



## FRONTIERSMEN CAMPING FELLOWSHIP

### Penn Florida District - Seminole Chapter

**Outpost #** \_\_\_\_ **Section #** \_\_\_\_ **Division** \_\_\_\_\_

Please Type or Print Legibly

Name: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

Address: \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Email: \_\_\_\_\_

Home Phone: (\_\_\_\_) \_\_\_\_\_ Cell Phone: (\_\_\_\_) \_\_\_\_\_

Church: \_\_\_\_\_ Church Phone: (\_\_\_\_) \_\_\_\_\_

Church Address: \_\_\_\_\_

Activities in church other than Royal Rangers: \_\_\_\_\_

#### **Present Royal Rangers Position**

#### **Endorsements:**

Pastor's Signature \_\_\_\_\_ Date: \_\_\_\_\_

Phone: (\_\_\_\_) \_\_\_\_\_ Email: \_\_\_\_\_

#### **Pastor's Endorsement / Comments:**

Outpost Commander's Signature (Boys Only) \_\_\_\_\_ Date: \_\_\_\_\_

Phone: (\_\_\_\_) \_\_\_\_\_ Email: \_\_\_\_\_

#### **Commander's Endorsement / Comments:**

Sponsor (optional) \_\_\_\_\_ Date: \_\_\_\_\_

Phone: (\_\_\_\_) \_\_\_\_\_ Email: \_\_\_\_\_

#### **Sponsor's Endorsement / Comments:**

**Required merits and steps for both boys and leaders:** List date of completion for each.

Rope Craft: \_\_\_\_\_ Fire Craft: \_\_\_\_\_ Cooking: \_\_\_\_\_ Camping: \_\_\_\_\_  
Compass: \_\_\_\_\_ Lashing: \_\_\_\_\_ Tool Craft: \_\_\_\_\_ First Aid Skills: \_\_\_\_\_

- Explained the plan of salvation. \_\_\_\_\_
- Explained the meaning of the Royal Ranger emblem:  
4 Red Points: \_\_\_\_\_  
4 Gold Points: \_\_\_\_\_  
8 Blue Points: \_\_\_\_\_

**Boys Only:**

- Date achieved Adventure Ranger: \_\_\_\_\_ Date of your 11<sup>th</sup> birthday: \_\_\_\_\_  
(Boys must be 11 by the day of the Frontier Adventure, need complete date of birth.)

**Leaders Only:**

- Date completed the Ranger Basics Module: \_\_\_\_\_
- Are you presently a member in good standing in your church? \_\_\_\_\_

"Realizing that the goal of the Royal Rangers program is to reach, teach and keep boys for our Lord Jesus Christ, and that the  
Frontiersmen Camping Fellowship upholds this area in its fullness and agreeing to live by the ideals  
set forth in the above requirement, I do hereby submit my application for membership."

"I am READY"

Applicant's Signature: \_\_\_\_\_ Date \_\_\_\_\_  
Application Fees: (determined by chapter) \_\_\$35.00 Fee (checks payable to "Royal Rangers")  
Indicate the date of the Frontier Adventure and Pow Wow that you plan to attend: \_\_\_\_\_

**Senior Commander's Endorsement:**

I certify that I have reviewed this applicant and his application for completeness and accuracy  
and I am pleased to recommend him for membership:

Senior Commander: \_\_\_\_\_ Date: \_\_\_\_\_

Phone: (\_\_\_\_) \_\_\_\_\_ Email: \_\_\_\_\_

Address Snail Mail as follows::

**Eagle Feather**  
**c/o Don Schaefer**  
**P.O. Box 17704**  
**Clearwater, FL 33762**

**email: fcfscribe@floridarangers.com**

**Chapter Use Only**

Date Received	Amount Paid	Mailing Date