Ordinances of the Sun & Moon

Light	Scripture	Notes
Sun & Moon	<u>Genesis 1:14</u> And God said, Let there be lights in the firmament of the heaven to divide the day from the night; and let them be for signs , and for seasons , and for days , and years .	The sun & Moon were placed as a time system to determine time throughout the days of the months throughout the year. Seasons in Hebrew is mowed, which means an appointment, (i.e. a fixed time)
Sun & Moon	<u>Jeremiah 31:35</u> Thus saith the Lord, which giveth the sun for a light by day , and the ordinances of the moon and of the stars for a light by night, which divideth the sea when the waves thereof roar; The Lord of hosts is his name.	Ordinances in Hebrew is chuqqah, which means something prescribed / enactment, usually with reference to matters of ritual. Nowhere in scripture says the Sun was given any ordinances to designate the days of the months throughout the year, as being the entire monthly / yearly cycle within the Gregorian calendar is governed the Sun. The sun was only created to govern the hours in a day as the first line of Jeremiah 31:35 say (Light by day)

Sun	<u>Psalm 136:8</u> The sun to rule by day: for his mercy endureth for ever	sun was only created to govern the hours in a day as the first line of Jeremiah 31:35 say (Light by day)
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Moon	<u>Psalm 104:19</u> He appointed the moon for seasons: the sun knoweth his going down.	Seasons in Hebrew is mowed, which means an appointment, (i.e. a fixed time) Nowhere in scripture implies that the Sun was made for seasons or a Mowed in comparison to the Julian / Gregorian calendar.
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Moon	<u>Ecclesiasticus 43:6 (Apocrypha)</u> He made the moon also to serve in her season for a declaration of times, and a sign of the world.	According to this script, the moon was created as a watch in the sky. The sun however was never made as a declaration of times to determine the days of the months throughout the year.
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Moon	<u>Ezekiel 46:1</u> Thus saith the Lord God; The gate of the inner court that looketh toward the east shall be shut the six working days; but on the sabbath it shall be opened, and in the day of the new moon it shall be opened.	This script says" day of the new Moon" or New moon day, which indicates that this day is considered day 1 and is governed by the moon and not by the Sun, which explains that the Moon constitutes all the days within the weekly / monthly cycle throughout the biblical lunar year.
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