

Chapter 12

Our Great High Priest

In the Old Testament there is mention of a somewhat mysterious person by the name of Melchizedek. Melchizedek is said to have been a king and a priest: *Melchizedek king of Salem... was the priest of the most high God.* Genesis 14: 18. Spoken of in Psalms is a future priest after the order of Melchizedek: *The Lord said unto my Lord, Sit thou at my right hand, until I make thine enemies thy footstool. The Lord hath sworn and will not repent, Thou art a priest forever after the order of Melchizedek.* Psalms 110: 1, 4. According to the New Testament there was another high priest anointed by God, and similar to Melchizedek: *And it is yet far more evident: for that after the similitude of Melchisedec, there ariseth another priest, who is made not after the law of a carnal commandment, but after the power of an endless life. For he testifieth, Thou art a priest forever after the order of Melchisedec.* Hebrews 7: 15-17.

In the Book of Acts it is explained that Jesus is the one of whom David wrote the words found in Psalms 110: *Men and brethren, let me freely speak unto you of the patriarch David, that he is both dead and buried, and his sepulchre is with us unto this day. Therefore being a prophet, and knowing that God had sworn with an oath to him, that of the fruit of his loins, according to the flesh, he would raise up Christ to sit on his throne; he seeing this before spake of the resurrection of Christ, that his soul was not left in hell, neither his flesh did see corruption. This Jesus hath God raised up, whereof we all are witnesses. Therefore being by the right hand of God exalted, and having received of the Father the promise of the Holy Ghost, he hath shed forth this, which ye now see and hear. For David is not ascended into the heavens: but he saith himself, The LORD said unto my Lord, Sit thou on my right hand, until I make thy foes thy footstool. Therefore let all the house of Israel know assuredly, that God hath made that same Jesus, whom ye have crucified, both Lord and Christ.* Acts 2: 29-36. Jesus Christ is the one who sits at the right hand of the Lord, and he is identified by the author of Hebrews as the high priest forever after the order of Melchizedek: *So also Christ glorified not himself to be made an high priest; but he that said unto him, Thou art my Son, today have I begotten thee. As he saith also in another place, Thou art a priest forever after the order of Melchisedec.* Hebrews 5: 5-6. As will be seen in this chapter there are many ways in which gematria confirms that Jesus is this high priest as Scripture proclaims.

God the Father said to Jesus, “Thou art my Son.”

God (H430) the Father (H1) said, (H559) Thou (H859) art my Son, (H1121) today (H3117) have I begotten (H3205) thee.

אלהים אב אמר אתה בן יום ילד

44 + 56 + 52 + 406 + 241 + 3 + 86 = **888 = JESUS**

The Son of God is the priest forever after the order of Melchizedek.

A priest (H3548) after (H5921) the order (H1700) of Melchizedek. (H4442)

כהן על דברה מלכי־צדק

294 + 211 + 100 + 75 = **680**

SON (G5207) (root word spelling) = υἱός = 680

The Son (H1121) of God, (H430) a priest (H3548) forever (H5769) after (H5921) the order (H1700) of Melchizedek. (H4442)

בן אלהים כהן עולם על דברה מלכי־צדק

$$294 + 211 + 100 + 146 + 75 + 86 + 52 = 964$$

SON OF (G5207) GOD (G2316) = Υἱὸς Θεοῦ = 680 + 284 = 964

Jesus, the Son of God, is the one of whom David was speaking in Psalms. This is proven when either the root word for “said” which is used in Psalms, or the more commonly used word of this meaning is employed in identical sentences.

The LORD (H3068) said (H5002) unto my Lord, (H113) the Son (H1121) of God, (H430) Sit (H3427) thou at my right hand. (H3225)

יהוה נאם אנון בן אלהים ישב ימין

$$110 + 312 + 86 + 52 + 61 + 91 + 26 = 738$$

JESUS (G2424) (alternate spelling) = Ἰησοῦς = 738

The LORD (H3068) said (H559) unto my Lord, (H113) the Son (H1121) of God, (H430) Sit (H3427) thou at my right hand. (H3225)

יהוה אמר אנון בן אלהים ישב ימין

$$110 + 312 + 86 + 52 + 61 + 241 + 26 = 888 = \text{JESUS}$$

Jesus Christ did not glorify himself, but instead glorified the Father.

Jesus (Yeshua) (H3442) glorified (H3513) not (H3808) himself. (H1931)

ישוע כבד לא הוא

$$12 + 31 + 26 + 386 = 455$$

There are two alternate spellings of the same word which have this value:

GLORIFY (G1392) = δοξασαν = 455

GLORIFY (G1392) = δοξαζητε = 455

Remarkably, even another spelling of this same Greek word has the numerical value of the following sentence which is consistent with scriptural truth.

The Son (H1121) of God (H430) glorified (H3513) not (H3808) himself. (H1931)

בן אלהים כבד לא הוא

$$12 + 31 + 26 + 86 + 52 = 207$$

GLORIFY (G1392) = δοξαζειν = 207

Christ (the Messiah) (H4899) the Son (H1121) glorified (H3513) not (H3808) himself, (H1931) but (H3588) the Father. (H1)

משיח בן כבד לא הוא כי אב

$$3 + 30 + 12 + 31 + 26 + 52 + 358 = 512$$

LIFT UP/EXALT ONE'S SELF (G1869) = $\epsilon\pi\alpha\iota\rho\epsilon\tau\alpha\iota$ = **512**

Christ (the Messiah) (H4899) **the LORD** (H3068) **glorified** (H3513) **not** (H3808) **himself**, (H1931) **but** (H3588) **the Father**. (H1)

מְשִׁיחַ יְהוָה כְּבֹד לֹא הוּא כִּי אָב

$3 + 30 + 12 + 31 + 26 + 26 + 358 = 486$

FATHER (G3962) (root word spelling) = Πατερ = **486**

It may seem a bit redundant, but the following nine sentences which are consistent with what is written in Scripture regarding the high priest after the order of Melchizedek, all compute to gematria values associated with Jesus Christ. This further confirms that what has been written in the Bible was divinely inspired.

The prophesied (H5012) **priest** (H3548) **forever** (H5769) **after** (H5921) **the order** (H1700) **of Melchizedek** (H4442) **has come**. (H935)

נבא כהן עולם על דברה מלכי-צדק בוא

$9 + 294 + 211 + 100 + 146 + 75 + 53 = 888 = \text{JESUS}$

A priest (H3548) **forever** (H5769) **after** (H5921) **the order** (H1700) **of Melchizedek** (H4442) **shall arise** (H6965) **to sit** (H3427) **at the right hand** (H3225) **of God**. (H430)

כהן עולם על דברה מלכי-צדק קום ישב ימין אלהים

$86 + 110 + 312 + 146 + 294 + 211 + 100 + 146 + 75 = 1480 = \text{CHRIST}$

Christ (the Messiah) (H4899) **glorified** (H3513) **not** (H3808) **himself** (H1931) **to become** (H1961) **a high** (H1419) **priest**, (H3548) **but** (H3588) **glorified** (H3513) **the Father** (H1) **who** (H4310) **said** (H559) **unto** (H413) **him**, **Thou** (H859) **art my only** (H3173) **begotten** (H3205) **Son**. (H1121)

מְשִׁיחַ כְּבֹד לֹא הוּא הָיָה גְדוֹל כְּהֵן כִּי כְּבֹד אָב מִי אָמַר אֵל אֶתְּהָ יְחִיד יֶלֶד בֶּן

$52 + 44 + 32 + 406 + 31 + 241 + 50 + 3 + 26 + 30 + 75 + 43 + 20 + 12 + 31 + 26 + 358 = 1480 = \text{CHRIST}$

The Son (H1121) **of God** (H430) **glorified** (H3513) **not** (H3808) **himself**, (H1931) **but** (H3588) (H518) **the Father** (H1) **who** (H4310) **said** (H559) **unto** (H413) **him**, **Thou** (H859) **art my Son**; (H1121) **thou** (H859) **art a priest** (H3548) **forever**. (H5769)

בֶּן אֱלֹהִים כְּבֹד לֹא הוּא כִּי אָם אָב מִי אָמַר אֵל אֶתְּהָ בֶּן אֶתְּהָ כְּהֵן עוֹלָם

$146 + 75 + 406 + 52 + 406 + 31 + 241 + 50 + 3 + 41 + 30 + 12 + 31 + 26 + 86 + 52 = 1688$

God (H430) **the Father** (H1) **said** (H559) **unto** (H413) **his Son**, (H1121) **Thou** (H859) **art a high** (H1419) **priest** (H3548) **forever** (H5769) **after** (H5921) **the order** (H1700) **of Melchizedek**. (H4442)

אֱלֹהִים אָב אָמַר אֵל בֶּן אֶתְּהָ גְדוֹל כְּהֵן עוֹלָם עַל דְּבַרְהָ מִלְכֵי-צִדְקָה

$294 + 211 + 100 + 146 + 75 + 43 + 406 + 52 + 31 + 241 + 86 = 1688$

LORD (G2962) **JESUS** (G2424) = Κύριος Ιησοῦς = $800 + 888 = 1688$

The only (H3173) Son (H1121) of God (H430) glorified (H3513) not (H3808) himself, (H1931) but (H3588) (H518) the Father (H1) who (H4310) said (H559) unto (H413) him, Thou (H859) art my Son, (H1121) thou (H859) art a high (H1419) priest (H3548) forever (H5769) after (H5921) the order (H1700) of Melchizedek. (H4442)

יְחִיד בֶּן אֱלֹהִים כְּבֹד לֹא הוּא כִּי אִם אֲב מִי אָמַר אֵל אֶתְּהָ בֶן אֶתְּהָ גְדוֹל כְּהֵן עוֹלָם
עַל דְּבַרְהָ מַלְכִי־צַדִּיק

294 + 211 + 100 + 146 + 75 + 43 + 406 + 52 + 406 + 31 + 241 + 50 + 3 + 41 + 30 + 12 + 31 + 26 + 86 + 52 + 32 = **2368 = JESUS CHRIST**

The Son (H1121) of God (H430) glorified (H3513) not (H3808) himself (H1931) to become (H1961) a high (H1419) priest, (H3548) but (H3588) God (H430) the Father (H1) who (H834) said (H559) unto (H413) him, Thou (H859) art my Son, (H1121) and said, (H559) Thou (H859) art a priest (H3548) forever (H5769) after (H5921) the order (H1700) of Melchizedek. (H4442)

בֶּן אֱלֹהִים כְּבֹד לֹא הוּא הִיָּה גְדוֹל כְּהֵן כִּי אֱלֹהִים אֲב אֲשֶׁר אָמַר אֵל אֶתְּהָ בֶן אָמַר
אֶתְּהָ כְּהֵן עוֹלָם עַל דְּבַרְהָ מַלְכִי־צַדִּיק

294 + 211 + 100 + 146 + 75 + 406 + 241 + 52 + 406 + 31 + 241 + 501 + 3 + 86 + 30 + 75 + 43 + 20 + 12 + 31 + 26 + 86 + 52 = **3168 = LORD JESUS CHRIST**

For (H3588) the Son (H1121) of God (H430) glorified (H3513) not (H3808) himself, (H1931) but (H3588) (H518) the Father (H1) who (H834) said (H559) unto (H413) him, Thou (H859) art my Son, (H1121) a priest (H3548) forever (H5769) after (H5921) the order (H1700) of Melchizedek. (H4442)

כִּי בֶן אֱלֹהִים כְּבֹד לֹא הוּא כִּי אִם אֲב אֲשֶׁר אָמַר אֵל אֶתְּהָ בֶן כְּכֵן רִבְלָם עַל דּוֹרָה
מַלְכִי־צַדִּיק

294 + 211 + 100 + 146 + 75 + 52 + 406 + 31 + 241 + 501 + 3 + 41 + 30 + 12 + 31 + 26 + 86 + 52 + 30 = **2368 = JESUS CHRIST**

It is written, (H3789) the Son (H1121) of God (H430) glorified (H3513) not (H3808) himself, (H1931) but (H3588) the Father (H1) who (H834) said (H559) unto (H413) him, Thou (H859) art my Son; (H1121) thou (H859) art a high (H1419) priest (H3548) forever (H5769) after (H5921) the order (H1700) of Melchizedek. (H4442)

כְּתוּב בֶּן אֱלֹהִים כְּבֹד לֹא הוּא כִּי סָב אֲשֶׁר אָמַר אֵל אֶתְּהָ בֶן אֶתְּהָ גְדוֹל כְּהֵן עוֹלָם עַל
דְּבַרְהָ מַלְכִי־צַדִּיק

294 + 211 + 100 + 146 + 75 + 43 + 406 + 52 + 406 + 31 + 241 + 501 + 3 + 30 + 12 + 31 + 26 + 86 + 52 + 422 = **3168 = LORD JESUS CHRIST**

It should appear evident that Jesus is the one who was foretold in the Old Testament to become the high priest forever after the order of Melchizedek. Melchizedek was first mentioned in Genesis: *Melchizedek king of Salem brought forth bread and wine: he was the priest of the most high God.* Genesis 14: 18. Gematria associated with words from this passage of Scripture indicates that Jesus Christ is the priest forever after the order of Melchizedek.

Melchizedek (H4442) brought forth (H3318) bread (H3899) and wine: (H3196) and was the priest (H3548) of the most high (H5945) God. (H430)

מלְכִי־צַדִּיק יֵצֵא לַחֵם יַיִן בְּהֵן עַלְיוֹן אֱלֹהִים

86 + 166 + 75 + 70 + 78 + 101 + 294 = **870**

BRING FORTH (G4393) = προφερει = **870**

JESUS (G2424) (alternate spelling) = Σουζ = **870**

Melchizedek (H4442) **king** (H4428) **of Salem** (H8004) **brought forth** (H3318) **bread** (H3899) **and wine:** (H3196) **and was the priest** (H3548) **of the most high** (H5945) **God.** (H430)

מלְכִי־צַדִּיק מֶלֶךְ שָׁלֵם יֵצֵא לַחֵם יַיִן בְּהֵן עַלְיוֹן אֱלֹהִים

86 + 166 + 75 + 70 + 78 + 101 + 370 + 90 + 294 = **1330**

CHRIST (G5547) (alternate spelling) = Χριστον = **1330**

Could it be that Jesus is not only similar to Melchizedek, but that Melchizedek, as some have suggested, was actually a previous appearance of the Word of God upon earth? It is written in Hebrews: *For this Melchisedec, king of Salem, priest of the most high God, who met Abraham returning from the slaughter of the kings, and blessed him; to whom also Abraham gave a tenth part of all; first being by interpretation, King of righteousness, and after that also King of Salem, which is King of peace; without father, without mother, without descent, having neither beginning of days, nor end of life; but made like unto the Son of God; abideth a priest continually.* Hebrews 7: 1-3. Melchizedek is said to have had no father and no mother, and had no beginning and no end. He was “made like the Son of God.” This certainly sounds like the Word of God before he was made flesh in the form of Jesus Christ.

In Jeremiah a Savior was prophesied: *In his days Judah shall be saved, and Israel shall dwell safely: and this is his name whereby he shall be called, THE LORD OUR RIGHTEOUSNESS.* Jeremiah 23: 6. Isaiah prophesied a Messiah to be called the Prince of Peace: *For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace.* Isaiah 9: 6. It should be noted from the verses in Hebrews that Melchizedek was called “the King of righteousness and King of Peace.” Jeremiah wrote that the prophesied Messiah would be called “THE LORD OUR RIGHTEOUSNESS,” and Isaiah wrote that he would be called “The Prince of Peace.” It seems that Melchizedek is called by essentially the same names as the Messiah, which is Jesus.

In the passage of Scripture that was quoted from Hebrews, Melchizedek is called, “King of righteousness,” and “King of Salem.” Observe the gematria association with these names for Melchizedek.

King (H4428) **of righteousness,** (H6664) **and King** (H4428) **of Salem.** (H8004)

מֶלֶךְ צַדִּיק מֶלֶךְ שָׁלֵם

370 + 90 + 194 + 90 = **744**

JESUS (Yeshua) (H3442) **CHRIST** (the Messiah) (H4899)

יְשׁוּעַ מְשִׁיחַ

358 + 386 = **744**

The Hebrew word for “righteousness” that was used in this instance has a gematria value of 194. If a different word for “righteousness” is used, which has a value of 199, the result is a total gematria value for the sentence equal to that for the proper grammatical spelling for Jesus Christ.

King (H4428) of righteousness, (H6666) and King (H4428) of Salem. (H8004)

מלך צדקה מלך שלם

$$370 + 90 + 19 + 9 + 90 = 749$$

YESHUA (Jesus) HA-MASHIACH (The Messiah)

ישוע המשיח

$$363 + 386 = 749$$

Jesus is the high priest forever, who by giving his own life became the one sacrifice for sins of the world forever to satisfy the Law: *For the law having a shadow of good things to come, and not the very image of the things, can never with those sacrifices which they offered year by year continually make the comers thereunto perfect. For then would they not have ceased to be offered? Because that the worshippers once purged should have had no more conscience of sins. But in those sacrifices there is a remembrance again made of sins every year. For it is not possible that the blood of bulls and of goats should take away sins. Wherefore when he cometh into the world, he saith, Sacrifice and offering thou wouldest not, but a body hast thou prepared me: in burnt offerings and sacrifices for sin thou hast had no pleasure. Then said I, Lo, I come (in the volume of the book it is written of me,) to do thy will, O God. Above when he said, Sacrifice and offering and burnt offerings and offering for sin thou wouldest not, neither hadst pleasure therein; which are offered by the law; then said he, Lo, I come to do thy will, O God. He taketh away the first, that he may establish the second. By the which will we are sanctified through the offering of the body of Jesus Christ once for all. And every priest standeth daily ministering and offering oftentimes the same sacrifices, which can never take away sins: but this man, after he had offered one sacrifice for sins for ever, sat down on the right hand of God; from henceforth expecting till his enemies be made his footstool. For by one offering he hath perfected for ever them that are sanctified.* Hebrews 10: 1-14.

It is written that the sacrifices offered year by year continually can never make one perfect.

The sacrifices (H2077) can never (H3808) make (H6213) a man (H120) perfect. (H8549)

זבח לא עשה אדם תמים

$$490 + 45 + 375 + 31 + 17 = 958$$

PERFECT/MAKE PERFECT (G2675) = καταρτιζεσθε = 958

Jesus is the one sacrifice for sins forever. The next three sentences which are consistent with this passage of Scripture from Hebrews confirm that Jesus offered himself as the one sacrifice for sins.

Jesus (Yeshua) (H3442) Christ (the Messiah) (H4899) offered (H5927) himself as a sacrifice (H2077) for the sins (H2403) of the world. (H8398)

ישוע משיח עלה אחד זבח חטאה תבל

$$432 + 23 + 17 + 105 + 358 + 386 = 1321$$

OFFERING (G4376) = προσφορας = **1321**

Jesus (Yeshua) (H3442) **Christ** (the Messiah) (H4899) **offered** (H5927) **himself as a sacrifice** (H2077) **for the sins** (H2403) **of the whole** (H3605) **world.** (H8398)

ישוע משיח עלה אחד זבח חטאה כל תבל

432 + 50 + 23 + 17 + 105 + 358 + 386 = **1371**

OFFER (G4374) = προσφερεται = **1371**

Jesus (Yeshua) (H3442) **Christ** (the Messiah) (H4899) **offered** (H5927) **himself the one** (H259) **sacrifice** (H2077) **for the sins** (H2403) **of the world.** (H8398)

ישוע משיח עלה אחד זבח חטאה תבל

432 + 23 + 17 + 13 + 105 + 358 + 386 = **1334**

OFFER (G4374) = προσενεχθεις = **1334**

Gematria for the next sentence confirms that Christ is the one sacrifice for sins forever.

Jesus (Yeshua) (H3442) **Christ** (the Messiah) (H4899) **offered** (H5927) **himself the one** (H259) **sacrifice** (H2077) **for the sins** (H2403) **of the world** (H8398) **forever.** (H5769)

ישוע משיח עלה אחד זבח חטאה תבל עולם

146 + 432 + 23 + 17 + 13 + 105 + 358 + 386 = **1480**

CHRIST (G5547) = Χριστός = **1480**

In Christ we have a great high priest who has compassion for us because he was also tempted as we are: *Seeing then that we have a great high priest, that is passed into the heavens, Jesus the Son of God, let us hold fast our profession. For we have not an high priest which cannot be touched with the feeling of our infirmities; but was in all points tempted like as we are, yet without sin.* Hebrews 4: 14-15. Jesus is that high priest, and although he was tempted as we are, he was without sin.

We have (H3426) **a high** (H1419) **priest** (H3548) **without** (H3808) **sin.** (H2403)

יש גדול כהן לא חטאה

23 + 31 + 75 + 43 + 310 = **482**

PRIEST'S OFFICE/OFFICE OF THE PRIESTHOOD (G2405) = ιερατειαν = **482**

Jesus was tempted as we are.

Our high (H1419) **priest** (H3548) **Jesus** (Yeshua) (H3442) **was tempted** (H5254) **in all points.** (H3605)

גדול כהן ישוע נסה כל

50 + 115 + 386 + 75 + 43 = **669**

TEMPT (G3985) = επιπειρασθησαν = **669**

Because Jesus was tempted as we are, he has compassion for us.

We have not (H3808) a high (H1419) priest, (H3548) Jesus (Yeshua), (H3442) which (H834) cannot (H3808) be touched with the feeling of (have compassion for) (H7355) our infirmities. (H4245)

לא גדול כהן ישוע אשר לא רחם מחלה

83 + 248 + 31 + 501 + 386 + 75 + 43 + 31 = **1398**

HAVE COMPASSION (G4697) = σπλαγγισθεις = 1398

Jesus, the Son of God, is the high priest.

Seeing (H7200) then (H227) we have a high (H1419) priest (H3548) Jesus (Yeshua), (H3442) the only (H3173) Son (H1121) of God. (H430)

ראה אז גדול כהן ישוע יחיד בן אלהים

86 + 52 + 32 + 386 + 75 + 43 + 8 + 206 = **888 = JESUS**

The word for “yet” is sometimes used, and sometimes not, and there are two different root words in Hebrew which can be used for “without.” As seen in the next two examples the truth is confirmed either way.

The Son (H1121) of God (H430) was in all points (H3605) tempted (H5254) as (H834) we are, yet without (H369) sin. (H2403)

בן אלהים כל נסה אשר עוד לא אין חטאה

23 + 61 + 501 + 115 + 50 + 86 + 52 = **888 = JESUS**

The Son (H1121) of God (H430) was tempted (H5254) as (H834) we are, yet (H5750) without (H3808) sin. (H2403)

בן אלהים נסה אשר עוד לא חטאה

23 + 31 + 80 + 501 + 115 + 86 + 52 = **888 = JESUS**

Jesus came as the one sacrifice to fulfill the Law: *But this man, after he had offered one sacrifice for sins forever, sat down on the right hand of God;* Hebrews 10: 12. Jesus gave his life as the one sacrifice for sins forever, and was raised from the dead to sit at the right hand of God.

But (H3588) this (H2088) man, (H120) after (H310) he had offered (H2076) one (H259) sacrifice (H2077) for sins, (H2403) sat down (H3427) at the right (H3225) hand (H3027) of God. (H430)

כי זה אדם אחר זבח אחד זבח חטאה ישב ימין יד אלהים

86 + 14 + 110 + 312 + 23 + 17 + 13 + 17 + 209 + 45 + 12 + 30 = **888 = JESUS**

But (H3588) this (H2088) man, (H120) after (H310) he had offered (H2076) one (H259) sacrifice (H2077) for the sins (H2403) of the whole (H3605) world (H8398) forever, (H5769) arose (H6965) the third (H7992) day, (H3117) and sat down (H3427) at the right (H3225) hand (H3027) of God. (H430)

כי זה אדם אחר זבח אחד זבח חטאה כל תבל עולם קום שלישי יום ישב ימין יד אלהים

86 + 14 + 110 + 312 + 56 + 650 + 146 + 146 + 432 + 50 + 23 + 17 + 13 + 17 + 209 + 45 + 12 + 30 = **2368 = JESUS CHRIST**

But (H3588) this (H2088) man, (H120) after (H310) he had offered (H2076) one (H259) sacrifice (H2077) for the sins (H2403) of the whole (H3605) world (H8398) forever, (H5769) arose (H6965) again (H5750) from (H4480) the dead (H4191) the third (H7992) day, (H3117) and sat down (H3427) upon (H5921) the throne (H3678) at the right (H3225) hand (H3027) of God (H430) the Father. (H1)

כִּי זֶה אָדָם אַחַר זֶבַח אֶחָד זֶבַח חַטָּאָה כָּל תֵּבֵל עוֹלָם קוֹם עוֹד מִן מוֹת שְׁלֵישִׁי יוֹם
יֵשֵׁב עַל כִּסֵּא יְמִין יְד אֱלֹהִים אָב

3 + 86 + 14 + 110 + 81 + 100 + 312 + 56 + 650 + 446 + 90 + 80 + 146 + 146 + 432 + 50 + 23 + 17 + 13 + 17 + 209 + 45 + 12 + 30 = **3168 = LORD JESUS CHRIST**

Jesus Christ is a high priest like no other priest, because he offered himself as the sacrifice for all the sins of the world forever, and has become our Savior. Jesus is the Savior of men because he alone has the power to forgive sins: *...the Son of man hath power on earth to forgive sins.* Matthew 9: 6. Using the root word spelling of Greek words it is proven that Jesus Christ is the one with power to forgive the sins of the world.

Power (G1849) to forgive (G863) the sins (G266) of the world. (G2889)

Ἐξουσία ἀφιημι ἁμαρτία κόσμος

746 + 569 + 453 + 600 = **2368 = JESUS CHRIST**

Jesus Christ is the great high priest after the order of Melchizedek. He alone was tempted as we are, yet was without sin. Because he was tempted in all points as we are, Jesus has compassion for our weakness. Unlike every high priest before him Jesus does not have to offer yearly sacrifices for sin, because he gave his life as the one sacrifice forever for the forgiveness of sins so that all men might be saved.