



2019-20 IC PRESIDENT TERRI'S MESSAGE



Oh my goodness; it's December already!

The year is half over and what are you doing as far as the membership challenge is concerned? Remember, I challenged you all to a contest to raise ESA membership by including diversity. Well, at this point, I'd love to have you include diversity, but I'm even more concerned that we aren't meeting our membership goals and/or working on the challenge. I'd love to have Charlotte come and visit my state either for our State Convention or a special meeting. She's such an awesome motivator and has such a great sense of humor; frankly, who wouldn't want her to come for a visit. You accepted the challenge ... now prove it! PLEASE!!

I'd like to give you an example at how easy it is to accept challenges. Kim Kummer, Angie Fairbanks, LeAnn Wray, and I made a commitment to volunteer at the Memphis Marathon. We decided we would volunteer for the Pasta Party on Friday night and try something different by participating as a group in the Spirit Squad cheering on the runners as they left the St. Jude campus to being their run. We also accepted the challenge to dress as a group, silly, funny, or whatever and we chose a Christmas theme. Well, here we are ... first place winners! Wow!

It was very cold, and I lost my voice for a couple of days afterwards from all the screaming and cheering. Talk about a rewarding experience as some of us had to turn our heads for a second because a runner came by with huge tears running down their face as they were overwhelmed with all of the cheers. Now, getting back to the Membership Challenge – we invited several folks that we didn't know to join our merry little band. One of the folks was a former ALSAC employee and lives near Memphis, but currently works elsewhere. Angie introduced her to some ESA members near her and we very possibly will have a new ESA member. How easy was that? I've got to tell you my heart was so warmed at hearing Angie's story and the excitement!



I know the Cheer Team (Squad) members Mandy Rowland, Brittany Hillard, Trish Villines, and Lauren Ryan have been busy trying to contact State Presidents and State Membership Directors and offering their assistance in ways to promote membership. Is there someone in your state who you identify as a real go-getter, a enthusiastic ESA member? Would you be willing to share their contact information with a member from the Cheer Team? We're anxious to promote ESA since our Membership Challenge ends May 31, 2020. I'm concerned that maybe ten years from now each of our states will have shrunk to such a point that we'll have become a non-sustainable organization. Gosh, I hope that was nightmare I had last night because I can't imagine that happening; I might have been watching too many movies. All day, every day, provides an opportunity to talk about ESA.



I hope you all have a wonderful celebration this month with friends and family, that the New Year brings a fresh start to your hopes and dreams, and that you share your kindness throughout the coming year.

Until next time --



Robin Bussey
2ND VICE PRESIDENT

Greetings and Happy New Year!

Can you believe that we are already in a New Year? How time flies!! Speaking of time, we are now only 6 months before our International Council Convention in Grapevine, Texas. I hope you are planning to join us as the Texas Delegation is working so very hard to make this one fantastic convention for all of us.

The theme of our Convention will be "Texas...Where It All Began". We will be at the Embassy Suites by Hilton DFW Airport North on July 15-19, 2020. Like all Embassy Suites, there is a free made-to-order breakfast and complimentary evening reception featuring free drinks and snacks. The hotel has more than ample places to sit and enjoy each other's company and the hotel staff are awesome.

There is so much to do in the area and also many wonderful restaurants in the area outside of the hotel. Some of these include:

LAKE GRAPEVINE * LEGOLAND * SEA LIFE-GRAPEVINE * WINERIES & VINEYARDS *
NATURE PARKS

GRAPEVINE HISTORIC MAIN STREET DISTRICT * GRAPEVINE MILLS MALL * TEXAS STAR DINNER
THEATER

GREATWOLF LODGE WATERPARK * VETRO GLASS BLOWING STUDIO & GALLERY * AUSTIN
RANCH

9/11 FLIGHT CREW MEMORIAL * GRAPEVINE VINTAGE RAILROAD * MILICAN BLACKSMITH SHOP

MEXICAN- ANAMIA'S TEX MEX * MI DIA FROM SCRATCH * ESPARZA'S * UNCLE JULIO'S

STEAK HOUSES- OLD HICKORY * BOB'S STEAK AND CHOP HOUSE * SALT GRASS

BBQ- HARD 8 BBQ * MEAT U ANYWHERE BBQ * BARTLEY'S BBQ * AJ'S ON MAIN

Just a note to the incoming 2020-2021 State Presidents-Please bring your State flag for the opening ceremonies. They will need to be in a plastic bag with the name of your state on the outside. Please let Rose Pasillas (rose_pasillas@hotmail.com) or myself (rbussey@gmail.com) know if your flag has gromets or if they just slip on the pole. I will also mention this to you at Leadership. And, of course...don't forget your white gloves!

I have included at the end of this newsletter a Registration Form, a Youth Registration Form and Guest Registration Information. This information can also be found on the ESA website.

I hope that you are planning on joining us in Grapevine in July! We are going to have a great time!



Mary Humphrey
Sr. ESA for St. Jude Chair

Happy New Year! This is an exciting year; our goal is to reach the \$300 million mark!! To quote Walt Disney, "If you can dream it, you can do it." Let's dream big, so we can do it!!

Team ESA had 49 individuals registered for the 2019 Memphis Marathon bringing in donations totaling \$55,450. You can still help us meet our goal of \$80,000; January 3, 2020, is the deadline for donations.

A bit of trivia, in December 2003, 45 ESA members formed a team and participated in the second annual St. Jude Memphis Marathon and Half-Marathon. Jamie Atchison shared a picture on Facebook from 2003 with a few words: "Thank you, BJ Clark for your vision and motivation. Team Captain, Flora Burns, led us the first few years, truly a grassroots movement. We'd all wait and cheer our team members in, especially those brave enough to do the full marathon!"



Today, besides the Marathon and Half-Marathon, participants can walk/run a 5K, 10K, or volunteer; plus there's a Kids Marathon. This year, 26,000 runners from all 50 states and 17 countries, including 7,200 St. Jude Heroes and over 900 patient family teams, raised more than \$12M for the hospital. The Marathon is a unique humbling experience.



Minnesota held a Toy Drive for the kids who will be in the hospital during the Christmas holidays. Birdie Elkofski and Sandy Hongerholt were busy delivering over \$1,200 worth of toys.



ESA's very own LeAnn Wray, Terri Olson, Angie Fairbanks and Kim Kummer, received the 1st Place Spirit Squad Award. Congratulations!!

Saturday night, Team ESA met at Westy's for dinner, celebrating the weekend. Congratulations Team!





Keep up all your good work for the “kids at St. Jude”; each and every project is important! We’re a TEAM (Together Everyone Accomplishes More) working together toward a common vision! Let myself marykh@tds.net and Sandy Hongerholt, shongerholt@yahoo.com know if you have any concerns.



CHEER TEAM!!!



Have you thought of Giving the Gift of ESA for Christmas? Is there someone who supports what you do that isn't a member yet? Gift them a membership for Christmas! Once they are part of the fun officially they are bound to renew.

Have someone who wants to join that isn't able to fiscally? Have a Chapter fundraiser to raise the monies for their membership fees.

Have a member that is debating on leaving ESA? Give them the gift of one more year to decide by paying their membership dues for the year.

Have an "honorary" Chapter member? Raise the funds to make them a full member and have a small celebration at your next meeting to Honor them into the fold as a full member.

Happy Holidays!



NORTH CAROLINA

Lauren Ryan, State President

We had a very interesting December Council Meeting & Social. My Presidential theme for the year is 'Go Emerald Green for the Environment'. We started our meeting at the Orange County Solid Waste Facility for an Educational and Tour of the Landfill and brand new Recycling Center! We finished our meeting at Residential Services, INC (RSI). which is a non-profit organization that supports people with intellectual and developmental disabilities. Our finance project supported the Resident's at RSI and we also collected generic gifts that we donated to RSI for their Holiday Wish List Tree.



Dennis Marler
Minnesota State President

BE LIKE KEVIN

We just returned home from an evening of volunteering. ESA Minnesota, in partnership with the Hopkins Elks Lodge, prepared and served a holiday meal for 250 military veterans. Minnesota Junior Past President Sandy Hongerholt put her catering skills to work, preparing a delicious roast beef, mashed potatoes and gravy meal. Welcome Home Veterans State Co-Chairs, Betty Marler and Karen Schneider, coordinated the ESA volunteer effort. The result: Several ESA members and guests, as well as dozens and dozens and dozens of cookies and bars, made our veterans feel appreciated, respected and loved.

One of the veterans, Kevin, made a wonderful, memorable impression on me. Kevin's body is broken, his speech is broken, the result of "strokes ... two ... long time." When Kevin came through the serving line, he was smiling, happy, and thanked each server in turn. The dessert table was his biggest joy. He laughed, put his hands over his mouth, "Oh, my!" He took "two ... two" of several cookies, but didn't eat a single one. He went back to his room and gave those treats to his wife/friend. Later, on his way back, he stopped at each room on his floor to make sure everyone knew there was something special happening in the dining room.

Kevin's body is broken, his speech is broken. But those setbacks won't stop Kevin. His amazing, joyous attitude keeps him going. "Strokes ... two ... getting better."

BE LIKE KEVIN!





MARGO BJORK
California State President

Greetings from California!

December brought volunteer work for Wreaths Across America, by placing a wreath on each grave in our National Cemeteries. Many wreaths were sponsored for this amazing organization that honors the memory of our service men and women who fought for our nation. For me personally, I am the daughter of a WWII Army Veteran; my dad passed away in 2008 but is not buried in a National Cemetery, he rests in his hometown cemetery in Arkansas where many of his family are buried. Becoming involved in Wreaths Across America allows me to lay wreaths on the graves of those whose family may not live near their loved one's final resting place; I do this to honor my dad and his military brothers and with each one, I honor their families also.



CSC Chapters participated in Wreaths Across America by laying wreaths at their local National Cemeteries. Some of those were, Mira Costa Regional Council, Alpha Gamma members Markie Theriot and Cherilee Thomas; La Reina Regional Council, Theta Mu members Dorothy Morey, Evelyn Jackson, Peggy Gary, and Fran Welch; Alpha Omicron members Margo Bjork, Shannon Phillips, Jessy Bjork, and Sabrina Martinez.



CSC Chaplain Shannon Phillips, husband
Retired Navy Veteran David, and their
children Jordyn, Joie, Katelynn



and Chuck's dad, Daniel Morey

Chuck and Dorothy Morey at the grave of her husband

As we welcome in the New Year 2020, may it be a prosperous one, especially in love and health!

Margo Bjork

Believe



Margaret Horten Tennessee State President

Happy New Year from Tennessee. At our last state meeting, we celebrated "It's 5:00 Somewhere in ESA" with a fun activity to get to know our state sisters better. We had 5:00 Tabletalks where we regrouped to share five items with our new tablemates. The five items were:

1. Introductions,
2. What we do at 5:00,
3. Our favorite 5:00 beverage,
4. The last book we read, and
5. An easy appetizer recipe.



Lots of new book titles and some delicious recipes were shared. Everyone seemed to have a good time. We are looking forward to our Winter Council next month, which will be hosted by our Upper East District Council. We look forward to congratulating all our new chapter officers.

Registration forms are circulating for our State Convention in April where we look forward to welcoming our IC Rep LeAnn Wray, 1st Vice President. It will be held on April 24-26 at Eagles Ridge Resort in Pigeon Forge. If you would like to join us,



please contact Convention Chair Denise Freitag at dfreit1@wgu.edu for registration information.

Stay warm folks!

Margaret





CALL FOR NOMINATIONS

2020-2021 INTERNATIONAL COUNCIL OFFICERS

Nominations are now in order for the offices of First Vice President, Second Vice President, Recording Secretary, Treasurer, Parliamentarian, and Workshop Coordinator for the International Council of Epsilon Sigma Alpha International.

STATE PRESIDENTS

Through your newsletters and state publications please encourage your qualified members to accept the challenge of an International Council Office. (Don't you forget to consider serving on the next level.) Dedicated members are significantly needed to share their time and talents to assist in the growth of ESA, to help plan the future of the organization, and to help achieve the goals and ideals of ESA. Additional forms can be found at www.epsilonsigmaalpha.org or by contacting:

LeAnn Wray, IC Nominating Chairman

10355 Blaine Rd
Brighton, Michigan 48114
C 810-772-9551
lwray2@comcast.net

QUALIFICATIONS

Nominees must be in good standing with ESA Headquarters and may be sponsored by any chapter, state, multi-state or district/zone in good standing with International Council (IC). Chapter and district/zone dues are \$40.00. State and multi-state council dues are \$45.00. Checks should be made payable to the International Council and mailed directly to the IC Treasurer.

Refer to the IC Bylaws: Article V – Qualifications of Elected Officers; Article VIII – Duties of Elected Officers; and Standing Rule 11 & 12 – number of candidates for each office and the responsibilities of the Nominating Committee.

Serving on the Nominating Committee are: Chairman: LeAnn Wray - Michigan, Kim Kummer – Kansas, Sandy Weston - Alabama, Nancy Reid - Oregon, Roxie Lenox - Wyoming, Brittany Hillard – Michigan and Laura Gnewuch, North Carolina.

Notice to Nominees

If more than 5 candidates run for an office, a weighted point system is used to qualify nominees for that IC office. No points will be given unless directions are followed; therefore, it is important that you *carefully read and follow* instructions for completion of the nomination form. All the information requested must be given. All eligibility requirements must be fulfilled, and all attachments must be included with the official nomination form. No changes will be accepted after the nomination form has been mailed to the committee members. If necessary, candidates will be asked to move to another position on the ballot.



Instructions for Completion of the Nomination Form

1. Please type or print the form legibly.
2. List the year(s) served as President and each elected and appointed office.
Example: President 2010-2011; First Vice President 2009-2010; Second Vice President 2008-2009; Recording Secretary 2007-2008; etc. Offices must either be elected or appointed and may not be listed twice.
3. If an office has several responsibilities, list only the elected office.
Example: If the Vice President, because of the elected office, is also the Membership Chairman, only the Elected office may be given – the chairmanship should not be listed. This may also apply for Junior Past President and Disaster Fund Chairman.
4. If you were appointed to complete an office for an unexpired term you may list this office if the term of office is for three (3) months or more.
5. Committee appointments should be for the required term of office of three months or more. Do not list special appointments for special events. Appointments must be made by the President of the referenced council.
5. Do not include any recognition, such as, Outstanding Woman/Pledge etc.
6. Do not include qualifications on a separate sheet of paper. All qualifications must be included on the nomination form.
7. The Nomination Form must be postmarked no later than November 15, 2019. Mail or email the form with all attachments (sponsoring letter, letter of nominee's acceptance, and photo (5X7 if printed photo - .jpg if sent via email) to LeAnn Wray, IC Nominations Chairman • 10355 Blaine Rd. • Brighton, MI 48114 • lwray2@comcast.net.
8. The signature of either your chapter or state/multi-state president is required; however, the contact information is needed for both.
9. Address all questions concerning the listing of qualifications or other matters regarding nominations to LeAnn Wray, IC Nominations Chairman.

(Revised 09/2018)



2020-2021 Nomination Form

| | | | | | | | | |
|-------------------------------------|--|--|--------------|-------------------|-----------------------|--|--------------|------------|
| Nominee | | | | | Member Number: | | | |
| Phone | | | Email | | | | | |
| Address | | | | City | | | State | Zip |
| Employer | | | | Occupation | | | | |
| Chapter Name and Number | | | | | | | | |
| City | | | | State | | | | |
| Nomination for the office of | | | | | | | | |
| Second Choice of office | | | | | | | | |

(It is recommended that nominee have previous experience on the IC Executive Board or have a strong accounting background before being nominated for IC Treasurer)

Background Information

| QUESTIONS | YES | NO |
|---|------------|----|
| Does nominee have a working knowledge of computers? | | |
| Does nominee have working knowledge of bookkeeping/QuickBooks? | | |
| Does nominee have knowledge of parliamentary procedure and Roberts' Rules of Order Newly Revised? | | |
| QUESTION | # OF YEARS | |
| How many years of ESA service does the nominee have? | | |

Eligibility Requirements

| QUESTIONS | YES | NO |
|--|------------|----|
| Nominee has been an active member for the past three years? | | |
| Nominee has held the office of Chapter and State or Multi-State Council President? | | |
| Nominee's acceptance letter is attached? | | |
| Sponsor letter from Chapter and/or State/Multi-State is attached? | | |
| 5 x 7 color photo or .jpg color photo of nominee is included? | | |
| Nominee's chapter's dues have been paid to the International Council? | | |
| Nominee's state's dues have been paid to the International Council? | | |
| Nominee's individual dues have been paid to ESA Headquarters? | | |
| All dues have been verified as paid by Nominating Committee Chairman? | | |
| QUESTIONS | # OF YEARS | |
| Number of State Conventions nominee has attended? | | |
| Number of International Conventions nominee has attended? | | |



| INTERNATIONAL COUNCIL OFFICES HELD (list years) | | | |
|--|--|--|--|
| Second Vice President | | Recording Secretary | |
| Treasurer | | Parliamentarian | |
| Workshop Coordinator | | Appointed Chairs (include Corresponding Secretary) | |
| | | | |
| | | | |
| MULTI-STATE COUNCIL OFFICES | | | |
| ELECTED OFFICES | | | |
| | | | |
| APPOINTED OFFICES | | | |
| | | | |
| STATE COUNCIL OFFICES HELD (list years) | | | |
| President | | First Vice President | |
| Second Vice President | | Recording Secretary | |
| Corresponding Secretary | | Treasurer | |
| Parliamentarian | | Junior Past President | |
| Other Elected Offices | | | |
| Appointed Chairs (include offices of past presidents' auxiliary) | | | |
| | | | |
| | | | |

In **50 words or less** state why you would like to be an IC officer, what your objectives would be and how you plan to accomplish those objectives:

<Note: due to Journey space constraints quote will be edited if more than 50 words are submitted>

Sponsor Signatures

| | | | | |
|---|--|----|--|-----|
| | | | | |
| Chapter President's Name (printed or typed) | | | | |
| | | | | |
| Chapter President's Signature | | | | |
| Address | | | | |
| City | | St | | Zip |

| | | | | |
|--|--|----|--|-----|
| | | | | |
| State or Multi-State President's Name (printed or typed) | | | | |
| | | | | |
| State or Multi-State President's Signature | | | | |
| Address | | | | |
| City | | St | | Zip |



State: _____

Category: _____

Placing: _____

EPSILON SIGMA ALPHA INTERNATIONAL COUNCIL JUDGING GUIDELINES STATE & REGIONAL COUNCIL NEWS BULLETINS

1. **TWO DIVISIONS** (First three (3) in each category receive certificates from ESA Headquarters)

CATEGORY I Publications with four (4) or less issues per year
CATEGORY II Publications with five (5) or more issues per year

2. **JUDGING GUIDELINES**

| | Possible | Earned |
|--|-------------------|---------------|
| A. APPEARANCE | 20 points | _____ |
| 1) Epsilon Sigma Alpha or ESA logo included in Masthead | | |
| 2) State/Regional Council Name included in Masthead | | |
| 3) Volume #/Issue #/Date | | |
| 4) Table of Contents with page numbers indicated and pages numbered throughout newsletter | | |
| B. USEFULNESS TO READER | 20 points | _____ |
| 1) Helpful or important information included (i.e. Officer Listing, forms for ongoing or upcoming events, deadlines) | | |
| 2) Personal communications (officer reports or articles) | | |
| 3) Chapter Contributions | | |
| 4) Completeness of coverage at ALL levels of ESA | | |
| C. MOTIVATIONAL FEATURES | 20 points | _____ |
| 1) Special features or feature articles that help build a better ESA and inspire a more dedicated membership | | |
| 2) Overall effectiveness as a State or Regional Council Publication | | |
| D. ORIGINALITY | 20 points | _____ |
| 1) Incorporate President's theme | | |
| 2) Quality photos are included with captions, consistent photo format | | |
| 3) Organization of articles (IC/State/Regions or Districts/Chapter) | | |
| 4) Effective and interesting layouts | | |
| E. QUALITY | 20 points | _____ |
| 1) Relatively free of spelling errors | | |
| 2) Typeface or font used is consistent (headlines vs body text, consistent text size, consistent space between lines and paragraphs) | | |
| 3) Artwork is clear and maintains proper proportion | | |
| 4) Effective use of white space | | |
| TOTAL POINTS ACHIEVABLE | 100 points | _____ |

(Revised June 2019)



NEWS BULLETIN ENTRY FORM

TO: STATE AND REGIONAL COUNCIL NEWS BULLETIN EDITORS
FROM: Terri Olson President ESA International Council

Please complete this form and return it by Feb 1, 2020, if you wish to have your state or regional news bulletin judged for International Council Awards.

STATE: _____ NEWS BULLETIN TITLE: _____

EDITOR'S NAME(S): _____

ADDRESS: _____

CITY: _____ STATE: _____ ZIP: _____

PHONE: # HOME: _____ WORK: _____

E-MAIL ADDRESS: _____

NUMBER OF ISSUES PER YEAR: _____

MONTHS PUBLISHED: _____

Please return this form by Feb 1, 2020 and submit your News Bulletins by June 1st via US Postal Service/package service. If you have any questions or problems, please do not hesitate to contact Bonnie.

Bonnie Templeton
3020 Honeydew Ln
Manhattan, KS 66503
Cell: 785-770-2741
Email: bonniet56@gmail.com



NEWS FROM THE HEART

Page | 19



International Council Convention - July 15-19, 2020

"TEXAS... WHERE IT ALL BEGAN"

EMBASSY SUITES BY HILTON DFW AIRPORT NORTH

2401 Bass Pro Drive, Grapevine, TX, 76051 (972) 724-2600



MEMBER NAME _____ MEMBER NUMBER/STATE _____ / _____
 ADDRESS _____
 CITY, STATE, ZIP _____
 PHONE _____ CELL _____ EMAIL _____
 CHAPTER NAME _____ CHAPTER # _____ STATE COUNCIL _____
 DATE OF ARRIVAL _____ TIME OF ARRIVAL _____ FLY/ DRIVE USING SCOOTER Y/N
 ROOMMATE(S) _____

CHECK ALL THAT APPLY

- ☐ First IC Convention ☐ Pledge ☐ ELAN ☐ Collegiate Member - Campus _____ ☐ HQ Staff
☐ ESA Foundation Board ☐ IC Elected/Appointed Board ☐ Past IC President (year) _____
☐ 2019-2020 State President - State _____ ☐ 2020-2021 State President - State _____
☐ Previous State President - State(s)/Year(s) _____ Served with: _____
☐ I will be recognized at convention for my years of ESA Service: 25 30 35 40 45 50 55 60 65 70 (Please circle)
☐ Medical Food Allergy: The hotel will do its best to accommodate **MEDICAL Food Allergy** requests only.
 Allergy alert for _____ (Additional costs may apply.)

MEMBER FULL REGISTRATION FEE:

Includes general assemblies, workshops,
welcome party, recognition luncheon and banquet

- CIRCLE AMOUNT**
☐ Postmarked by May 1, 2020 \$250
☐ Postmarked May 2 - June 1, 2020 \$275
☐ After June 1, 2020 (see payment note on page 2) \$275

MEMBER FRI & SAT REGISTRATION FEE:

Includes general assemblies, recognition
luncheon and banquet

- ☐ Postmarked by May 1, 2020 \$225
☐ Postmarked May 2 - June 1, 2020 \$250
☐ After June 1, 2020 (see payment note on page 2) \$250

MEMBER SAT REGISTRATION FEE:

Includes general assembly and banquet

- ☐ Postmarked by May 1, 2020 \$125
☐ Postmarked May 2 - June 1, 2020 \$150
☐ After June 1, 2020 (see payment note on page 2) \$150

MEMBER/NON-MEMBER WALK-IN REGISTRATION

FEE: Includes everything in full registration

- ☐ See payment note \$300

PICP NO-HOST LUNCHEON (all past and present state presidents/IC presidents) \$40

If served with multiple presidents, indicate with whom you wish to sit? _____

SUBTOTAL MEMBER REGISTRATION: \$ _____

Convention Hotel Room Rates - Available July 10, 2020 through July 21, 2020
 Single/Double \$169 plus tax King \$159 plus tax Premium Suite \$289 plus tax
 \$10 for each additional person in room over 2

To reserve room rates, you MUST make reservations by June 20, 2020
 Call 866-238-4218 and reference booking code LON or click the following hotel link:

https://embassysuites.hilton.com/en/es/groups/personalized/D/DALEMES-LON-20200710/index.jhtml?WT.mc_id=POG



Member Name and Number as listed on first page _____

MEMBER MAY NOT REGISTER AS NON-MEMBER FOR ANY EVENT

(Circle one) MEMBER/NON-MEMBER NAME _____

Please indicate if special guest of the following: ☐ ALSAC ☐ EASTER SEALS

☐ INCOMING IC PRESIDENT ☐ OTHER (Please specify) _____

| | CIRCLE AMOUNT |
|--|--|
| MEMBER/NON-MEMBER FULL REGISTRATION FEE | <input type="checkbox"/> Postmarked by May 1, 2020 \$250 |
| Includes general assemblies, workshops, | <input type="checkbox"/> Postmarked May 2 - June 1, 2020 \$275 |
| welcome party, recognition luncheon and banquet | <input type="checkbox"/> After June 1, 2020 (see payment note below) \$275 |
| NON-MEMBER attending WELCOME PARTY | <input type="checkbox"/> Postmarked by June 1, 2020 \$65 |
| | <input type="checkbox"/> After June 1, 2020 (see payment note below) \$70 |
| NON-MEMBER attending RECOGNITION LUNCHEON | <input type="checkbox"/> Postmarked by June 1, 2020 \$50 |
| | <input type="checkbox"/> After June 1, 2020 (see payment note below) \$55 |
| NON-MEMBER attending BANQUET | <input type="checkbox"/> Postmarked by June 1, 2020 \$75 |
| | <input type="checkbox"/> After June 1, 2020 (see payment note below) \$80 |
| YOUTH (10-17) REGISTRATION FEE | <input type="checkbox"/> Postmarked May 1, 2020 \$165 |
| Includes general assemblies, welcome party, | <input type="checkbox"/> Postmarked May 2 - June 1, 2020 \$175 |
| recognition luncheon and banquet | <input type="checkbox"/> After June 1, 2020 (see payment note below) \$175 |
| CHILD (UNDER 10) REGISTRATION FEE | <input type="checkbox"/> \$125 |
| Same activities as Youth with child's meals | |

****List food allergies for non-members on page one, indicating who has the allergy.**

TOTAL PAGE 2 REGISTRATION: \$ _____

ENTER TOTAL FROM FIRST PAGE: \$ _____

TOTAL REGISTRATION: \$ _____

MEN'S GOLF ... Indicate days you would like to play golf. Please complete golf info sheet on website.

I wish to golf: ☐ Monday ☐ Tuesday ☐ Wednesday ☐ Thursday ☐ Friday ☐ Saturday

SELECT ONE PAYMENT TYPE

****PAYMENT NOTE:** Payment after June 1, 2020 must be paid by MONEY ORDER, CERTIFIED CHECK OR CREDIT CARD AND MAILED TO THE IC CONVENTION TREASURER BEFORE JUNE 18, 2020. After June 18, 2020, mail registration form only - DO NOT SEND PAYMENT. Email the IC Convention Treasurer that the form has been mailed and bring copy of registration form with money order, certified check, cash or credit card to the IC Convention.

☐ Check ☐ Money Order Make payable to: ESA IC 2020 Convention

A \$45 fee will be assessed for any returned check.

☐ Credit card*** ☐ Visa ☐ MasterCard ☐ American Express ☐ Discover

***A fee of 4.5% of the total charge will be added.

Credit Card # _____ Exp. Date _____ Security code _____

Name EXACTLY as it appears on credit card _____

Billing address of credit card holder _____

Cardholder Signature (required) _____

CANCELLATION: If you find it necessary to cancel this registration, the full amount less a \$15 processing fee will be refunded when WRITTEN cancellation is postmarked NO LATER THAN JUNE 15, 2020. NO REFUNDS AFTER JUNE 15.

Mail registration form with payment to: IC Convention Treasurer - Teresa Stewart, #1 Louis Circle, Andrews, TX 79714 (432) 664-5625 teresa@mustangenergy.biz



EPSILON SIGMA ALPHA

International Council Convention - July 15-19, 2020

"TEXAS... WHERE IT ALL BEGAN"

EMBASSY SUITES BY HILTON DFW AIRPORT NORTH

2401 Bass Pro Drive, Grapevine, TX, 76051 (972) 724-2600



2020 IC CHILD/YOUTH REGISTRATION

SEE – Page 2 of 2020 IC Convention Registration Form

2020 IC Convention Registration Form

Child – (Under 10) Registration Fee **\$125.00**
Includes general assemblies, welcome party,
Recognition luncheon, and banquet with
Child's meals.

Youth – (10-17) Registration Fee – Postmark by May 1, 2020 **\$165**
Postmark May 2 – June 1, 2020 **\$175**
Postmark after June 1, 2020 **\$175**
(See note below)

Registrations postmarked after June 1, 2020 must be paid by **MONEY ORDER, CERTIFIED CHECK OR CREDIT CARD AND MAILED TO THE IC CONVENTION TREASURER BEFORE JUNE 18, 2020**. After June 18, 2020, mail registration form only – **DO NOT SEND PAYMENT**. Email IC Convention Treasurer that the form has been mailed and bring a copy of the registration form with money order, certified check, cash, or credit card to the IC Convention.

IC Convention Treasurer, Teresa Stewart, #1 Louis Circle, Andrews, TX 79714
(432) 664-5625, terresa@mustangenergy.biz



Member/Non-Member/ Guest Information

International Council Convention - July 15-19, 2020

"TEXAS... WHERE IT ALL BEGAN"



EPSILON SIGMA ALPHA

EMBASSY SUITES BY HILTON DFW AIRPORT NORTH
2401 Bass Pro Drive, Grapevine, TX, 76051 (972) 724-2600



NAME _____ MEMBER NUMBER/STATE _____ /
(if applicable)

ADDRESS _____

CITY, STATE, ZIP _____

PHONE _____ CELL _____ EMAIL _____

GUEST OF _____

CHAPTER NAME _____ CHAPTER # _____ STATE COUNCIL _____

DATE OF ARRIVAL _____

PLAYING GOLF ?

Chairman: Don Richardson Email drichardson7@att.net Cell Phone 817-680-9024

MEN'S GOLF . . . Indicate days you would like to play golf.

I wish to golf: ☐ Monday ☐ Tuesday ☐ Wednesday ☐ Thursday ☐ Friday ☐ Saturday

YOU ARE ALWAYS WELCOME IN THE HOSPITALITY ROOM - 2ND FLOOR LONESOME DOVE SUITE

Chairman: Manny Pasillas. Cell phone 817-319-0356

- POKER
- OTHER GAMES
- PUZZLES
- SNACKS
- TV
- CONVERSATION



Please send articles to bonniet56@gmail.com and make sure you put ESA in the subject. Suspense date is the **15th of the previous month** and be watching your inbox for the first week in the next month. I ask that you do NOT imbed pictures in your articles but send them as a separate attachment. Please make sure you caption your pictures. I would prefer your articles be submitted in a word document, not .pdf, as I may need to edit for space.

ESA IC Newsletter

Editor-
Bonnie Templeton
3020 Honeydew Ln
Manhattan, KS 66503
785-770-2741
Bonniet56@gmail.com



Thank you!



A HAPPY NEW YEAR TO ALL!