

**HANDICRAFT
ADULT DEPARTMENT 6
Superintendents: Cheryl Stewart & Tracy Hudson**

**All articles must be handmade. No item will be accepted from an exhibitor having a duplicate in another department of the fair.

Class.....	“A”	“B”	“C”
1. Tatting	15	10	Ribbon
2. Woodworking/Woodcarving.....	15	10	Ribbon
3. Birdfeeder	10	5	Ribbon
4. Christmas Tree Ornament.....	10	5	Ribbon
5. Christmas Decoration	10	5	Ribbon
6. Counted Cross-stitch (one article).....	10	5	Ribbon
7. Decorated or Handmade Basket.....	10	5	Ribbon
8. Decorated or Handmade Birdhouse	10	5	Ribbon
9. Duct Tape Item	10	5	Ribbon
10. Origami	10	5	Ribbon
11. Decorated or Handmade Soap	10	5	Ribbon
12. Decorated Sweatshirt/T-Shirt/Vest (on hanger).....	10	5	Ribbon
13. Fall Decoration	10	5	Ribbon
14. Greeting Card.....	10	5	Ribbon
15. Hair Accessory.....	10	5	Ribbon
16. Handcrafted Flower in a Container	10	5	Ribbon
17. Handmade Toy (including dolls)	10	5	Ribbon
18. Holiday Item	10	5	Ribbon
19. Jewelry Article (one item)	10	5	Ribbon
20. Mason Jar Craft	10	5	Ribbon
21. Native American Item.....	10	5	Ribbon
22. Needlepoint Article (on canvas)	10	5	Ribbon
23. Needlepoint Article (plastic canvas).....	10	5	Ribbon
24. Painted or Decorated Gourd/Pumpkin (no punctures)....	10	5	Ribbon
25. Painted Item (no furniture).....	10	5	Ribbon
26. Patriotic Item	10	5	Ribbon
27. Permanent Flower Arrangement.....	10	5	Ribbon
28. Pin Cushion.....	10	5	Ribbon
29. Recycled Item - Paper.....	10	5	Ribbon
a. Aluminum b. Fabric c. Glass d. Metal e. Paper f. Plastic g. Styrofoam h. Wood i. Other			
30. Scrapbook Pages (2 pages)	10	5	Ribbon
31. Terra Cotta Pot Art.....	10	5	Ribbon
32. Wall Hanging (not sewn)	10	5	Ribbon
33. Woodcraft Kit (small limit - 18"x18")	10	5	Ribbon
34. Wind Chimes.....	10	5	Ribbon
35. Yard Art	10	5	Ribbon
36. Misc (not a duplicate of above).....	10	5	Ribbon

HANDICRAFT

YOUTH DEPARTMENT - Age 9 and under

Superintendents: Marilyn Spence, Sandy Rose, Mary Melby & Marilyn Harris

YOUTH DEPARTMENT - Age 10-19 (Single and Under 19 years of age)

Superintendents: Ron & Cindy Dunfee, Betty Cole

LIMIT: 15 items per person in Handicraft Department

Item must be handmade - Small item must be brought in zip lock bag

Item must be 5lbs. or less - Items must be entered by person making craft/ and or parent

Group crafts will be judged as a gift basket (example: bags of crafts = 1)

Class.....	“A”	“B”	“C”
1. Basket, Decorated	10	5	Ribbon
2. Birdhouse, Decorated.....	10	5	Ribbon
3. Bookmark, Decorated	10	5	Ribbon
4. Candles, Decorated	10	5	Ribbon
5. Candle Holder	10	5	Ribbon
6. Model Cars, etc.	10	5	Ribbon
7. Painted or Decorated Gourd or Pumpkin.....	10	5	Ribbon
8. Christmas Decoration.....	10	5	Ribbon
9. Christmas Ornament	10	5	Ribbon
10. Dolls, Decorated / Handmade	10	5	Ribbon
11. Flag Decorated.....	10	5	Ribbon
12. Flower Arrangement.....	10	5	Ribbon
13. Flower Pot.....	10	5	Ribbon
14. Flower, Handmade in Container	10	5	Ribbon
16. Hat, Decorated	10	5	Ribbon
17. Hair Clasp/Headband, Decorated.....	10	5	Ribbon
19. Jewelry (one piece of set)	10	5	Ribbon
20. Key Ring or Chain	10	5	Ribbon
21. Lego Creation (must be on a firm base).....	10	5	Ribbon
22. Magnet	10	5	Ribbon
23. Natural Craft	10	5	Ribbon
24. Paper Craft	10	5	Ribbon
25. Paperweight.....	10	5	Ribbon
26. Plaster Article.....	10	5	Ribbon
27. Plastic Article	10	5	Ribbon
28. Plaque.....	10	5	Ribbon
29. Picture Frame	10	5	Ribbon
30. Pillow	10	5	Ribbon
31. Pencil Holder	10	5	Ribbon
32. Recycled Item / Up-Cycle Item	10	5	Ribbon
33. Seed Picture	10	5	Ribbon
34. Scrapbook, (page or book).....	10	5	Ribbon

Youth Handicraft, Cont.


35. Soap, Decorated	10	5	Ribbon
36. String Art	10	5	Ribbon
37. Sun Catcher.....	10	5	Ribbon
38. Tote Bag.....	10	5	Ribbon
39. Tie-dyed Article.....	10	5	Ribbon
40. Wind Sock	10	5	Ribbon
41. Wood Craft.....	10	5	Ribbon
42. Misc (not a duplicate of a class above	10	5	Ribbon

EDUCATIONAL EXHIBIT BOOTHS

ADULT DEPARTMENT YOUTH DEPARTMENT
Superintendent: Luann Wise

1. This division is limited to non-commercial groups for adult and youth organizations or clubs in Crawford County.
2. All booths must be pre-registered by August 22nd. Clubs may pre-register by calling the County Extensions office at 479-474-5286, with the following information: Name of club or group; name, address, and phone number of person responsible for exhibit; title of exhibit, and a brief description of exhibit.
3. Exhibits may be set up between 10:00 and 7:00pm on Monday, Sept. 10th. Exhibits will be released between 6:30pm and 9:00pm on Saturday, Sept. 15th.
4. Board dimensions: Size of board must not exceed these dimensions 48"W x 30"D x 48"high.
5. Each exhibitor will have a 48"x30" space (1/2 table). Exhibit space will be covered. Each exhibitor will be responsible for providing a three-sided back ground board for the purpose of attaching exhibit title, poster or other information. Each exhibitor may provide an additional cover on the table top.
6. Each deserving booth will receive a blue, red, or white ribbon. Prize money will be awarded to the top three exhibits in youth adult.
7. One youth club exhibit and one adult club exhibit will receive a Grand Champion or Special Rosette Ribbon for being judged the best overall exhibit in that category.
8. Exhibitor signs will be provided, but will not be posted until after judging.
9. Club members or leaders should not be present during judging.

Youth: 1st - \$25 2nd - \$20 3rd - \$15 Adult: 1st \$25 2nd-\$20 3rd - \$15



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EDUCATIONAL EXHIBIT BOOTH SCORECARD

COMPONENT	POINTS
APPROPRIATENESS OF THEME	
Educational and/or Promotional Message	
Timely, important, practical, message suite for the viewing audience	15
 PRESENTATION	
Attracts Attention - (light, motion, sound, color, size, etc)	10
Title - Attractive, catchy, easy to read, appropriate placement	10
Design - Good use of color, center of interest, unity of interest, contract, balance, proportion and scale	20
Printed Visuals - (on board or booth floor)	
Appropriate size, appropriate placement, neat and easy to read	10
 EFFECTIVENESS	
Message accurate, concise, simple -	
Only one subject covered, unnecessary material eliminated	15
Educational or Promotional Effectiveness -	
Increase knowledge / changes	
Attitude/Created a desire for involvement	20
 TOTAL	 100

Arkansas-Oklahoma State Fair

September 21 - 29, 2018



www.arkansasoklahomafair.com