2020 “Tom Storey” Service Athlete Scholarship  
Lake Brantley Athletic Booster Club   
[www.lakebrantleyatheticboosters.com](http://www.lakebrantleyatheticboosters.com)

The Lake Brantley High School Athletic Booster Club is proud to announce the guidelines for the 2020 Tom Storey Service Athlete Scholarship. The football stadium is named after Mr. Storey for his work as President of the LBHS Athletic Boosters. He was a role model in terms of the volunteer hours and financial support that he dedicated to Lake Brantley High School.

The number of scholarships and the amount will be approved by the LBHS Athletic Booster Club Board and will be based both on the current budget and the number of scholarship recipients. These scholarships will be divided equally between male and female athletes of Lake Brantley High School.

1. **Scholarship Criteria** 
   1. Senior, Graduating in May 2020
   2. Nomination by LBHS coach
   3. Cumulative scholastic average (overall GPA; 2.5 minimum GPA required)
   4. Application/acceptance into college, technical/trade program, military branch
   5. Participation in a LBHS sport in Jr. or Sr. year
   6. Community Service/Volunteer Involvement
   7. Essay
2. **Process** 
   1. Each coach may nominate up to 5 athletes for the scholarship. Students may also apply on their own but must have coach’s signature on application.
   2. Applications must be completed and returned to the Athletic Office by Wednesday March 11, 2020.
3. **Selection** 
   1. The selection committee will consist of a minimum of 5 individuals that are selected by the Executive Board. The LBHS principal and athletic director may participate but will be nonvoting members of this committee. Parents on this committee cannot have students who are in the current senior class.
   2. Selection is based on athletic participation, community involvement, and academics.
   3. Scholarships will be awarded at the Senior Awards night.

2020 “Tom Storey” Service Athlete Scholarship Application  
Lake Brantley Athletic Booster Club   
[www.lakebrantleyatheticboosters.com](http://www.lakebrantleyatheticboosters.com)  
**DUE DATE: Wednesday, March 11, 2020**

**Applicant Information**

Last Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ First Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Parent/Guardian Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Zip Code: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Student Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Parent Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Coach’s Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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To Be Completed by the Booster Board Scholarship Committee:

Applicant Number: \_\_\_\_\_\_\_\_\_\_\_\_

Applicant Number\_\_\_\_\_\_\_\_\_\_  
(leave blank)

Please answer the following questions to be considered for the 2020 “Tom Storey” Service Athlete Scholarship.

Current weighted GPA: \_\_\_\_\_\_\_\_\_\_\_\_\_\_ Class Rank: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Athletics:** Please list all LBHS sports teams in which you have participated. Indicate the number of years you played, what grade level(s) you played, and if it was Freshman, JV, or Varsity level. You may use an additional sheet of paper if necessary. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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**Awards:** Please list Individual Athletic Awards/Honors (example Varsity Letter, Team Captain, All State, All Conference, Broke School Record, etc.). You may use an additional sheet of paper if necessary.

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**Community Service**: Please describe in detail your Community Service involvement and explain your volunteer activities and responsibilities. Please also provide documentation of the number of hours you have volunteered at each organization (such as a Bright Futures log sheet or the name/phone number of a contact person who can verify your work). You may use an additional sheet of paper if necessary. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Applied to College, Trade/Technical Program/Military: \_\_\_\_\_YES \_\_\_\_\_\_NO Accepted? : \_\_\_\_\_ YES \_\_\_\_\_ NO

Name/Address of College, Trade/Technical Program/Military Branch that you plan to attend: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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**ESSAY:** On a separate sheet of paper, please write an essay of 250-500 words that answers the following question: **How have you made a difference to your team, school, and community?  
  
\*\*Do not include your name on any attached sheets of paper including the essay.   
\*\*Please staple the information sheet, the application, and essay together.**