



**HUZoor TAAJUSH SHARIAH'S  
BLESSED JOURNEY  
TO SYRIA AND EGYPT**

*April/May 2009*

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*(April 2009)*

*Translated through the blessings of  
Mujaddid ibn Mujaddid  
Ghaus-ul-Waqt  
Huzoor Mufti-e-Azam Hind ﷺ*

*By a humble servant of ALLAH  
Muhammad Afthab Cassim Razvi Noori*

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*Cover Picture: Mazaar of Hazrat Khalid bin Waleed ﷺ in Syria  
Inside Jaame Khalid*

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Knowledge is Power!

***A Brief Introduction to Murshid-e-Kaamil,  
Rahbar-e-Raah-e-Haqeeqat, Taajush Shariah,  
Ja Nasheen-e-Huzoor Mufti Azam Hind Hazrat Allama  
Maulana Mufti Mohammed Akhtar Raza Khan  
Qaaderi Azhari Qibla***  
(Allaah protect him always)

Huzoor Taajush Shariah Hazrat Allama Mufti Mohammed Akhtar Raza Khan Qaaderi Azhari Qibla was born on the 25th of Safar in the year 1942 in Bareilly Shareef, the city of spirituality and learning.

Huzoor Taajush Shariah, Rahbar-e-Tariqat, Ja Nasheen-e-Mufti-e-Azam, Na'ibe Hujjatul Islam, Fakhr-e-Ahle Sunnat, Hazrat Allama Maulana Mufti Mohammed Akhtar Raza Khan Qaaderi Azhari Qibla is the Forty Third Sheikh of the Silsila Aaliyah Qaaderiyah Barakaatiyah Razviyah Nooriyah and the present inheritor of the knowledge, wisdom and spiritualism from the court of Aala Hazrat ؒ.

Huzoor Taajush Shariah is the son of Mufasssir-e-Azam Hind Hazrat Jilani Mia ؒ, who is the son of Hujjatul Islam, Maulana Haamid Raza Khan ؒ. What can be said about such a blessed personality who's great grandfather is Aala Hazrat Ash Shah Imam Ahmed Raza Khan ؒ and who's grandfathers are Huzoor Hujjatul Islam ؒ and Huzoor Mufti-e-Azam Hind ؒ. He is thus related to Aala Hazrat ؒ through both his parents. His father Huzoor Jilani Mia ؒ is the son of Huzoor Hujjatul Islam ؒ and his blessed mother is the daughter of Ghaus-ul-Waqt Huzoor Mufti-e-Azam Hind ؒ.

He attained his knowledge at the feet of pious and great personalities in his family and other learned Ulama of the time and then journeyed to Egypt in 1963, where he excelled and post-graduated in Arabic literature and Islamic Studies with specialization in Hadith and Tafseer.

On returning home from Egypt, Huzoor Taajush Shariah Qibla attained even more closeness in the court of his maternal grandfather, Ghaus-ul - Waqt Huzoor Mufti-e-Azam Hind ؒ. Hazrat loved him dearly and showed deep compassion and caring towards him. Huzoor Mufti-e-Azam Hind ؒ in his lifetime in this world blessed Huzoor Taajush Shariah with Ijaazat

and Khilaafat and granted him a very exalted position when he appointed him his Ja Nasheem (True and worthy Spiritual Successor).

His love for the Holy Prophet ﷺ can be seen flowing in the beautiful and eloquent manner he shows in writing Naats in praise of the Beloved Rasool ﷺ. These Naats which he has written in the love of the Prophet ﷺ are proof enough of the deep love he possesses for the Master of the Green Dome Muhammadur Rasoolullah ﷺ. Huzoor Taajush Shariah has written numerous Naats which have been compiled to form the beautiful compilation called “Safeena-e-Bakhshish”

As for the issue of Karaamats, then he is a karaamat himself and the greatest karaamat of Huzoor Taajush Shariah Qibla, is his steadfastness on the Shariat. If one has to compile Hazrats Karaamats then that itself will fill a volume. Many people all over the world have witnessed his karaamats and this humble servant has personally witnessed numerous karaamats of this great and blessed personality.

Huzoor Taajush Shariah is no doubt the Torch Bearer of Maslak-e-Aala Hazrat in the world today and is the personality whose blessings are assisting us in every single day of our lives. With the exception of him being a great poet, Huzoor Taajush Shariah Qibla is also a dynamic orator and author. Hazrat has written numerous books in both the Urdu and Arabic languages. Some of the books written by Huzoor Taajush Shariah are:

1. *Tasweero Ka Hukm*
2. *T.V. Aur Video Ka Operation*
3. *Difa-e-Kanzul Imaan*
4. *Al Haqqul Mobeen (Arabic)*
5. *Mi'ratun Najdiah (Arabic)*
6. *Fatwa Regarding Wearing of the Tie (English)*
7. *Aasaar-e-Qiyaamat (Also available in English)*

One of his latest books “Aasaar-e-Qiyaamat” is a masterpiece on the signs of Qayaamat and has been translated into English as well and is available from the Imam Mustafa Raza Research Centre in South Africa. Huzoor Taajush Shariah Qibla has millions of mureeds throughout the world and numerous Khulafa, who direct their attention to this great Sheikh for their educational and spiritual upliftment.

Huzoor Taajush Shariah Qibla is currently residing in Bareilly Shareef and travels the world spreading his rays of knowledge and spiritualism, giving comfort to the hearts and souls of those thirsty for knowledge, wisdom and true guidance. Hazrat is the founder of a massive Darul Uloom constructed in Bareilly Shareef called “Jami’atur Rida” which is already a source of knowledge and inspiration for those wanting to quench their thirst for knowledge and spiritualism. This Darul Uloom was built by Huzoor Taajush Shariah in fulfilling a wish of Ghaus-ul-Waqt Huzoor Mufti-e-Azam Hind ﷺ.

Huzoor Taajush Shariah has travelled to numerous countries in the world spreading his words of wisdom and knowledge. Today, millions of people from all over the globe regard him as their Spiritual Guide and as their Mentor. Over the past few years, Huzoor Taajush Shariah has also travelled to Middle Eastern and other Arab states. It can now be very clearly noticed that not only are the Indian, African or European Muslims directing their attention towards him, but even the people of Arab Countries and Great Scholars and Sheikhs of the Arab world are directing their attention towards this blessed personality. Some of them so inspired by him that they have not only accepted him as their Sheikh-e-Tareeqat, but they have travelled from their countries to visit him in Bareilly Shareef and partake in the Urs of Mujaddid-e-Azam Huzoor Aala Hazrat Azeemul Barkat ﷺ.

We sincerely pray that Almighty Allah grants him long life and good health and we pray that he blesses us with his special spiritual closeness always. Aameen

**Sag-e-MUFTI-E-AZAM**

*Muhammad Afthab Cassim Razvi Noori*

## ***Huzoor Taajush Shariah's Blessed Journey to Syria (April 2009)***

After completing his Umrah and Ziyaarah at the Holy Rauda-e-Mubaarak of the Holy Prophet ﷺ, the beloved and true Aashiq-e-Rasool ﷺ, The Miracle of Huzoor Ghaus-ul-Azam ؒ, The Blessed Rose from the Fragrant Garden of Imam Ahmed Raza ؒ, The Pride of Huzoor Hujjatul Islam ؒ, The True Spiritual Successor of Huzoor Mufti-e-Azam Hind ؒ, The Coolness of the eyes of Huzoor Jilani Mia ؒ, Taajush Shariah, Rahbar-e-Tareeqat, Qaazi ul Quz'zaat, Hazrat Allama Maulana Mufti Mohammad Akhtar Raza Khan Qaaderi Azhari (Allah protect him always) journeyed to Syria on a five day spiritual, propagational and knowledgeable journey.

At 10.45am on, Wednesday the 29<sup>th</sup> of April 2009, Huzoor Taajush Shariah arrived at the Damascus Airport in Syria. He was welcomed by representatives of the Airport and was given a VIP status. Shaikh Umar Iraqi (Former Lecturer at Jamiatur Raza University in Bareilly Shareef), Maulana Aamir Akhlaaq Siddiqi, Sayyid Aamir Ali Shah and Ajlaal Tayyid Akhtarul Qaaderi were amongst those present at the airport to welcome Huzoor Taajush Shariah.

After Salaatul Asr, numerous students from India and Pakistan that are studying in Damascus presented themselves to take the blessings of Huzoor Taajush Shariah. The students remained in his blessed sight until Maghrib Salaah reaping his blessings. After spending this valuable time in his Holy Presence, the students were blessed with having the opportunity of having him lead them in Maghrib Salaah. Thereafter, the students respectfully met with him, and were blessed with the opportunity of kissing his Holy hands and they then left for their respective residences. Huzoor Taajush Shariah was then sent an invitation by A'lamul Ulama Ash Shaikh Abdur Raz'zaaq Halbi who is approximately one hundred 100 years old and he is regarded as being one of the most knowledgeable Aalims in Damascus and has

been given the title of Imam A'zam Thaani by the learned Scholars there. Shaikh Waa'il Bazm, the son of Ash Shaikh Abdul Fatah Al Bazm the Grand Mufti of Damascus (who last year journeyed from Syria to Bareilly Shareef for the Urs of Aala Hazrat ﷺ on an invitation by Huzoor Taajush Shariah), arrived to escort Huzoor Taajush Shariah to the invitation of Shaikh Abdur Raz'zaaq Halbi. On this occasion, Shaikh Abdur Raz'zaaq Halbi, Shaikh Abdul Fatah Al Bazm and numerous other learned Ulama honoured Hazrat with an overwhelming welcome. The Mufti of Damascus gave an introduction to Huzoor Taajush Shariah.

Mufti-e-Damishq (The Mufti of Damascus) Shaikh Abdul Fatah Al Bazm says, 'When Huzoor Taajush Shariah and Ash Shaikh Abdur Raz'zaaq Halbi embraced each other it seemed as if two souls were meeting (embracing) and as if they had a very old acquaintance with one another (whereas this was the very first time that both had met with one another).' This gathering of knowledge and wisdom went on till late that night.

On the 30<sup>th</sup> of April 2009, around 11am, Huzoor Taajush Shariah left for the city of Hams which is in Syria. On arriving there, Huzoor Taajush Shariah first visited the Qaazi ul Quz'zaat of Hams, Ash Shaikh Sa'eed Al Kaheel. He welcomed Huzoor Taajush Shariah with great splendour and honour. He embraced and kissed the holy hands of Huzoor Taajush Shariah.

During their meeting, Huzoor Taajush Shariah gifted him a copy of the book الامن والعلی لنا یق المصطفی بدافع بلاء written by Aala Hazrat Imam Ahmed Raza Khan ﷺ. Huzoor Taajush Shariah then also presented him with the book قوارع القهار فی الرد المجسم الفجار Hazrat then introduced both the books to him and explained to him regarding the research and other matters related to the said books.

He also presented his books, صدر المشارع and اصحابی کا نجوم to Shaikh Sa'eed Al Kaheel. With this he also presented the compilation of his Arabic Qaseedas to the Shaikh. In response to this (receiving these gifts from Huzoor Taajush Shariah), the Shaikh requested Huzoor Taajush Shariah to



make Dua for him and then presented Huzoor Taajush Shariah with a few books authored by him. Huzoor Taajush Shariah conferred on the Shaikh the Ijaazah (Permission) of Hadith and also invited him to visit Bareilly Shareef.

After this, in the companionship of Shaikh Sa'eed, Huzoor Taajush Shariah presented himself at the distinguished Jaame Musjid of Hams which is known as 'Jaame Sayyiduna Khaalid bin Waleed' where he made Haaziri at the blessed Mazaar of Hazrat Khaalid bin Waleed ؓ. Shaikh Sa'eed is the Imam and Khateeb of the said Musjid. At the Musjid, Huzoor Taajush Shariah led the Zohr Salaah. During this occasion a large amount of people met with Huzoor Taajush Shariah and kissed his holy hands whilst meeting with him.

After this, Huzoor Taajush Shariah went to 'Maqbaratul Qadeef' which is one of the most famous cemeteries of Hams. It is well known that there are approximately eight hundred (800) Sahaba-e-Kiraam resting in this Holy Cemetery. Whilst present here, a pious personality from the Silsila Aaliya Naqshabandiya also came there to meet with Huzoor Taajush Shariah.

He mentioned that the excellence of the Cemetery has been mentioned in the Hadith Shareef. He explained that it has been mentioned in Hadith Shareef that seventy thousand (70 000) of those resting in this cemetery will enter Holy Paradise (Jannat) without any reckoning. (او كما قال النبی...).

From here, Huzoor Taajush Shariah returned to the city of Damascus.

After Salaatul Maghrib numerous people arrived to visit Hazrat at his residence, and he blessed all of them with the opportunity to meet him and kiss his holy hands. After Salaatul Esha, he went to 'Jaamiátut Tauba' where he was invited to participate 'Majlisul Wafa'. This gathering takes place at the Jaamia on the first Thursday of every Islamic month. The Imam and Khateeb of this Jaamia is Shaikh Hishaam Burhaani, who was also Huzoor Taajush Shariah's class fellow whilst studying in Jaami Azhar in Egypt. He gave Hazrat a splendid welcome and honoured Hazrat by asking him to sit on the Mimbar there. Shaikh Hishaam then presented books as gifts to the students who had qualified in Qirát-e-Hafs and Saba Ashra, through the blessed hands of Huzoor Taajush Shariah. Huzoor Taajush Shariah also rendered his Arabic Qaseed in that gathering. During this

occasion many people were blessed with the good fortune of meeting with Huzoor Taajush Shariah and kissing his holy hands.

On the morning of the 1<sup>st</sup> of May 2009, Huzoor Taajush Shariah left to make Ziyaarat of Holy Places. He first went to Baabus Sagheer which is the Holy Cemetery of Damascus. It has been mentioned that numerous Sahaba-e-Kiraam and members of the Ahl-e-Bait are resting here. More specifically, the Mazaars of Hazrat Bilaal-e-Habshi, Ummul Mo'mineen Sayyida Hafsa, Ummul Mo'mineen Sayyida Umm-e-Salma and Hazrat Abdullah bin Jaafar Tay'yaar (ؓ) etc. are also present here.

After this, he went to 'Jaamia Amwi'. This is regarded as one of the oldest Mosques of the world. Here, is the Holy Mazaar of Hazrat Yahya bin Zakariyah (alaihimas salaatu was salaam). Hazrat performed two Rakaats of Nafil Namaaz at the Jaamia and then presented himself at the Mazaar Shareef.

After this, he journeyed to the Mazaar Shareef of Hazrat Shaikh Mohiy'yud'deen ibn Arabi (ؒ). The Mazaar Shareef of Hazrat Shaikh Mohiy'yud'deen ibn Arabi (ؒ) is in the area known as Qaasoon.

After Salaatul Maghrib, Hazrat hosted an invitation for the Ulama of Damascus. The gathering commenced with recitation of the Holy Quran, followed by Naat-e-Mustafa (ﷺ). Numerous Ulama and Masha'ikh presented themselves at this Mehfil. Amongst those present were:

1. Ash Shaikh Abdul Hadi Al Khursa
2. Ash Shaikh Abdul Fatah Al Bazm
3. Ash Shaikh Abdul Jaleel Al Ataa
4. Ash Shaikh Nidaal Aali Dalshi
5. Ash Shaikh Abdul Qaadir Taahir
6. Ash Shaikh Abdut Tawaab Ar Rozaan
7. Ash Shaikh Ala'ud'deen Haa'iq
8. Ash Shaikh Muhammad Khair Tarshaan
9. Ash Shaikh Isma'eel Zabee
10. Daktoor Abdur Raz'zaaq Aiman Shiwa

During this gathering, Ash Shaikh Ala'ud'deen Haa'ik and Ash Shaikh Muhammad Khair Tarshaan, (both of whom visited Bareilly Shareef in 2008 on the occasion of Urs-e-Razvi, on the invitation of Huzoor Taajush Shariah) introduced Huzoor Taajush Shariah and explained Hazrat's services in the field of knowledge and spiritualism in India.

Ash Shaikh Faatehul Kitaani also came to meet Hazrat during this Mehfil. Shaikh Faatehul Kitaani is a Sayyid and is approximately one hundred years (100) of age. Regarding Shaikh Faatehul Kitaani, Huzoor Taajush Shariah said, 'I should have been the one to have gone to make his Ziyaarah'

The Grand Mufti of Damascus Shaikh Abdul Fatah Al Bazm, Shaikh Isma'eel Zabee and Shaikh Nidaal Aali Rashi delivered lectures during this gathering. During his lecture, the Mufti of Damascus said, 'By Huzoor Taajush Shariah coming here, our Syria has become bright and radiant (once again)'.

Whilst explaining his visit to Bareilly Shareef, he further said, ***'When I saw the manner in which those who love him, display their love for him, (Huzoor Taajush Shariah), then my memory of the love that the Sahaba possessed (for the Prophet ﷺ) became refreshed so much so, that my Imaan says that this is how we should respect our Ustaads (Islamic teachers) and our Masha'ikh (Grand Spiritual Masters).'***

The Mehfil ended with Huzoor Taajush Shariah rendering the Salaami in Arabic, followed by Dua by him. His books were then presented to the Ulama that were present. On Saturday, the 2<sup>nd</sup> of May 2009, at approximately 11am, a delegation of Ulama from 'Deruz Zawr' (A city of Damascus that is located close to the Iraqi border) presented themselves to meet with Hazrat. After this the Shaikh who is also the Chief Editor of the Damascus based معهد الدولي

لتعليم اللغة العربية والشرية also came over to meet Huzoor Taajush Shariah.

Numerous religious issues were discussed during this meeting.

At 4.30pm the son of the Mufti of Damascus, Shaikh Waa'il Bazm arrived to escort Huzoor Taajush Shariah to a meeting with Ash Shaikh Ramadaan Sa'eed Booti (He is regarded as a great Imam in the Halqas of Syria). Even during this meeting, numerous religious issues were discussed and Shaikh Ramadaan Sa'eed Booti was very pleased to have met with Huzoor Taajush Shariah. During this meeting, both blessed personalities exchanged books written by one another. After returning to where he was residing, Huzoor Taajush Shariah met individually with students that were patiently waiting to meet him and attain his blessings and Duas. Those students who wished to take Bai'at (the oath of allegiance) at the hands of Huzoor Taajush Shariah were blessed with this as well and they then performed their Esha Salaah behind His Eminence.

After Salaatul Esha, Shaikh Ala'ud'deen Haa'ik escorted Hazrat to his home for supper. The Mufti of Damascus was also present at this invitation. After supper Huzoor Taajush Shariah went to meet with Ash Shaikh Abul Huda Al Ya'qoobi at his home (He is a very learned Aalim of Syria. He holds gatherings to issue permission of Hadith and also gives permissions in Siha Sit'ta etc. after listening to those requesting). Here too, religious issues were discussed and they exchanged books with one another.

As Hazrat was about to leave, Shaikh Abul Huda Al Ya'qoobi requested Hazrat to make Dua for him and his family. Hazrat blessed him with his Duas and made Dum (recited some holy verses) on water and then presented this to him. On Sunday, the 3<sup>rd</sup> of May 2009 at approximately 12 noon, Ash Shaikh Abul Khair Ash Shanaaz arrived. He presented his knowledgeable views regarding Hazrats books and also presented his books to Hazrat. After this, he met with numerous students and blessed them with his holy autograph (on their request) and also with his most blessed advise. Many Indian students took Bai'at at his hands whilst others refreshed their

Bai'at or became Taalib. Huzoor departed at approximately 3pm to the airport for his trip to Egypt.

***Qaazi ul Quz'zaat Huzoor Taajush Shariah's  
Four Day Visit to Egypt and The Pride of Azhar  
Award being Conferred upon him***

The morning of the 3rd of May 2009 was not just an ordinary day in Egypt, but it was a day of Spiritual and mystical enlightenment. It was the interpretation of a dream seen a very long time ago. It was the dreams of thousands of Aashiqaan-e-Mustafa ﷺ that Huzoor Ja Nasheen-e-Mufti-e-Azam Hind Taajush Shariah Allama Mufti Mohammed Akhtar Raza Khan Azhari Qaaderi (Allah protect him always) should bless Egypt with his holy presence.

For four days, Huzoor Taajush Shariah blessed the people of Qaahir with the rays of his knowledge and mystical blessings. During these fortunate days, not only the general public and the students, but also numerous learned Ulama reaped his blessings and learnt from him.

On the 4th of May, Huzoor Taajush Shariah met with the Grand Imam of Egypt Shaikh Al Azhar Allama Muhammad Sayyid Tantavi at the Al Azhar University, between 11am and 12 noon. Numerous religious topics were discussed during this one hour period. Huzoor Taajush Shariah presented to the Shaikh, copies of his books and books of his distinguished forefather Aala Hazrat Imam Ahmed Raza Khan ﷺ. The Shaikh Al Azhar was completely impressed and showed great admiration for the vast knowledge, piety and self-discipline Huzoor Taajush Shariah possessed. He treated Hazrat with superior respect and granted him great reverence. There were two particular issues of religious nature where the Shaikh Al Azhar had a different view to the view held by Huzoor Taajush Shariah on the said issues. However, after this meeting with Huzoor Taajush Shariah, he supported and accepted the view of Huzoor Taajush Shariah and acknowledged this as being the correct point of view.

One of the issues was relating to the explanation and authenticity of the Hadith اصحاب كالنجوم بايهم اقتديتم اهاديتم. He said that this Hadith is not Maudu (a fabricated narration), but is accepted, whereas this was not his viewpoint before meeting Huzoor Taajush Shariah and having a discussion with Hazrat on this issue. The second religious issue that was discussed was the issue of the father of Hazrat Ibraheem (alaihis salaam). The Shaikh also agreed that the name of Hazrat Ibraheem's (alaihis salaam) father was Taarikh and not Aazir as Aazir was his uncle (whereas the Shaikhs viewpoint was otherwise on this issue as well). It should be noted that there are well researched books on both topics return by Huzoor Taajush Shariah, which have been published both from Egypt and Beirut and are available for perusal.

During this meeting, Shaikh Al Azhar also put great emphasis on the importance of a close liason and network that needed to be formed between the Ulama of India and the Ulama of Egypt. He also gave an undertaking of complete support in the field of learning on behalf of the Centre of Islamic Studies Jamiatul Azhar As Shareef to Centre of Islam Studies Jamiatur Raza which has been established by Huzoor Taajush Shariah.

He also promised to visit India and then with much respect and honour he bade farewell to Huzoor Taajush Shariah. At around 4pm, a massive international conference was hosted on the vast grounds of Al Azhar University (in honour of Huzoor Taajush Shariah) in the Saleh Abdullah Kaamil Hall. Present in this conference were about thirty five (35) esteemed and learned Ulama and Renowned teachers from Jamia Al Azhar, Jamia Aini Shams, Jamia Qaahira and Jamia Daul Al Arabia, especially the former Vice Chancellor of Jamia Azhar, Tahaa Abu Quraisha, The Head of the Department of Islamic Principles, Tahaa Jaishi'ud Suqi, from the department of Arabic Studies, Dr Fatha Hijazi, From the department of Islamic Propagational affairs, Dr Ahmed Rabi' Ahmed Yusuf; From the Department of Language and Translations, Dr Haazim Ahmed Mahfooz; and the chief editor of Al Azhars official organ Mahmood

Habeeb and Jamaal Farooqud Daqaq and numerous other learned personalities and Masha'ikh were also present there.

Also present were students from more than sixty (60) countries who are studying in numerous faculties of the University. The Master of Ceremonies for the conference was Allama Jalaal Raza Al Azhari who is an interpreter (translator) at the Central Darul Ifta of Egypt. Professor Abdul Qaadir Nis'sar, Allama Tahaa Jaishi Ad Dasooqi and Allama Sa'ad Jawesh etc. delivered lectures during this conference, in which they clarified and refuted false allegations and accusations against the Ahle Sunnat Wa Jamaat and Maslak-e-Aala Hazrat. They stipulated and made clear in their lectures that Maslak-e-Aala Hazrat was not any new Firqa (Group). They explained that this was the same Maslak (way) of the Sahaba-e-Kiraam, Taabi'een, A'ima-e-Mujtahideen and the Salfus Saaliheen (Pious predecessors) [ridwaanul laahi alaihim ajma'een].

Towards the end Ja Nasheen Huzoor Mufti-e-Azam Hind Taajush Shariah Allama Akhtar Raza Khan Al Azhari delivered a lecture in pure and eloquent Arabic for 35 minutes. All those present during this conference were full of praise and inspired after listening to his eloquence in language his vast and in-depth knowledge. A question and answer session then took place for a lengthy period of time. After this, Allama Gul Mohammed Saahib Al Azhari delivered the vote of thanks. Thereafter all the students and Ulama who had presented themselves at the conference to make Ziyaarat of Hazrat, came forward to meet him and to request his blessings and duas. The conference ended with a feast of delicious meals provided for all those who attended. It must also be noted that never has such a magnificent and unprecedented gathering been hosted in honour of any other great and learned Asian Aalim by Al Azhar in the past. It was the first of its kind thus making it a very unique gathering.

On the 5<sup>th</sup> of May 2009, at around 1pm, Huzoor Taajush Shariah had a special audience with the Principal and Head of the Al Azhar University, Allama Ahmed Tayyib and with another renowned Arab

Aalim and prominent writer, Allama Umar Abdullah Kaamil, where Hazrat was given a fabulous welcome. Numerous religious issues were discussed during this meeting and here too it was emphasised that there should be close communication and a network between the Ulama of Egypt and the Ulama-e-Hind. During this meeting, Allama Ahmed Tayyib also heard that more than ninety (90) students at the University were amongst the mureeds (disciples) of Huzoor Taajush Shariah. He was immensely pleased to hear this.

Huzoor Taajush Shariah was then presented with the Fakhr-e-Azhar (Pride of Azhar) award which is conferred upon great scholars (for their unparalleled services to Islam). On the very same day, after Asr Salaah, a gathering was held at the residence of Huzoor Taajush Shariah, where he taught a lesson of Muslim Shareef to numerous students who wished to be blessed with this opportunity. Students from Libya, Sudan, Bahrain, Al Jazaair and Yemen etc. came to take lesson in Hadith from this Great Master of Hadith. Also amongst those who came to attain his blessings and listen to this lesson in Hadith were numerous students from India, Pakistan, Bangladesh, Nepal and Sri Lanka.

Huzoor Taajush Shariah taught a lesson from Muslim Shareef and explained the importance and other important aspects relating to the Hadith for an entire hour. He taught the lesson with such proficiency and spread such rays of knowledge and wisdom, that even the Arabs that were present there acknowledged his knowledge and excellence. On the evening of the 5<sup>th</sup> of May 2009, a sincere Aashiq of Aala Hazrat ﷺ and the owner of a huge Maktaba in Egypt, Dr Muhammad Khalid Thaabit invited Huzoor Taajush Shariah to dinner at his residence which is situated in the well known Al Maqtam district of Egypt. He also invited numerous other Ulama and teachers to partake in this dinner with Huzoor Taajush Shariah. Also present in this gathering was Allama Yusri Rashdi, the teacher of Bukhari Shareef at Al Azhar and Allama Ahmed Shibaata, the well known teacher of Tafseer at Maktaba Ad Dawah Al Islamia. Numerous other Ulama were also present. Huzoor Taajush Shariah rendered his Arabic



Qaseeda in this gathering and Allama Yusri then asked Huzoor Taajush Shariah numerous questions regarding certain Islamic Issues. Huzoor Taajush Shariah, then in very pure and fluent Arabic replied to his questions giving clear evidence and proof to authenticate his answers and arguments. On hearing these answers of Huzoor Taajush Shariah, and seeing his knowledge, wisdom, intellect, his mystical and spiritual excellence, Shaikh Yusri and all the Teachers and Ulama present at the gathering ecstatically came forward to take Bai'at (oath of allegiance) at the holy hands of Huzoor Taajush Shariah (Allah Protect him always). Huzoor Taajush Shariah entered all of them into the Spiritual Order and blessed them with Ijaazah in Hadith and Ijaazah in the Silsila (Spiritual Order).

On the 6<sup>th</sup> of May 2009, Huzoor Taajush Shariah went out to make Ziyaarah of the Awliyah-e-Kiraam in Qaahira. He led the Zohr Salaah at the Musjid of Imam Hussain عليه السلام and he led the Asr Namaaz at the Musjid of Sayyida Zainab (radi Allahu anha). Even there, numerous people entered the Spiritual Order at his blessed hands. The Mufti of Isqandaria and the Mufti of Egypt also contacted Huzoor Taajush Shariah telephonically and requested and attained Ijaazat from him. Some of the Ulama also sent their books and their words before Huzoor Taajush Shariah so as to attain his blessings.

In this manner, the journey of Egypt (2009) drew to and end. Huzoor Taajush Shariah returned to Egypt after forty (40) years, but in four (4) days, he compensated the people of Egypt for his forty years of absence.

We sincerely make Dua that Almighty Allah blesses Murshid-e-Kaamil, Qaazi ul Quz'zaat Ja Nasheen Huzoor Mufti-e-Azam Hind, Huzoor Taajush Shariah, Rahbar-e-Tareeqat with good health and long life. We pray that we may attain salvation and the blessings of the pious through his blessings. **Aameen**