

**Crawford County Fair  
COMMERCIAL BOOTH SPACE  
RESERVATION FORM**

**Liabilities:** In consideration of the acceptance of the right to participate, entrants by execution of the entry form releases and discharge the Crawford County Fair and the City of Mulberry from all known or unknown damages, injuries, losses, judgment, and/or claims for any cause whatsoever that may be suffered by the entrant to his/her person or property. The event will be held rain or shine. **NO REFUNDS.**

**Commercial Booth Hours of Operation: Mon-Fri 3:00pm until 9:00pm & Sat 12:00pm until 9:00pm**  
Booth cannot be torn down or removed before 9:00pm on final night of event.

NAME OF ORGANIZATION: \_\_\_\_\_

CONTACT PERSON: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

EMAIL: \_\_\_\_\_

PHONE #1: \_\_\_\_\_ PHONE #2: \_\_\_\_\_

Please list products to be sold/displayed in booth: **NO BAKE SALE ITEMS ALLOWED IN COMMERCIAL BOOTHS**

- |          |           |
|----------|-----------|
| 1. _____ | 2. _____  |
| 3. _____ | 4. _____  |
| 5. _____ | 6. _____  |
| 7. _____ | 8. _____  |
| 9. _____ | 10. _____ |

**COMMERCIAL BOOTH: \$60** Size **10x10** Inside \_\_\_\_\_ Outside \_\_\_\_\_ Electric Needed? \_\_\_\_\_

**Set up time:** Sunday or Monday - Booth must be ready for operation by 4pm on Monday – opening day of fair.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Mail Entry form and deposit or booth fee to:  
CCFA 4238 Kenner Chapel Rd Rudy, AR 72952  
Sandra Hill, Supt. 479-719-2517

**FOR OFFICE USE ONLY:** Deposit Recv'd \_\_\_\_\_ Amount \_\_\_\_\_ CK# \_\_\_\_\_ Amount PD \$ \_\_\_\_\_