



Gathering In Kingston, WA – March 26th, 1995

By: Raj Christ Jesus –

QUESTION: Raj, I would like to learn how to teleport myself. I have a son that will be in Japan for the rest of the year, I have a friend in Cypriot. And there's some part of me that just seems to feel that this would be a natural thing to do, but when I think about it I don't want to show up in my friend's kitchen and scare her to death or something. So would you talk to me about this, thank you.

RAJ: It has been a long time since anyone has asked a question about this. The first thing you need to know is, that you, everyone, will never teleport by a sheer act of will of your own. I mean by that, that a decision that you make at a given instant will not be what will cause the event to occur. Just as with guidance, one must be joined with another who is Awake—Totally Awakened. The event called teleportation will only occur when one is joined with one who is Totally Awake. You see, in order for anything meaningful, truly meaningful to happen, it must be congruent with the Father's Will.

Now let's take this out of a religious context. It must be congruent with the Movement of Creation—the ongoing current Movement of Creation. When you or anyone else acts independently, by virtue of authorizing an event, or activity, or a thought on your own, that which has been authorized does not have congruence. It doesn't fit in, because the one who has exercised this authority didn't bother to check in, you might say, with the Movement of Creation to see whether it fit.

Now, before you take long jaunts I would encourage you to start going from the living room to the bedroom, or the bedroom to the living room, preferably when no one else is around. For two reasons (1) it might frighten them and (2) you would become self-conscious in the process, and you need to be in your peace. And so literally, I would encourage you to sit down somewhere and meditate, become still, as still as possible, and then in an attitude of reaching out to your guide, express your desire to move to the living room, to another chair, if you will. Let it be from one place to another place that is like the first place—chair to chair, you see. Or sit on the floor and go from the floor of the bedroom to the floor of the living room.

Do not try to will yourself there, because literally the only thing that will happen is a shift of attention. But again, don't sit in the bedroom trying to move

your attention to the living room. This is still you trying to participate in the act of authorizing the Movement. You ask for guidance, you ask your guide, or you ask the Holy Spirit to move you.

Now you will find some subtle things occurring in your mind. One of which will be, “Well, if I really relinquish this even to the governance of the Holy Spirit, who knows where I’ll end up? What if I don’t end up in the living room?” Now all that amounts to is one last little attempt to justify exercising some authority over the event. It also is a way of justifying not trusting. And just as with listening to guidance where trust is essential, trust is essential to moving from one place to another by a simple shift of the attention.

What I am telling you is that you must ask the Holy Spirit or your guide to facilitate the shift of attention. Because until it is done for you you will have a preconception of what that means. It isn’t until you yield to the support of the Holy Spirit and have the experience that you will understand what the shifting of attention really means, especially since at this point you think that the shifting of attention is always an act of will—a decision of your own. And yet, shifting the attention can occur without an act of will, and I cannot explain to you how that can be, you must ask for the experience that you cannot be in charge of so that the experience can be had again without your being in charge of it but with your knowing what it means to shift the attention in a way that causes you to one instant be in the bedroom and in another instant to be in the living room.

Now I am not meaning to make this sound complicated or as though it were something you could never achieve. Since 1988 it has been possible, prior to that time it was not possible for anyone on the face of your globe to do it because of the density of the thought, globally speaking. In 1988 a threshold was moved over in which it became possible. And so you can indeed approach this with a clear sense of its possibility, even though you don’t have the foggiest notion of how to make it happen. And you know what, I encourage everyone else to give permission for his kind of experience.

I want you also to realize that if indeed everyone were able to move anywhere instantaneously privacy would forever be gone. Safety of your belongings would forever be lost. I mean by that, that it would be very easy for someone to teleport into your house, pick something up, teleport out with it. This is why it will not happen as an act of will. You see? And those who are willing to allow the experience to occur with the help of the Holy Spirit, will never find themselves being able to teleport for an inappropriate reason.

Nevertheless, as individuals begin to give permission for the experience and the experience occurs, everyone will be faced with the opportunity (surprise, surprise) to experience the real meaning of community. It will be something that will draw people together because in the face of it defense will become

nonsensical. If you stop and think about it privacy is for the purpose of defense. You defend your space when you maintain privacy.

As the ability to move anywhere instantaneously begins to occur, everyone will find it an absolute requirement for them to stop defining their fellow man as enemy, as someone to protect themselves against, because if they don't abandon it they will live in a constant state of fear. A fear so tremendous that they will find ultimately that they have no other choice than to abandon it and embrace and love and let in their fellow man.

If everybody—I'm coming back to this illustration that I said couldn't actually happen—but if everybody, anybody and everybody could have access to your privacy it would be an overwhelmingly scary thing. And yet the act of maintaining privacy is the act of constantly resubstantiating separateness, lack of trust. And lack of trust about your fellow man is what each one has to abandon, whether it's because teleportation is beginning to happen or perhaps just because it's the only intelligent thing to do. It's the only intelligent thing to do because to do otherwise means that you are maintaining a definition of your fellow man. And in maintaining it you are holding your fellow man hostage to your definition of him or her as enemy, whom you are justified to keep out of your space, out of your privacy.

Now, I just am trying to point out to you that the freedom to be anywhere you want is going to take away privacy. In other words, it's going to require some major changes of how you treat your fellow man and of how you conceive your world. And it is another one of those disintegrating structures that seems very valuable, but isn't, that many people will work through, I will even say, suffer through, because they cannot conceive that what is behind the structure of privacy is desirable. But what is really behind the structure of privacy is communion, is love.

Now, (Raj laughs) you may also wonder whether you want to be the first one to teleport and set all of this into motion. And I encourage you not to be that conscientious or serious about doing it. I encourage you to be light about it. I encourage you to have an expectation. I encourage you to give permission for it. And remember that you must join with your guide or the Holy Spirit and you must say, "This is my desire, Thy Will be done."

I will tell you that your capacity to teleport is natural. It is your birthright. It is therefore something that there is no justification for not being able to experience. There is no justification for it not happening. The only thing is that it must happen according to Thy Will, His Will, the Father's Will. It must be congruent with the Movement of Creation that is going on at this moment. It must fit in.

So be a light hearted explorer in this regard. If it could have happened anytime since 1988 then whatever “impact” it may have on the world, the world is ready for. I am glad you asked the question.

QUESTION: Thank you very much.

RAJ: You are welcome.

QUESTION: You ready for this one?

RAJ: Always!

QUESTION: What you were talking to Will I kind of related to because I’m going through some transitions myself. The tough part is living in this people world and trying to live in Spirit at the same time. I’m really having a tough time with that one. And I’d like some direction.

RAJ: Well, are you a people in a people world, or are you a divine presence in a people world?

QUESTION: I flip-flop in and out.

RAJ: Indeed, and so does everyone else. There is no such thing as an absolute people world. There is a world in which divine beings flip-flop more and more, back and forth between a sense of being only a people and an experience of being divine. Indeed, there are many who are not yet flip-flopping back and forth, but they are divine ones who aren’t flip-flopping back and forth right along with divine ones who are flip-flopping back and forth. Do you see what I mean? You really must stop conceptualizing the world as though it’s different. When it comes to people, it’s all the same. It’s people either not flip-flopping, or people flip-flopping. Or more accurately, it is divine ones not flip-flopping, or divine ones flip-flopping. And the day will come when there are divine ones who are not flip-flopping, divine ones who are flip-flopping and divine ones who are not flip-flopping but think they’re just people.

Do you see what I’m conveying here? No matter how any of you see yourselves, either not flip-flopping because you know you’re divine, or flip-flopping because you don’t know for sure, or not flip-flopping because you are sure you’re just human. It’s all the same thing. Do you see?

I say this so that you may release yourself from a conception of your own that says, “This people world really isn’t divine. And I know from time to time that I am. And therefore, I don’t fit. I’m a fish out of water.” That concept causes you to feel as though—as it has been said, “you are a stranger in a strange land”—you are someone in foreign territory. And if that concept continues to be the context of your vision, you will push the rest of the world, the foreigners away and become more isolated. When the fact is that you’re all the same, you’re all divine. The pushing away can be called hate, because love is embrace. Pushing away is the opposite.

The moment you begin to really grasp that everyone else is as divine as you have discovered from time to time that you are, you will have more compassion and love for all of them. You will not feel like a stranger in a strange land. You will not be amongst foreigners who because they are so different constitute a threat to you. And so your process of Awakening to your divinity will uncover their divinity as well. And you will start treating them differently.

You are not a divine one in a people world. You're a divine one right here in the middle of the Kingdom of Heaven, who sometimes forgets that she is a divine one, and thinks she is in just a world with others who have forgotten that they are divine and that they are in the middle of the Kingdom of Heaven. You see?

There isn't some place else where reality is. The Kingdom of Heaven is not off in the future or after you die, it's the only event there is, and it is a universal all-inclusive event. And so all of these people in this people world are really, what I'm going to call Awakened or sleeping Christ's, experiencing or not experiencing the only thing there is to experience, the Kingdom of Heaven.

You are not a stranger in a strange land and all of these people in this people world are really your brothers and sisters. And this world that they are people in is the Kingdom of Heaven.

I am so glad you are flip-flopping. When you are flip-flopping, you are not locked into ignorance of who you Are. And every time you flop from a people person to a divine being, that experience of your divinity becomes more substantiated in your awareness. And I will tell you that the flip-flopping will become more dominated by your experience of your divinity. And your periods of time as a people in a people world will become of shorter duration—further apart—until finally you get it, finally it gels with you, and you never forget again.

Please don't delay your joy by thinking that this is a people world that has nothing to do with reality, and that those around you really are not divine, but just people. They're just like you, thank God. And you know what, if they aren't aware of it, they need more people like you who are flip-flopping, just like they need more people who are Awake and not flip-flopping that they are willing to commune with, because this is what helps facilitate their letting go of their feeling that it's just a people world too. You see?

Don't resent where you are. Become ever more curious to see what it really is. Be ever more curious to see glimpses out of the corner of your eye of the Kingdom of Heaven—not quite where you can nail it with a straight on look, but there enough that it registers with you. Give the people in this people world and this world that is really Heaven the opportunity to register with you, even if it is just out of the corner of your eye, as what It really is and what they really Are. Let that curiosity and willingness be there, because it weakens whatever confidence

you have had that it's all just a people world. And you contribute by virtue of that willingness to everyone else's ability to be willing also. Thank you for your question.

QUESTION: Thank you.

QUESTION: Well, being a flip-flopper when I'm a people I kind of have a tendency to feel like I have to make a living. And I probably haven't done that real well in the last few years. But I've got something that I'm doing that seems like it's been going quite nicely. In other words, it's been comfortable. But I guess I still have the question, is this something that... Oh gosh I don't know how to put it. Am I just kind of going in the wrong direction, or is it something that I can do and really enjoy and actually make a living from?

RAJ: It is a good question. It doesn't really matter what it is you are doing, and so my answer will be relevant to you and to everyone else, no matter what their current activity is. The key here is, for you to take whatever it is you are currently doing and ask for, listen for inspiration regarding it's movement, it's presence, it's active place, recognizable place in your experience and the experience of others. In other words, what I'm saying is, don't any of you take what you are doing and try to decide whether it in itself is a right or a wrong thing to be doing. It doesn't even matter if you are doing it for the right or the wrong reasons, if you constantly invite inspiration and intuition into the arena of the activity you are engaged in. To whatever degree that you invite inspiration you are abandoning the attempts to authorize what will happen. And in your willingness to not be totally in control, no matter what it is you are engaged in, you leave room for the penetration of inspiration. And if you act on the inspiration, the activity becomes a joint activity, if you will, even though the inspiration you will not be able to take credit for.

By virtue of the joining and by virtue of the experience of inspiration, you will find yourself no longer doing the wrong thing, if indeed you were doing the wrong thing, because the inspiration will change the direction and transform what you are doing. Or if you were doing it for the wrong reason, you will find yourself doing it for the right reason, because in the act of listening, and acting upon the inspiration that results, you have stopped doing it for whatever reason you had been doing it. You see? In fact, you stopped doing it for any reason of yours, because the inspiration that you were not responsible for is reason enough, is intelligent enough, is obviously right enough for you to act upon it even though you didn't authorize it. You see what I mean?

QUESTION: Yeah, I think so.

RAJ: The point is, it's not complicated. Just don't try to do it all by yourself. Invite, ongoingly, clarification through inspiration, rather than trying to arrive at a clearer sense of what to do based on your figuring it out.

What you are doing right now you are not totally responsible for. What I mean by that is that it's not the result of your cognitive processes of reason and argument and coming to conclusions through the use of intelligence, as a consciously controlled process. And so, you are already to some degree doing what I'm describing. And I just encourage you to yield even more fully to insight and inspiration. Invite it and let it happen even more.

You will find yourself active and busy. And anyone watching you will say that you have, "Oh and a clear and an obvious sense of purpose in life." And you will know better. You will know from experience that capital "P" Purpose is informing you—informing you and your activities. And there will be form, but you personally from a private tiny perspective will not have formed it. That's the end of the answer.

QUESTION: Thank you so much.

RAJ: You are welcome.

QUESTION: That was really touching. I feel like this question may be a variation on a theme here. I have been experiencing a great and expanded flow of good in my life. And I'm really grateful, but I have one last trick. Well, it's a discount card.

RAJ: Up your sleeve?

QUESTION: Well, over my head or something. It's not asking about time or where I am. I'm flowing through that. But sometimes it's when I'm experiencing (poof! this feels like ego thing) when I'm experiencing expanded, I want to say powers or maybe it's an effect, an effect that I would have, then there's something about it that causes me to discount it. And I got called on it recently by a very wise prisoner. And I'm wondering if... I guess my question is if you have a suggestion for recognizing that trick sooner?

RAJ: I'm going to give you pretty much the same answer as I gave your husband. Don't watch for, don't try to learn to be more efficient at noticing when the discounting starts, just consistently as possible invite, be curious about, have an interest in the expanded awareness. Invite it in.

You see, the divinity of you, the purpose you have which was set into motion by the Father, which is set into the motion by the Movement of Creation at every instant is a dynamic presence, because it embodies the Will of God. Therefore, it is intent upon penetrating whatever stands between you and your conscious awareness of it. Because it is God's Will that your Birthright be consciously experienced. Therefore, when you invite inspiration, intuition,

spontaneous clarification of whatever you might be interested in, you create an environment in which the intent of your divinity can enter. You see?

Many of you spend months or years of your life trying to find out what the blocks are. And you know what? By giving yourself the task of finding, of uncovering the blocks, you in effect say to your Birthright, "Just a minute, I've got to get this finished first! Just a minute! Stop bugging me, I've almost got it! I know this is the last closet and the last... Just a minute!" You see? And all of the time your integrity, your Birthright is assertively insisting upon registering with you. Don't become so committed to finding out what's wrong with you and why things aren't working out and what you must be doing wrong, that you neglect to invite the inspiration, the insight that is constituted of your Birthright connecting with you because you are supposed to be experiencing it fully. You see what I mean?

QUESTION: Yes.

RAJ: You can all get caught up in interminable inner witch hunts trying to fare it out the last culprit at keeping you from waking up. Well I'll tell you what, if you actually managed to get rid of all of them, you would still be faced with having to invite the insight. You see? Do that first! Because the insight, the revelation, the inspiration will illuminate the skeletons for what they are—NOTHING! It will illuminate the bogeymen who hovered in the absence of the light of your conscious experience of inspiration. And you will not have to rout them out. They will be apparent to you as the nonsense that they always were, but which wasn't apparent to you in the dim light of ignorance. Insight, inspiration is you flooded with the light of clarity.

So you might all save yourselves a great deal of time if you will stop working on your problems and start inviting the inspiration that will illuminate the fact that your problems were not real, that your problems were based on ignorance and were truly nonsensically. Invite the light that shows you there aren't any bogeyman men because there aren't any shadows in which anything can be misconstrued. Thank you.

QUESTION: Thank you.

QUESTION: You've answered most all my questions that I was going to ask you. My problem has always been migraine headaches, very severe ones. But many things you have said, I'll have to go home and think about those. Thank you.

RAJ: You are welcome.

QUESTION: Good afternoon Raj.

RAJ: Good afternoon.

QUESTION: A few weeks ago I heard a wonderful little thought. And so I'd like to tell you what the thought is and then connect my question to

it. The thought is this: “Out behind all ideas of right doing and wrong doing there is a beautiful field. I’ll meet you there.” Would you talk to us about the communion that occurs in meditation, the meaningfulness of it and anything else we might need to be reminded of on this subject?

RAJ: Well, first of all, far too many people feel that they have arrived at a point where they can be alone and not be too unhappy. The first and most basic part or element of communion is the experience of not being alone, and how good it feels. It is in the state of feeling alone that fear arises. And it is in the experience of not being alone that fear subsides. And do you know what? It is not necessary for any of you to be able to dialog with your guidance or with the Holy Spirit in order to experience communion. It is not necessary for you to be able to hear what the Holy Spirit is saying in order for you to feel the Holy Spirit's presence embracing you in a way that is unlike any other embrace from any person you know. The reason being, that in that embrace you need exercise no self-protection whatsoever. And this you cannot say one hundred percent relative to anyone you know—any incarnated one you know.

You know, the state of communion that you experience when you are willing to join with the Father or the Holy Spirit, that joining, as I said, provides you with an experience of fearlessness. Now I do not mean fearlessness as boldness, I mean the simple absence of fear. In other words, peace coupled with the embrace of love. It isn't really so much what happens to you in the communion with your guide or the Holy Spirit as it is that what happens there causes your relationships with your fellow men to begin to change.

Many of you might have thought that getting in touch with your guidance was a way of getting away from the people world, a way of connecting with something real that might well substitute for having to relate with the people in the people world, you see, who are so miserable to have to cope with. But you see the reason I'm answering it this way, is because the real focus is not on what happens in the experience of communion, it's what happens as a result of the experience of communion in you and your relationships with each other. Because in the embrace of love, that is the one truly recognizable element of communion, even though you have no physical or tangible demonstration that the communion is real, this undeniable experience of not being alone, as I said, brings about the experience of no fear present.

And when no fear is present you know what? You cannot see your fellow man in a fearful way, or as an enemy. And you know that because you're no different than your fellow man this experience of fearlessness and of being loved is your fellow man's Birthright also. You know something new about your fellow man. You cannot say, “He's just an arrogant people in a people world!” No he's just like you, a divine one who may not yet have had the experience of joining that

uncovers his Birthright of the experience of union, communion and the absence of a justification for fear.

This place behind every idea, this field is the field that you're in at this very moment. I'm not talking about an energetic field or an etheric field, I'm talking about, let us say, a field with weeds and earth and bugs and butterflies, you see. And you're not in a field, but you are here. And I'm talking about fields that are here—the field behind the idea that maybe right or maybe wrong is right here. The field is the Kingdom of Heaven that is behind the ideas that you have created that say, "it's not the Kingdom of Heaven, it's a people world, with people in it." You see? That's the idea that stands between you and your experience of the field of reality, if you will. You see?

Sometimes everyone gets a little too metaphysical, and so they say, "I have an idea of a tuning fork, a chime with the clearest tone you can imagine." And then you say, "well behind that idea must be something divine or I wouldn't have gotten the idea." Well, I'll tell you something: This stereo is here as something real. You all think it's a stereo, that's your idea. And behind that idea right here is something Real. Do you see what I'm saying? The behindness spoken of as that which is behind the idea is not intangible and etheric and other-worldly. Every single object you see is something real and between it and you as the perceiver of it, you have all introduced ideas called definitions of that thing. You see? And you believe your definition and never get in touch with the thing behind the definition.

What I'm trying to convey is the immediacy of Reality—the immediacy right here in your experience of the Kingdom of Heaven, the Movement of Creation that God is being at this instants. That is an immediate thing that confronts you at this instant. But then you have an idea about it, "Oh, that's nice! Oh, I don't like that!" You have an idea that you can take credit for, that's one of the reasons that you hold on these ideas that stand between you and the field—the field in your immediate experience that's behind the idea or definition you create. You hold on to these definitions and value them because you were their author—you can take credit for them. They are the case you have built in the world to prove your worth. You see?

So let's not get too metaphysical or too esoteric, the field behind a thing where we would join is the place you are right now, with the carpeting and the walls and the earth that's underneath it and the weeds that would grow if the sun could get to them, etc. There is something Real going on here. You are not seeing it because you are holding it out of view behind definitions you have authored and which you are holding on to because they give you a sense of your worth. But you know what? Today we really are meeting in that field behind the ideas that all of you have created. We really are joined in that place that has never been altered by

your quirky biased perception of it all. And I am telling you that there is more for you to see in this field that is delightful—infinately more.

We've talked today about joining with the Holy Spirit, about the need to join with guidance, join with the stereo, join with the carpet, join with the weeds and ask for inspiration to experience what they really are, so that you can experience the field that you're standing in that's held out of sight, right there in front of your nose, by virtue of your confidence that you know what all of this really is and that it isn't spiritual, it's just a people world, with people and things. You see?

I know that isn't what you expected to hear, but I'm very glad that you asked the question. You see, I don't want any of you to carry forward the idea that behind all of this is a reality that's different, somewhere else in some other kind of continuum. The place to meet that is Reality is where you are. And the fact is that at this very moment we are all gathered in this place that is Reality, even though you are still seeing it with biases. The one thing that you are allowing to register with you is my voice and my words, and to that degree, not only Paul is penetrating perceptual blocks, you are as well.

And so to the extent that you hear my words, and to the extent that you feel my presence you are having an experience, that I will call, that is fourth-dimensional. You are having an experience of the Kingdom of Heaven, even though it is in a limited way. You are experiencing something of the Kingdom of Heaven, that is really right here, as you would put it, on earth, not off in the future, but at this moment.

We are meeting in the field behind the ideas that seem to block you from experiencing it. And that field is what you are experiencing at this moment and calling gravity and the feel of furniture and the temperature of the air, etc. As your false sense of what it is is abandoned, is released, and if you were all to do it at this moment, you would, as it were (and I do not want you to take this too literally) see a group of angels, the presence of the Christ, embodied, identified as each of you, with Bodies of Light, in the middle of the Kingdom of Heaven in which almost everything you are seeing and calling a material object would be seen for the Meaning that was set into motion by the Father's Intent and called Creation.

It's this world that you will discover through truer sight is the Kingdom of Heaven. It's that immediate. It's that much in your face. It's that available. And what I do want you not to forget is that to the degree that you are hearing my voice, hearing my words, and experiencing my presence—and I don't mean through Paul, I mean experiencing my presence because I am present with you here in the Kingdom of Heaven—to that degree you are experiencing the Kingdom of Heaven, even though it's in a very limited fashion. And so the experience of Heaven is not obviously beyond your capacity to experience here and now. That fact, embraced within yourselves and allowed to be there without using the discount card, will be a

breakthrough that will allow for further inspiration and insight to occur to you as encounters with the Christ when you just thought it was the grocery store clerk. It might be momentary glimpses or momentary reminders, “Oh this is some part of what is Real, even though all of my interpretations say it isn’t.”

The field behind the idea, the reality behind the concept, Heaven behind what appears to be earth, is not in a beyond place. It’s in this place. It’s in whatever place you are.

I will keep harping on this until everyone is Awake. The only thing confronting you, the only thing in your face is the only thing that’s going on. And the only thing that’s going on is the Movement of God, called Creation. Therefore, even though you call it the earth, the people place, a material world, it doesn’t change the fact that this material world that you are bumping into, or that is engaging you is really the Kingdom of Heaven engaging you and being misinterpreted by you.

The immediacy of Heaven is a fact. And to the degree that you dare to embrace that as a fact and become curious to see it now and here, rather than in a place behind it, you see, you will as I’ve said be the giving of permission that constitutes the invitation for inspiration, insight, revelation.

Now we will take a break and you can mull that over.

QUESTION: Thank you, Raj, that was quite an expansive answer.

RAJ: You are welcome.

QUESTION: Thanks.

QUESTION: Good afternoon Raj.

RAJ: Good afternoon.

QUESTION: I’m just going to be a man of few words today. I’m just grateful that you brought Joanne and I together and now I’ll pass the mic along to the next person.

RAJ: Thank you.

QUESTION: I don’t really have a question. I’d just like to also make a short comment. And that’s in all the years that I’ve known you and known Paul and had access to your answers, it’s always been patient and it’s always been kind and I’m grateful for the presence that you are. And I just wanted to tell you that. Thank you.

RAJ: You are welcome. You are also a gentle and loving presence.

QUESTION: I think so too. I do have a question. My question has to do with what I might practice or do in order to allow more of what our family needs to get by—to be there for us.

RAJ: The biggest thing you can do is to stop feeling responsible for it. That which meets your need, everyone’s need is like inspiration. It is insisting upon penetrating whatever it is that blocks your conscious experience of it, your ability

to have your needs met instead of unfulfilled is your Birthright. It is everyone's Birthright. It is the natural state of Being. And it is intent upon registering with you. If however, it is part of what gives you a feeling of self-worth to be the one who creates your fulfillment, then you are in the situation I described earlier when you say, "Just a minute, just a minute," to your fulfillment, "I'm busy trying to create my fulfillment myself, just a minute!" You see?

So you got the message.

QUESTION: Thank you.

RAJ: You are welcome.

QUESTION: Hi, Raj.

RAJ: Good afternoon.

QUESTION: Somebody might know it, and if you don't know I'll tell you, I've been in Ireland for the last three, four years writing a book on the fairy faith, and the fairies and other miraculous goings on in that beautiful land. And I just wondered, Raj, if just for the group here you'd share your insights on the nature kingdoms.

RAJ: Surprise! This Kingdom of Heaven that's right in your face, which you aren't seeing the whole of because you're so sure of what it is, and that it's just the earth—the people place—has illimitable expressions of Spirit, with a capital "S", which is God. You all are Spirit expressed! And so, when I suggested that you be willing to be present with the weed, don't be surprised if there is something else there with the weed that you would call a nature Spirit, or what have been called diva's, etc. Do you realize that if aloneness is not the natural state of being, but communion is, togetherness is, that means that every single thing—every single distinguishable thing that you have ever seen, and much that you have never seen yet—is always companioned with, is never alone.

Now I know everybody's much too educated and intelligent to think that there might be fairies, but don't be too sure. Do you see that you can be a whole lot more unlimited in your willingness to see? I know every one of you here is not used to being told that instead of just the earth here, as opposed to Heaven somewhere else, you are confronted with Heaven and you are misinterpreting it and calling it just the earth—the people place. I know that although you're not used to that almost all of you are able to take that idea and consider it without feeling weird. And yet there are many who would find that too unreasonable a concept. Well, now as a result of this lady here, you are confronted with the opportunity to realize that in your openness, in your willingness to be present to see the Kingdom of Heaven, maybe your safe concept of the Kingdom of Heaven (I mean safe, in that it is one that you feel comfortable with) there just might be some unexpected things like fairies, and who knows what else. Do you see what I mean?

Even when you think you're being expansive, you're still being limited. Even when you think you're being expansive, you're still being limited. Now why would it be valuable to know that? It might give one person cause to think, "Well, what's the use then. I get as expansive as I can be and you tell me I'm still limited." But the reason I'm saying it is so that when you think you are being extremely expansive to the point of being so unreasonable that you doubt your sanity, let's put it that way, because I have said that you are still being limited you can dare to take your openness and soft-pedal it a little bit. You see? "This may seem unreasonably expansive to me, but maybe it isn't. So maybe I don't have to be open to it quite so tentatively. Do you see what I mean? I am saying it so that you might be less cautious, less doubtful.

The bigger you seem to make the leap that's in front of you, the less enthusiastically you will make the leap. And so if I tell you that it is still not humungous, it can allow you to take the leap with a little more grace and ease, because there's really only one thing going on the Movement of Creation or the Kingdom of Heaven. You can count on it, that whatever you abandon yourself to by virtue of letting go of your confidences in your current definitions of everything, the result will be a more sane experience, a more harmonious experience, a more intelligent experience and a safer experience because you are not authoring it. And when you are authoring your experience you will always feel vulnerable.

Fairies do two things, as opposed to diva's and other nature Spirits. They do indeed serve a function in the world of nature, as indeed you postulated, Kay, that they serve to preserve the earth, or specific places. In other words, they are the companion of that place, that makes that place not be alone, and makes them not be alone. But they also have a function that diva's do not have. And it is a function that mankind has by virtue of its mask of education pushed out of their experience. That function has been very much like my function—in other words, a Christly function—to reconcile man with the earth, and to reconcile man with what some people will not like me calling it, magic. The unreasonable, the spontaneous happening of unreasonableness, but always in a positive sense. The spontaneous occurrence of that which is not embraced within your current concept of what is acceptable, such as insight and revelation and real inspiration that moves you beyond your current limited thinking.

There are many who are distressed that I keep bringing the focus back to the earth, and back to human beings, instead of some etheric form of conscious experience and life that we need to be rising into. But if the only thing that is confronting you is the Kingdom of Heaven and if you are calling it the earth and trying to get away from it or rise above it, you are attempting to cause yourself to be more deeply ignorant of the Kingdom of Heaven because you are refusing to

look where it actually is present to be experienced. And likewise the fairies had this function, to draw the attention, to an honoring of the Kingdom of Heaven, as the Kingdom of Heaven, not just matter, not just a material world.

So, you know what? Opening up and letting in inspiration and insight is going to be a really interesting experience. It's going to be full of elements of fun as well as element of exquisite beauty and harmony.

We have covered quite a bit today, and in a way we only covered one thing today. But if nothing else I hope you leave here with a heightened inquisitiveness and less fear around the invitation of inspiration and insight and guidance and the attending experiences' of discerning Reality today, here, now, right where you thought it wasn't available, not as an annihilation of anything that you're aware of, but as a transformed experience of it, because you simply weren't experiencing it with clarity.

I have enjoyed being with all of you. And all of you will find that your questions have been addressed whether it has been as fully as you would like or not. But if you will abide with the part that has addressed you just let it, I'm going to say percolate, I am not going to say think about it. Just let it be present with you so that it might expand itself more completely. And we will do this again sometime.

Thank you again.