



SNOWBIRDS: REMEMBER TO LET CDM KNOW WHEN YOU RETURN TO LAUGHLIN AND LEAVE FOR THE SUMMER. By phone, email or in person.

SOUTH BAY ASSOCIATION FEBRUARY, 2019

CALLING ALL CANDIDATES: Consider running for the Board. You should have received your form. Please submit it by the deadline, February 13th. Watch for "Meet the Candidates" forum in the Club House. Two Board members are at the end of their terms.

Many of you may not be aware at the January Board Meeting, Connie Hoftiezer resigned for Family Reasons.

There are three positions open for candidates. There are three possible scenarios. 1.) Three applications, who are in good standing, apply. No election, they are YOUR NEW BOARD. 2.) More than three apply. Ballots will be sent for an election to be opened at the Annual Meeting, March 9th. 3.) Insufficient candidates means a potential for appointment or Receivership by the State. **The choice is yours. Please consider being an active participant in your Association.**

Committee meetings will be held the end of January, or the first week of February before the Board Meeting on February 8th. REMINDER: These will be held in the Club House so more may participate in the running of your Association. Watch for notices inside

the Club House and in either the Mailbox Bulletin Board or the New South Pool Bulletin Board.

By the time you receive this, the Club House pool will be re-opened. Thank you for your patience. Since everyone has been using the South Pool, you may have noticed the Hospitality Committee has placed a BBQ there as well. **Enjoy your cookouts but remember to clean the grill when done. Also, if the tank is nearly empty, please let the Hospitality Committee know.**

Ground has been broken on the new garbage housing next to the one by the South-East corner of Building 8. Please continue to flatten boxes and another idea, get a fruit box and keep it on top of your washer/dryer and place items that can be recycled in it instead of in the garbage. Photo on back side. **The Board thanks everyone for their continued cooperation. Completion anticipated February!**

We all grocery shop in Bullhead City, and see doctors there and go to get our car serviced there and eat in various restaurants, so, when you head to Bullhead and your recycle box is full...take it with you. **The drop-off location is at 1255 Marina Blvd located at the north end of the City complex or**

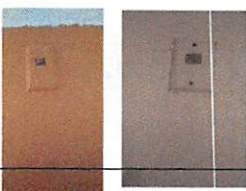
also known as the Administration Building.



At the February meeting the Board will be opening Asphalt bids for Crack Seal and Slurry Coat. Just be aware, if this project has not transpired before you plan leaving the area, please make sure someone has your keys to your Car, Truck, ATV, Motorcycle, RV, Boat, Skidoo, as it may be necessary for the Maintenance Committee and full-time residents to move your vehicle.

Several homeowners recently have needed the services of a "jump" or a "tire inflated". If you find yourself in need, contact the Board Secretary.

Ever notice your remote control is not opening the entry gates like it used to? Consider changing the battery. Batteries + Bulbs will even install the new battery for you. Not only your remote, but your cell phone and lap top batteries. Located at 3774 Hwy 95 across Hwy. 95 from US Southwest Real Estate. You can also purchase online and pickup in the store. www.batteriesplus.com



These are FIRE HORNS.

Have you seen one of these in your unit? They should be RED or unpainted - White

These FIRE HORNS are not to be painted! Painting them can cause them to short out. The Fire Marshall could also charge a hefty fine. Many owners had no idea what these even were. NOW THAT YOU KNOW.....DO NOT PAINT.

The Biggest and most important sign-up sheet at the Annual Meeting will be something to help save the Association postage & \$\$\$\$\$: **E-BLAST**. We need your Email!!! Sign-up sheets will be also be available to sign up for Hospitality, Landscape and Maintenance Committees.

CDM is located at 3650 South Point Circle, SUITE #201. Office Hours: 8A – 4P Monday-Friday #:702-298-5592 SOUTH BAY MAINTENANCE EMERGENCY: 702-420-9494.

YOUR 2018 -19 BOARD

*President: Candee Doherty 732-887-8591
mcd5dohertys@gmail.com

*Vice President: Sandie Shields 253-204-5114
laughlinquilter@gmail.com

Treasurer: **VACANT**

Secretary: Elizabeth Hunter 702-299-3332
schaatz1.nv@outlook.com

Director: Dave Reppert 309-945-7967
djreppert@yahoo.com

MARK YOUR CALENDARS

2018-19 Board Meetings;

Feb. 8th at 10AM at South Bay Club House
March 9, 2019 ANNUAL HOMEOWNER MEETING at 10:30AM LAUGHLIN LIBRARY.