**Avery A&H Fair – Entry Form for Livestock & Horses**

Fair Use Only

**Exhibitor’s No.\_\_\_\_\_\_\_\_\_\_\_\_**

*Mail to: PO Box 790, Newland, NC 28657*

*This Entry For is for (check only one)*

\_\_**Boer Goats \_\_Jr. Meat Goats \_\_Jr. Market Lambs \_\_Dairy Goats \_\_Youth Dairy Goats \_\_Horse/Ponies \_\_Dairy \_\_Jr. Dairy \_\_Beef \_\_Jr. Beef \_\_Poultry**

**Rules:**

-Use a separate form for each department. Forms must be filled in COMPLETELY, ACCURATELY, and LEGIBLE

-Please return form prior to the fair

-All horses and donkeys **MUST** have a negative coggins **BEFORE** they come to the fair

**-**All sheep and goats must be tagged

-All entries (minus poultry) must have a current health certificate BEFORE the fair, contact Adam to set up appointment (the fair provides a vet)

-Chickens are checked at the fairgrounds, please bring them early

-The fair provides feed, hay, and clean water for all animals

Exhibitor Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Mailing Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

County\_\_\_\_\_\_\_\_\_\_\_\_\_City\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_State\_\_\_\_\_\_\_\_\_\_\_Zip\_\_\_\_\_\_\_\_\_

Telephone Number(s) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Social Security Number (required for payment of premiums) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Age (junior exhibitors only) \_\_\_\_\_\_

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Name of Animal or Permanent ID Number | Animal Registration Number | Date of Birth | Sex | Ear Tattoos (Boers)  Left/Right | Entry Fee |
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*The Avery County Fair assumes no responsibility of loss or damage to stock or other equipment from any cause, and upon this condition only are entries received. Disregard of printed rules and regulations, removal of animals prior to posted release, or misrepresentation be exhibitor forfeits all premiums, rights and privileges, without recourse*

**Total number of animals entered into this division:\_\_\_\_\_\_\_\_\_ Total entry fees enclosed: $\_\_\_\_\_\_\_\_\_\_\_\_**

I hereby certify that I have read and am fully familiar with the rules and regulations governing the Department entered above and will comply with same. All statements made in connection with said entries are true. I certify that I have fitted the animals listed above and they have been in my care for at least 30 days prior to the Show.

Signature(s) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

*Exhibitor Parent or Guardian (required if exhibitor is 19 or younger)*