

Chapter 7

John the Baptist

The gematria associations that have been shown provide evidence to confirm that Jesus came to fulfill what was written in Scripture. Not only was the coming of the Messiah prophesied in the Old Testament, there was also a prophecy that one would come before Christ who would prepare the way for his arrival. The prophecy of Isaiah speaks of the one who would prepare the way for the coming of the Lord: *The voice of him that crieth in the wilderness, Prepare ye the way of the LORD, make straight in the desert a highway for our God.* Isaiah 40: 3. The New Testament claims that John the Baptist is the voice crying in the wilderness: *In those days came John the Baptist, preaching in the wilderness of Judaea, and saying, Repent ye: for the kingdom of heaven is at hand. For this is he that was spoken of by the prophet Esaias, saying, The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight.* Matthew 3: 1-3. Gematria confirms that John the Baptist was, indeed, the prophet of whom Isaiah spoke.

Isaiah (H3470) prophesied, (H5012) saying, (H559) There shall come (H935) the voice (H6963) of one crying (H7121) in the wilderness. (H4057)

ישעיה נבא אמר בוא קול קרא מדבר

246 + 301 + 136 + 9 + 241 + 53 + 395 = **1381**

The prophet (H5030) said, (559) there shall come (H935) the voice (H6963) of one crying (H7121) in the wilderness, (H4057) Prepare (H6437) ye the way (H1870) of the LORD. (H3068)

נבוא אמר בוא קול קרא מדבר פנה דרך יהוה

26 + 224 + 135 + 246 + 301 + 136 + 9 + 241 + 63 = **1381**

JOHN (H2491) = Ἰωάννου = 1381

John was that prophet of whom Isaiah foretold.

The prophet (H5030) cried (H7121) in the wilderness (H4057) preparing (H6437) the way. (H1870)

נביא קרא מדבר פנה דרך

224 + 135 + 246 + 301 + 63 = **969**

JOHN (G2491) = Ἰωάννου = 969

The prophet (H5030) cried (H7121) in the wilderness, (H4057) preparing (H6437) the way (H1870) of the LORD (H3068) Jesus (Yeshua). (H3442)

נביא קרא מדבר פנה דרך יהוה ישוע

386 + 26 + 224 + 135 + 246 + 301 + 63 = **1381**

JOHN (H2491) = Ἰωάννου = 1381

In the Gospel of John, it is written concerning the Word of God that he was the light of men: *In him was life, and the life was the light of men.* John 1: 4. Furthermore, it is written that there was a man who was sent from God to bear witness of that Light: *There was a man sent from God, whose name was John. The same came for a witness, to bear witness of the Light, that all men through him might believe. He was not that Light, but was sent to bear witness of that Light.* John 1: 6-8. The name of the man who was sent from God to be a witness of the true Light is proven by gematria.

John was sent to be a witness and came preaching repentance and baptism to prepare the way for the coming of Jesus, the true Light.

There was (H1961) a man (H120) sent (H7971) from (H4480) God (H430) for a witness. (H5707)

היה אדם שלח מן אלהים עד

$$74 + 86 + 90 + 338 + 45 + 20 = 653$$

BAPTIZE/BAPTIST (G907) = βαπτισεν = 653

REPENT (G3338) = μεταμεληθεις = 653

PREPARE/MAKE READY (G2090) = ετοιμασθηι = 653

There was (H1961) a man (H120) God (H430) sent (H7971) for a witness, (H5707) to bear witness (H6030) (H5707) of the Light. (H216)

היה אדם אלהים שלח עד ענה עד אור

$$207 + 74 + 125 + 74 + 338 + 86 + 45 + 20 = 969$$

JOHN (G2491) = Ἰωάννην = 969

Although the name of John is not used in the Old Testament, the name John in Hebrew versions of the New Testament is Yochanan and is written as יוחנן which has a gematria value of 124. When this spelling for his name is used in a sentence of Biblical truth it is proven that God sent John the Baptist. This is accomplished when either of two root words for “man” are employed in a sentence of scriptural truth regarding John.

First the root word for “man” which has a gematria value of 311 is used.

There was a man (H376) whose name (H8034) was John. (no Strong's #)

איש שם יוחנן

$$124 + 340 + 311 = 775$$

BAPTIZE/BAPTIST (G907) = βαπτισμενοι = 775

There was a man (H376) sent (H7971) from (H4480) God. (H430) The same (H1931) came (H935) for a witness. (H5707)

איש שלח מן אלהים הוא בוא עד

$$74 + 9 + 12 + 86 + 90 + 338 + 311 = 920$$

BAPTIZE/BAPTIST (G907) = βαπτισθητε = 920

There was a man (H376) sent (H7971) from (H4480) God. (H430) The same (H1931) came (H935) for a witness, (H5707) to bear witness. (H6030) (H5707)

אִישׁ שְׁלַח מִן אֱלֹהִים הוּא בּוֹא עַד עֲנָה עַד

$$74 + 125 + 74 + 9 + 12 + 86 + 90 + 338 + 311 = 1119$$

JOHN (G2491) = Ἰωάννης = 1119

Now the root word for “man” with a gematria value of 45 is used.

There was a man (H120) whose name (H8034) was John. (no Strong's #) The same (H1931) came (H935) for a witness. (H5707)

אָדָם שֵׁם יוֹחָנָן הוּא בּוֹא עַד

$$74 + 9 + 12 + 124 + 340 + 45 = 604$$

BAPTIZE/BAPTIST (G907) = βαπτισται = 604

There was a man (H120) sent (H7971) from (H4480) God (H430) whose name (H8034) was John. (no Strong's #) The same (H1931) came (H935) to bear witness (H6030) (H5707) of the Son (H1121) of God. (H430)

אָדָם שְׁלַח מִן אֱלֹהִים שֵׁם יוֹחָנָן הוּא בּוֹא עֲנָה עַד בֶּן אֱלֹהִים

$$86 + 52 + 74 + 125 + 9 + 12 + 124 + 340 + 86 + 90 + 338 + 45 = 1381$$

JOHN (H2491) = Ἰωάννου = 1381

John the Baptist came for a witness, to bear witness of the Light. He was not the Light but a witness that Jesus Christ was the true Light.

John (no Strong's #) was sent (H7971) for a witness (H5707) to bear witness (H6030) (H5707) of the Light. (H216)

יוֹחָנָן שְׁלַח עַד עֲנָה עַד אֹר

$$207 + 74 + 125 + 74 + 338 + 124 = 942$$

A WITNESS (G3144) = μαρτυρα = 942

John (no Strong's #) came (H935) for a witness. (H5707)

יוֹחָנָן בּוֹא עַד

$$74 + 9 + 124 = 207$$

LIGHT (H216) = אֹר = 207

John (no Strong's #) came (H935) for a witness, (H5707) to bear witness (H6030) (H5707) of the Light. (H216) He (H1931) was not (H3808) the Light, he (H1931) was (H1961) a witness. (H5707)

יוֹחָנָן בּוֹא עַד עֲנָה עַד אֹר הוּא לֹא אֹר הוּא הָיָה עַד

$$74 + 20 + 12 + 207 + 31 + 12 + 207 + 125 + 74 + 9 + 124 = 969$$

JOHN (G2491) = Ἰωάννην = 969

John (no *Strong's* #) **came** (H935) **for a witness**, (H5707) **to bear witness** (H6030) (H5707) **of the Light**, (H216) **which** (H834) **is Jesus** (Yeshua). (H3442)

יוחנן בוא עד ענה עד אור אשר ישוע

386 + 501 + 207 + 74 + 125 + 74 + 9 + 124 = **1500**

LIGHT (G5457) (root word spelling) = φως = **1500**

John (no *Strong's* #) **was sent** (H7971) **from** (H4480) **God** (H430) **for a witness** (H5707) **to bear witness** (H6030) (H5707) **of the Light**. (H216) **He** (H1931) **was not** (H3808) **the Light**, (H216) **but** (H3588) **a witness** (H5707) **of the only** (H3173) **Son** (H1121) **of God**, (H430) **the true** (H571) **Light**. (H216)

יוחנן שלח מן אלהים עד ענה עד אור הוא לא אור כי עד יחיד בן אלהים אמת אור

207 + 441 + 86 + 52 + 32 + 74 + 30 + 207 + 31 + 12 + 207 + 74 + 125 + 74 + 86 + 90 + 338 + 124 = **2290**

JOHN (G2491) **THE** (G3588) **BAPTIST** (G910) (all are root word spellings) = Ἰωάννης ὁ Βαπτιστής = 1119 + 70 + 1101 = **2290**

It is proven that John the Baptist was sent to be a witness of the Light, and also that Jesus Christ is the true Light.

There was a man (H376) **sent** (H7971) **from** (H4480) **God** (H430) **whose name** (H8034) **was John**. (no *Strong's* #) **The same** (H1931) **came** (H935) **for a witness**, (H5707) **to bear witness** (H6030) (H5707) **of the Light**, (H216) **that** (H3588) **all** (H3605) **men** (H120) **through** (H4480) **him might believe**. (H539) **He** (H1931) **was not** (H3808) **the Light**, (H216) **but** (H3588) **bore witness** (H6030) (H5707) **that Jesus** (Yeshua) (H3442) **is the Light**. (H216)

איש שלח מן אלהים שם יוחנן הוא בוא עד ענה עד אור כי כל אדם מן אמן הוא לא אור כי ענה עד ישוע אור

207 + 386 + 74 + 125 + 30 + 207 + 31 + 12 + 91 + 90 + 45 + 50 + 30 + 207 + 74 + 125 + 74 + 9 + 12 + 124 + 340 + 86 + 90 + 338 + 311 = **3168 = LORD JESUS CHRIST**

John the Baptist was a prophet and a preacher who prepared the way by preaching repentance and baptism: *As it is written in the prophets, Behold, I send my messenger before thy face, which shall prepare thy way before thee. The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight. John did baptize in the wilderness, and preach the baptism of repentance for the remission of sins.* Mark 1: 2-4. When the Hebrew root word for “preacher” is used in a sentence regarding the one who prepared the way for the Lord, the truth is confirmed.

The preacher (H6953) **prepared** (H6437) **the way**. (H1870)

קהלת פנה דרך

224 + 135 + 535 = **894**

PREACH/PREACHER (G2784) = κηρυζατε = **894**

The preacher (H6953) **prepared** (H6437) **the way** (H1870) **of the LORD**. (H3068)

קהלת פנה דרך יהוה

$$26 + 224 + 135 + 535 = 920$$

BAPTIZE/BAPTIST/ (H907) = βαπτισθητε = **920**

Now, when the name of John is used in sentences consistent with what is written in the Bible, it is further confirmed that John the Baptist came preaching repentance to prepare the way for the coming of the Lord.

John (no Strong's #) **came** (H935) **preaching** (H7121) **in the wilderness,** (H4057) **saying,** (H559) **Repent.** (H5164)

יוחנן בוא קרא מדבר אמר נחם

$$98 + 241 + 246 + 301 + 9 + 124 = 1019$$

BAPTIZE/BAPTIST (G907) = βαπτισαντο = **1019**

John (no Strong's #) **preached,** (H7121) **Repent.** (H7725)

יוחנן קרא שוב

$$308 + 301 + 124 = 733$$

REPENT (G3340) = μετανοησεν = **733**

John the Baptist was the voice crying in the wilderness preparing the way of the Lord.

John (no Strong's #) **came** (H935) **preaching** (H7121) **in the wilderness.** (H4057)

יוחנן בוא קרא מדבר

$$246 + 301 + 9 + 124 = 680$$

PREPARE/MAKE READY (G2090) = ητοιμασαν = **680**

John (no Strong's #) **was** (H1961) **the voice** (H6963) **of one crying** (H7121) **in the wilderness.** (H4057)

יוחנן היה קול קרא מדבר

$$246 + 301 + 136 + 20 + 124 = 827$$

PREPARE/MAKE READY (G2090) = ετοιμασας = **827**

John (no Strong's #) **came** (H935) **preaching** (H7121) **in the wilderness,** (H4057) **preparing** (H6437) **the way** (H1870) **of the LORD.** (H3068)

יוחנן בוא קרא מדבר פנה דרך יהוה

$$26 + 224 + 135 + 246 + 301 + 9 + 124 = 1065$$

WAY (G3938) = παροδω = **1065**

John came to baptize the people with water and to bear witness of one who was mightier and would come after him to baptize with the Holy Ghost: *I indeed baptize you with water unto repentance: but he that cometh after me is mightier than I, whose shoes I am not worthy to bear: he shall baptize you with the Holy Ghost, and with fire:* Matthew 3: 11. The Greek word that is used in Scripture for “baptize” means: to wash, to dip, to immerse, to cleanse by dipping or submerging. The word “baptize” is not found in the Old Testament, but the word that is used for

“baptize” in Hebrew versions of the New Testament has as its root the word which means “dip.” In the following gematria associations I have used the Hebrew root word which means “dip” in place of “baptized.”

John came preaching repentance in the wilderness and baptizing the people with water.

He came (H935) preaching (H7121) repentance (H5164) and baptized (dipped) (H2881) people (H5971) in the Jordan. (H3383)

בוא קרא נחם פבס עם ירדן

264 + 110 + 41 + 98 + 301 + 9 = **823**

WILDERNESS (G2048) = ερημος = 823

John (no Strong's #) preached (H7121) repentance (H5164) of sin (H2403) and baptized (dipped) (H2881) with water. (H4325)

יוחנן קרא נחם חטאה טבל מים

90 + 41 + 23 + 98 + 301 + 124 = **677**

REPENTANCE (G3341) = μετανοιας = 677

The prophet (H5030) prepared (H6437) the way (H1870) of the LORD, (H3068) and baptized (dipped) (H2881) the people. (H5971)

נבוא פנה דרך יהוה טבל עם

110 + 41 + 26 + 224 + 135 + 63 = **599**

BAPTIZE/BAPTIST (G907) = βαπτισα = 599

John (no Strong's #) came (H935) preaching (H7121) in the wilderness (H4057) and baptizing (dipping) (H2881) the people. (H5971)

יוחנן בוא קרא מדבר טבל עם

110 + 41 + 246 + 301 + 9 + 124 = **831**

BAPTIZE/BAPTIST (G907) = βαπτιζονται = 831

John (no Strong's #) came (H935) preaching (H7121) repentance (H1564) in the wilderness (H4057) and baptizing (dipping) (H2881) the people (H5971) with water. (H4325)

יוחנן בוא קרא נחם מדבר טבל עם מים

90 + 110 + 41 + 246 + 98 + 301 + 9 + 124 = **1019**

BAPTIZE/BAPTIST (G907) = βαπτισαντο = 1019

John (no Strong's #) said, (H559) I (H589) indeed (H546) baptize (dip) (H2881) you with water. (H4325)

יוחנן אמר אני אמנה טבל מים

90 + 41 + 96 + 61 + 241 + 124 = **653**

BAPTIZE/BAPTIST (G907) = βαπτισεν = 653

PREPARE/MAKE READY (G2090) = ετοιμασθηι = **653**

John (no Strong's #) **said**, (H559) **I** (H589) **indeed** (H546) **baptize** (dip) (H2881) **you with water** (H4325) **unto** (H413) **repentance**. (H5164)

יֹחָנָן אָמַר אֲנִי אִמְנָה טָבַל מִיַּם אֵל נַחֵם

98 + 31 + 90 + 41 + 96 + 61 + 241 + 124 = **782**

PREPARE/MAKE READY (G2090) = ητοιμασμενην = **782**

The prophet (H5030) **prepared** (H6437) **the way** (H1870) **of the LORD**, (H3068) **and baptized** (dipped) (H2881) **the people**, (H5971) **saying** (H559) **unto** (H413) **them, Repent**. (H5162)

נְבוֹאָה פָּנָה דֶּרֶךְ יְהוָה טָבַל עִם אָמַר אֵל נַחֵם

98 + 31 + 241 + 110 + 41 + 26 + 224 + 135 + 63 = **969**

JOHN (G2491) = Ἰωάννην = **969**

John baptized and preached repentance for remission of sins.

He (H1931) **baptized** (dipped) (H2881) **in the wilderness**, (H4057) **preaching** (H7121) **repentance** (H1564) **of sin**. (H2403)

הוּא טָבַל מִדְּבַר קִרְא נַחֵם חַטָּאָה

23 98 + 301 + 246 + 41 + 12 = **721**

REMISSION/FORGIVENESS (G859) = αφεσει = **721**

He (H1931) **baptized** (dipped) (H2881) **men** (H120) **in the wilderness**, (H4057) **preaching** (H7121) **repentance** (H1564) **of sin**. (H2403)

הוּא טָבַל אָדָם מִדְּבַר קִרְא נַחֵם חַטָּאָה

23 98 + 301 + 246 + 45 + 41 + 12 = **766**

REMISSION/FORGIVENESS (G859) = αφεσιν = **766**

He (H1931) **baptized** (dipped) (H2881) **men** (H120) **in the wilderness**, (H4057) **preaching** (H7121) **repentance** (H1564) **for** (H4480) **remission** (forgiveness) (H5547) **of sins**. (H2403)

הוּא טָבַל אָדָם מִדְּבַר קִרְא נַחֵם מִן סְלִיחָה חַטָּאָה

23 + 113 + 90 + 98 + 301 + 246 + 45 + 41 + 12 = **969**

JOHN (G2491) = Ἰωάννην = **969**

Gematria proves conclusively that John the Baptist was the one who was prophesied by Isaiah to prepare the way for the coming of Jesus Christ.

John (no Strong's #) **came** (H935) **to fulfill** (H4390) **the prophecy** (H5016) **of the voice** (H6963) **of one crying** (H7121) **in the wilderness**. (H4057)

יֹחָנָן בּוֹא מְלֵא נְבוֹאָה קוֹל קִרְא מִדְּבַר

246 + 301 + 136 + 64 + 71 + 9 + 124 = **951**

BAPTIST (G910) = βαπτιστην = **951**

There was (H1961) **a voice** (H6963) **of one crying** (H7121) **in the wilderness.** (H4057)
Prepare (H6437) **ye the way** (H1870) **the LORD,** (H3068) **saying,** (H559) **Repent,** (H5162)
for (H3588) **the kingdom** (H4467) **of heaven** (H8064) **is at hand.** (H7138)

היה קול קרא מדבר פנה דרך יהוה אמר נחם פי ממלכה שמים קרוב

308 + 390 + 135 + 30 + 98 + 241 + 26 + 224 + 135 + 246 + 301 + 136 + 20 = **2290**

JOHN (G2491) **THE** (G3588) **BAPTIST** (G910) (all are root word spellings) = Ἰωάννης ὁ Βαπτιστής = 1119 + 70 + 1101 = **2290**

After Jesus was baptized by John, Scripture tells us that the Spirit of God proclaimed the divinity of his Son, Jesus Christ: *And it came to pass in those days that Jesus came from Nazareth of Galilee, and was baptized of John in the Jordan. And straightaway coming up out of the water, he saw the heavens opened, and the Spirit like a dove descending upon him. And there came a voice from heaven, saying, Thou art my beloved Son, in whom I am well pleased.* Mark 1: 9-11. Gematria supports the claim for the divinity of Jesus.

Jesus was called the prophet of Nazareth of Galilee: *And the multitude said, This is Jesus the prophet of Nazareth of Galilee.* Matthew 21: 11. He came from his home in Nazareth of Galilee to be baptized by John. A remarkable confirmation of Biblical truth regarding Jesus, the Son of God, being from Galilee is seen in the following use of root words in Greek.

Jesus (G2424) **of Galilee,** (G1056) **the only** (G3441) **Son** (G5207) **of God.** (G2316)

Ἰησοῦς Γαλαλαία μόνος Υἱός Θεός

888 + 86 + 430 + 680 + 284 = **2368 = JESUS CHRIST**

The following sentences of Biblical truth confirm what is written in Scripture as the result of words that are found for the randomly calculated values.

Jesus (Yeshua) (H3442) **came** (H935) **from** (H4480) **Galilee** (H1551) **and was baptized** (dipped) (H2881) **in the Jordan.** (H3383)

ישוע בוא מן גליל טבל ירדן

264 + 41 + 73 + 90 + 9 + 386 = **863**

DIP/TO DIP IN (G1686) = εμβαπτομενος = **863**

Another Greek word with the same value is significant in regard to this passage of Scripture in that after being baptized the voice of God acknowledged Jesus as his “beloved Son.”

BELOVED (G27) = αγαπητου = **863**

The Son (H1121) **of God** (H430) **came** (H935) **from** (H4480) **Galilee** (H1551) **and was baptized** (dipped) (H2881) **in the Jordan.** (H3383)

בן אלהים בוא מן גליל טבל ירדן

264 + 41 + 73 + 90 + 9 + 86 + 52 = **615**

BAPTIZE/BAPTIST (G907) (this is the spelling of the word as it is used in Mark 1: 9) = βαπτισθη = **615**

BAPTIZE/BAPTIST (G907) = βαπτίζεις = **615**

Jesus was baptized in the Jordan by the prophet John the Baptist. When the word for “prophet” is used in a sentence of scriptural truth, remarkably, there is confirmation once again by a different numerical value which was also found at random.

The Son (H1121) **of man** (H120) **was baptized** (dipped) (H2881) **by the prophet** (H5030) **in the Jordan.** (H3383)

בן אדם טבל נביא ירדן

264 + 63 + 41 + 45 + 52 = **465**

BAPTIZE/BAPTIST (G907) = βαπτίζεις = **465**

Jesus, the Son of man and Son of God, the Messiah, was baptized by John in the Jordan.

The prophet (H5030) **preached** (H7121) **repentance** (H5164) **and baptized** (dipped) (H2881) **the Son** (H1121) **of man** (H120) **in the Jordan** (H3383) **river.** (H5104)

נבוא קרא נחם טבל בן ירדן נהר

255 + 264 + 45 + 52 + 41 + 98 + 301 + 63 = **1119**

JOHN (G2491) (root word spelling) = Ἰωάννης = **1119**

The Son (H1121) **of God** (H430) **was baptized** (dipped) (H2881) **by the prophet** (H5030) **in the Jordan.** (H3383)

בן אלהים טבל נביא ירדן

264 + 63 + 41 + 45 + 52 = **506**

MESSIAS (Greek word for **MESSIAH**) (G3323) = Μεσσίας = **506**

As Jesus was coming out of the Jordan River after being baptized, the voice of God proclaimed the divinity of Jesus and acknowledged him as his beloved Son.

The beloved (H157) **Son** (H1121) **of God** (H430) **was baptized** (dipped) (H2881) **in the Jordan.** (H3383)

אהב בן אלהים טבל ירדן

264 + 41 + 86 + 52 + 8 = **451**

BELOVED (G27) = αγαπητην = **451**

Thou (H859) **art my beloved** (H157) **Son,** (H1121) **in whom** (H834) **I am well pleased.** (H2654)

אתה אהב בן אשר חפץ

178 + 501 + 52 + 8 + 406 = **1145**

LOVE/BELOVED/TO BE WELL PLEASED (G25) = αγαπωσιν = **1145**

John the Baptist saw the Spirit like a dove descending upon Jesus.

John (no Strong's #) **saw** (H7200) **the Spirit** (H7307) **like a dove.** (H3123)

יֹחָנָן רָאָה רוּחַ יוֹנָה

71 + 214 + 206 + 124 = **615**

BAPTIZE/BAPTIST (G907) = βαπτισθη = **615**

BAPTIZE/BAPTIST (G907) = βαπτισεις = **615**

John (no Strong's #) **saw** (H7200) **the Spirit** (H7307) **like a dove** (H3123) **descending** (H3381) **upon** (H5921) **him**.

יֹחָנָן רָאָה רוּחַ יוֹנָה יָרַד עָלָי

100 + 214 + 71 + 214 + 206 + 124 = **929**

JOHN (G2491) = Ἰωάννης = **929**

Most often in Scripture a word for “like” is not used as in the previous two examples. However, there is a Hebrew root word which can be used for “like” or “like as.” This word has the gematria value of 66. When this word is used in a sentence, it is again confirmed that John the Baptist saw the Spirit like a dove descend upon Jesus.

John (no Strong's #) **saw** (H7200) **the Spirit** (H7307) **like** (H3644) **a dove** (H3123) **descending**. (H3381)

יֹחָנָן רָאָה רוּחַ כְּמוֹ יוֹנָה יָרַד

214 + 71 + 66 + 214 + 206 + 124 = **895**

BAPTIZE/BAPTIST (G907) = βαπτισοντο = **895**

SEE (G3708) = οραμεθα = **895**

John (no Strong's #) **saw** (H7200) **the Spirit** (H7307) **like** (H3644) **a dove** (H3123) **descending** (H3381) **upon** (H5921) **Jesus** (Yeshua). (H3442)

יֹחָנָן רָאָה רוּחַ כְּמוֹ יוֹנָה יָרַד עַל יֵשׁוּעַ

386 + 100 + 214 + 71 + 66 + 214 + 206 + 124 = **1381**

JOHN (H2491) = Ἰωάννου = **1381**

As Jesus was coming out of the water the voice from heaven acknowledged him as the Son of God.

The Son (H1121) **of God** (H430) **came up** (H5927) **out of** (H4480) **the water**, (H4325) **and he saw** (H7200) **the Spirit** (H7307) **descending** (H3381) **upon** (H5921) **him**. **And there came** (H935) **a voice** (H6963) **from** (H4480) **heaven**, (H8064) **saying**, (H559) **Thou** (H859) **art my beloved** (H157) **Son**, (H1121) **in whom** (H834) **I am well pleased**. (H2654)

בֶּן אֱלֹהִים עָלָה מִן הַשָּׁמַיִם רָאָה רוּחַ יָרַד עַל בּוֹא קוֹל מִן שָׁמַיִם אָמַר אֶתְּהָ אֱהֵב בֶּן אִשְׁרָי חֲפִיץ

178 + 501 + 52 + 8 + 406 + 241 + 390 + 90 + 136 + 9 + 100 + 214 + 214 + 206 + 90 + 90 + 105 + 86 + 52 = **3168 = LORD JESUS CHRIST**

After what he had seen, John the Baptist became a witness that Jesus was the Son of God: *The next day John seeth Jesus coming unto him, and saith, Behold the Lamb of God, which taketh*

away the sin of the world. This is he of whom I said, After me cometh a man which is preferred before me: for he was before me. And I knew him not: but that he should be made manifest to Israel, therefore am I come baptizing with water. And John bare record, saying, I saw the Spirit descending from heaven like a dove, and it abode upon him. And I knew him not: but he that sent me to baptize with water, the same said unto me, Upon whom thou shalt see the Spirit descending, and remaining on him, the same is he which baptizeth with the Holy Ghost. And I saw, and bare record that this is the Son of God. And looking upon Jesus as he walked, he saith, Behold the Lamb of God! John 1: 29-34, 36.

John the Baptist bore witness that Jesus Christ is the Lamb of God.

John (no Strong's #) **bore witness** (H6030) (H5707) **that** (H3588) **Christ** (the Messiah) (H4899) **is the Lamb** (H3532) **of God.** (H430)

יֹחָנָן עָנָה עַד כִּי מָשִׁיחַ כָּבַשׁ אֱלֹהִים

86 + 322 + 358 + 30 + 74 + 125 + 124 = **1119**

JOHN (G2491) (root word spelling) = Ἰωάννης = **1119**

John was sent by God to prepare the way, and to be a witness. He was told that he would see the Spirit descend upon the one who would come to baptize with the Holy Spirit, and that this would be the Son of God.

Upon (H5921) **whom** (H834) **you see** (H7200) **the Spirit** (H7307) **descending** (H3381) **and remaining** (H5975) **on** (H5921) **him, the same** (H1931) **is the Son** (H1121) **of God** (H430) **which baptizes** (dips) (H2881) **with** (H5973) **the Holy** (H6944) **Ghost.** (H7307)

עַל אֲשֶׁר רָאָה רוּחַ יֵרֵד עִמָּד עַל הוּא בֶן אֱלֹהִים טָבַל עִם קֹדֶשׁ רוּחַ

214 + 404 + 110 + 41 + 86 + 52 + 12 + 100 + 114 + 214 + 214 + 206 + 501 + 100 = **2368 =**

JESUS CHRIST

John (no Strong's #) **said,** (H559) **I bear record** (H6030) (H5707) **that** (H3588) **this** (H2088) **is the Son** (H1121) **of God.** (H430)

יֹחָנָן אָמַר עָנָה עַד כִּי זֶה בֶן אֱלֹהִים

86 + 52 + 12 + 30 + 74 + 125 + 241 + 124 = **744**

JESUS (YESHUA) (H3442) **CHRIST** (the Messiah) (H4899)

יְשׁוּעַ מָשִׁיחַ

358 + 386 = **744**

John (no Strong's #) **prepared** (H6437) **the way** (H1870) **of the LORD,** (H3068) **and bore witness** (H6030) (H5707) **that** (H3588) **this** (H2088) **is the Son** (H1121) **of God.** (H430)

יֹחָנָן פָּנָה דֶרֶךְ יְהוָה עָנָה עַד כִּי זֶה בֶן אֱלֹהִים

86 + 52 + 12 + 30 + 74 + 125 + 26 + 224 + 135 + 124 = **888 = JESUS**

John said that after him would come one mightier than him who would baptize differently than he baptized: *I indeed baptize you with water unto repentance: but he that cometh after me is mightier than I, whose shoes I am not worthy to bear: he shall baptize you with the Holy Ghost,*

and with fire. Matthew 3: 11. Gematria confirms that Jesus is the one who baptizes with the Holy Ghost.

Jesus (Yeshua) (H3442) **baptizes** (dips) (H2881) **men** (H120) **with** (H5973) **the Holy** (H6944) **Ghost.** (H7307)

ישוע טבל אדם עם קדש רוח

214 + 404 + 110 + 45 + 41 + 386 = **1200**

BAPTIZE (G907) (root word spelling) = βαπτίζω = **1200**

John (no *Strong's* #) **said,** (H559) **I** (H589) **indeed** (H389) **baptize** (dip) (H2881) **you with water** (H4325) **unto** (H413) **repentance:** (H5164) **but** (H3588) **he** (H1931) **that cometh** (H935) **after** (H310) **me is mightier** (H6099) **than** (H4480) **I, and the LORD,** (H3068) **will come** (H935) **to baptize** (dip) (H2881) **you with** (H5973) **the Holy** (H6944) **Ghost,** (H214) **and with fire.** (H784)

יוחנן אמר אני אך טבל מים אל נחם כי הוא בוא אחר עצום מן יהוה בוא טבל עם קדש רוח אש

301 + 214 + 404 + 110 + 41 + 9 + 26 + 90 + 206 + 209 + 9 + 12 + 30 + 98 + 31 + 90 + 41 + 21 + 61 + 241 + 124 = **2368 = JESUS CHRIST**

In the Gospel of John the following is written concerning the Word which became flesh and the witness of John the Baptist: *And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth. John bare witness of him, and cried, saying, This was he of whom I spake, He that cometh after me is preferred before me: for he was before me.* John 1: 14-15. John was a witness that the Word was Jesus Christ, the only begotten Son of God.

John (no *Strong's* #) **bore witness** (H6030) (H5707) **of the Word,** (H1697) **and cried,** (H7121) **saying,** (H559) **This** (H2088) **was** (H1961) **the only** (H3173) **begotten** (H3205) **Son** (H1121) **of God,** (H430) **of whom** (H834) **I spoke** (H1696) **He that cometh** (H935) **after** (H310) **me is preferred** (H1961) **before** (H2962) **me: for** (H3588) **Christ** (the Messiah) (H4899) **was** (H1961) **before** (H2962) **me.**

יוחנן ענה עד דבר קרא אמר זה היה יחיד ילד בן אלהים אשר דבר בוא אחר היה טרם כי משיח היה טרם

249 + 20 + 358 + 30 + 249 + 20 + 209 + 9 + 206 + 501 + 86 + 52 + 44 + 32 + 20 + 12 + 241 + 301 + 206 + 74 + 125 + 124 = **3168 = LORD JESUS CHRIST**

The gematria evidence is quite clear. John the Baptist is the one who Isaiah prophesied would be the voice of one crying in the wilderness preparing the way for the Lord. It is also apparent from the evidence presented that Jesus Christ is the beloved Son of God who baptizes not with water as John did, but with the Holy Spirit.