and have other psychological problems being in a program where one error will lead to automatic expulsion
 - e. the source of the students' intellectual freedom
- 4. The essay states that the Gateway program offers students all of the following EXCEPT
 - a. creative writing
 - b. an approach to easing the transition to the workplace
 - c. a humanistic approach
 - d. the skills needed for well-paying jobs

- e. study techniques
- 5. All of the following experiences are expressed in the testimonials of the students EXCEPT
 - a. being overwhelmed and overworked
 - b. a sense of individual volition
 - c. apathy
- 6. This essay BEST fits into the category of
 - a. argumentative essay
 - b. journalism

- d. descriptive essay
- e. compare-and-contrast essay

- c. creative nonfiction
- 7. The Gateway program would be best classified as
 - a. an Advanced Placement program
 - b. an alternative-to-incarceration program
 - c. a remedial program
 - d. a charter program
 - e. an initiative for at-risk youth
- 8. What type of rhetorical transition does the author make between the second-to-last line of the essay and the last line?
 - a. from the declarative to the interrogative mode
 - b. from an evidentiary to a propositional mode
 - c. from the issue of potential to the issue of limitation
 - d. from a personal to a national concern
 - e. from a hopeful tone to a skeptical tone

- d. a lack of surveillance
- e. a sense of responsibility