



# 2020 Kentucky State Convention Registration

April 25-26, 2020

*Light Your Path in ESA*

Audubon State Park  
3100 US – 41  
Henderson, KY 42420

## ESA Member

Name: \_\_\_\_\_ Chapter # \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_

Email: \_\_\_\_\_ Phone: \_\_\_\_\_

## Guest (Non-ESA Member)

Name: \_\_\_\_\_

## Please check:

- |   |          |
|---|----------|
| _____ Full Convention Registration (meeting, lunch & dinner Saturday, workshops), due by 4/1. | \$ 85.00 |
| _____ Late fee – postmarked after April 1, 2020 and walk-ins                                  | \$ 15.00 |
| _____ John James Audubon Park Museum Tour (4 pm, Saturday April 25, optional)*                | \$ 6.00  |
| TOTAL Enclosed  | \$ _____ |

\*Park staff will provide a personalized tour of the museum for ESA members who choose to participate. The museum holds one of the largest collection of Audubon artwork and Audubon family memorabilia in the world.

A block of rooms has been reserved under “KY ESA Conference” at the Comfort Inn, 2820 US 41 North, Henderson, KY. Conference rate is 84.99 for 1 King or 2 Queens. Reservation must be made by April 1, 2020 to receive conference rate. Rooms available for 4/24 and 4/25. (270) 827-8191 or (270) 827-3424. Free breakfast offered

Meeting schedule: 10 am-4 pm; 6-10 pm Saturday April 25 and 9-11 am Sunday April 26.

## Please check all that apply

- |                               |                                 |              |
|-------------------------------|---------------------------------|--------------|
| _____ KY Executive Board      | _____ Chapter President 2019-20 | _____ Ky PPA |
| _____ KY Appointed Board      | _____ Chapter President 2020-21 | _____ Pledge |
| _____ Chapter Voting Delegate | _____ First Time Attendee       |              |

Make checks payable to **Gamma Tau Chapter, ESA** and mail to:

Keevie Vincent  
1474 Arrow Way  
Henderson, KY 42420