

Evidence of One God and One Truth

By

Tyrone W. Cobb

Table of Contents

| Chapter | Page |
|---|------|
| Chapter 1: By the Inspiration of God..... | 1 |
| Chapter 2: The Fool Says, There is no God..... | 18 |
| Chapter 3: The Name of the Lord..... | 31 |
| Chapter 4: The Law and the Prophets..... | 45 |
| Chapter 5: Unto Us a Child is Born..... | 55 |
| Chapter 6: Jesus Revealed Throughout the Bible..... | 76 |
| Chapter 7: John the Baptist..... | 100 |
| Chapter 8: Jesus Christ, the Son of God..... | 112 |
| Chapter 9: The Gospel of Christ..... | 131 |
| Chapter 10: The Apostle Paul..... | 150 |
| Chapter 11: Communion..... | 174 |
| Chapter 12: Our Great High Priest..... | 196 |
| Chapter 13: I Go to Prepare a Place..... | 205 |
| Chapter 14: The Trinity..... | 217 |
| Chapter 15: Will There be a Rapture? | 226 |
| Chapter 16: The Antichrist..... | 250 |
| Chapter 17: Christians According to Scripture..... | 274 |
| Appendix..... | 291 |

Chapter 1

By the Inspiration of God

Since the mid fifteenth century when Johannes Gutenberg printed the Latin translation of the Bible in Germany as the first major book printed in the West using movable type, the Bible has become the most published book of all time. The word Bible originates from the Greek word Βιβλία which means “books.” The Hebrew Bible known as the Tanakh consists of 24 books divided into three parts: the Torah or Law which is the first five books of the Bible and is also called the Pentateuch, the books of the prophets, and the remaining books simply known as the writings. In contrast, the Christian Bible differs from the Tanakh in that it separates the books of the Hebrew Bible into 39 books in the Old Testament, and also includes 27 books in the New Testament. These 66 books constitute the canon of the Protestant Bible, with some additional books being included in the Catholic and Eastern Orthodox Bibles. Many consider the Bible to be nothing more than a great piece of ancient literature representative of the ages in which the Scriptures were written, but to millions of the faithful this compilation of books has much greater meaning. The Tanakh, for those of the Jewish faith, and both Old and New Testaments for Christian believers, are considered to be sacred writings; Holy Scripture, the actual word of God.

Devout Jews and Christians believe their respective Bibles are of divine origin. For Christians the words of the following verse which are found in the New Testament are accepted as true: *All scripture is given by the inspiration of God, and is profitable for doctrine, for reproof, for instruction in righteousness: that the man of God may be perfect, thoroughly furnished unto all good works.* 2 Timothy 3: 16-17. Was the Bible actually written as the result of divine inspiration from God for doctrine, reproof, and instruction in righteousness; or is it simply the imagination of men? Are the words of Scripture more beneficial to man than any other piece of literature? Remarkably, there is evidence to support the belief that Scripture is exactly what is claimed in the verse from 2 Timothy, and this evidence can be found in the numerical value of words.

In both Hebrew, the language of the Old Testament, and Greek, the language in which the New Testament was originally written, each character of the respective alphabets not only represents a letter used to construct a word, but is also used as a numerical value. The numerical value that is associated with a word is then determined by simply adding the value for each letter, (see appendix for tables of the numerical value for the characters of both Hebrew and Greek alphabets.) Traditionally, Jewish rabbis considered each character of the alphabet and each number to have special meaning. Furthermore, the numerical value of Hebrew words or phrases was thought to be associated with other Hebrew words or phrases of equal numerical value. This concept is known as gematria. Gematria was initially used by the rabbis in their attempt to find hidden truth in Scripture and to guide them in exegesis. Later, gematria, commonly known as numerology, became a component of Kaballah, which is a form of mysticism that arose within Judaism, but is a separate and distinct philosophy with a totally different view of God.

Although few Christians today consider numerical values related to Scripture to be of importance, or even worthy of consideration, the Christian acknowledgement that there is significance in numbers dates back at least to the time St. Augustine 1600 years ago. He wrote the following: *“Ignorance of numbers, too, prevents us from understanding things that are set*

down in Scripture in a figurative and mystical way.” [Augustine, Saint, On Christian Doctrine – Book II Chapter 16 Available [Online] www.ccel.org/ccel/augustine/doctrine.iv.iii.html].

An Anglican clergyman and Biblical scholar by the name of E.W. Bullinger (1837-1913), wrote a book titled Number in Scripture Its Supernatural Design and Spiritual Significance. In this book there is a brief discussion of the amazing numerical symmetry found throughout the universe, but the main focus of the book is to reveal in great detail the symmetry which is found in regard to numbers related to Scripture. Bullinger discovered, as have others subsequent to him, that certain numerical values are associated with specific scriptural concepts. Ivan Panin (1855-1942), a Russian emigrant to the United States, discovered numerical patterns in the Hebrew and Greek Bible which he attributed to proof of divine origin. These two, and others, have shown the symbolic and figurative nature of numbers related to Scripture.

Some have shown the mystical nature of numbers related to Scripture by using the numerical value of words from Scripture in a variety of ways, claiming that the findings are evidence that the Bible is divinely inspired. Vernon Jenkins, and others as well, have shown perfect geometric and holographic symmetry related to the numerical value of words and phrases from Scripture. Still others have used numbers in a process called equal sequence lettering, or ESL. This method which has been popularized by Michael Drosnin’s book The Bible Code is purported to reveal hidden truth and involves identifying each letter which is found at specific numeric intervals beyond some arbitrary starting point in Scripture. It is claimed that the letters thus identified then spell out words which reveal secrets. In 1978 Del Washburn along with Jerry Lucas (of basketball fame) co-authored a book titled Theomatics: God’s Best Kept Secret Revealed. The evidence from theomatics involves determining the gematria value for words or phrases from Scripture, and then with a computer program other words and phrases found in the Bible which have the same value or multiples of the same significant numerical value are identified. They claimed that the amazing number of associations which are discovered in this manner is proof of divine inspiration for what is written in Scripture.

More recently, a method of gematria has become popular in which English is used instead of Hebrew and Greek, the original languages of the Bible. In this method of gematria each letter of the English alphabet is assigned an ordinal number. Patterns of word associations for equivalent gematria values have been shown which are similar to those found when the original languages of the Bible are used. Detractors of the various methods in which numbers are used in relation to Scripture view the numerical associations to be nothing more than the result of coincidence or manipulation.

The concept that gematria might have the potential to prove the Bible to be truly inspired by God is something to which I would by nature have been inclined to reject. My first impression upon hearing about using the numerical value of words to reveal hidden truth was the same as other skeptics. I considered the claimed associations to be simply the result of coincidence, and it seemed to me that it was a form of mysticism, and therefore objectionable to me. As a Christian believer I felt no need to prove that the Bible is divinely inspired, since I accept what is written by faith. However, circumstances arose in my life that caused me to desperately seek answers to what God wanted me to do after I had experienced a very personal demonstration of God’s compassion in what seemed to be a miraculous answer to prayer following a family tragedy. After the answer to my prayer which had provided comfort during a time of great sorrow, I became convinced that God had a plan to use me for some purpose. This prompted me to pray for enlightenment regarding the truth of Scripture, and guidance as to how I might influence those who have rejected that truth to look at the Bible in a different light. Shortly thereafter, I

was suddenly overcome with the compulsion to use the numerical value of words in order to reveal the truth that is set down in Scripture. This inspiration arose despite the fact that I am illiterate in Hebrew and Greek, and, at the time, had only a vague understanding of gematria, with no knowledge of how it might be used.

For some of the more recent methods of gematria that are employed to evaluate Scripture, such as English gematria, it is not necessary to use the exact original text of the Bible (although some who use English gematria insist that only the actual words from the KJV of The Bible, and no other version, must be used.) However, for most of the gematria methods that I have mentioned, the original text is required in order for the findings to be considered valid. The method of gematria that I have used does not conform to this stipulation, and came about not as the result of any wisdom on my part, but, instead, as the result of my ignorance.

As I began to use the numerical value of words to evaluate Scripture, being illiterate in the languages of the Bible, I used the root word spelling identified by Strong's Concordance for each word in a verse instead of the proper spelling of words from the actual text in Hebrew or Greek as written in the original translations. Over a period of a few months, and after making many errors, I eventually discovered that the gematria value of phrases and even complete sentences that are written using only the Hebrew root word spelling (occasionally Greek as well) of each word is equal to the numerical value of other words found in the Bible which are directly associated with what is stated in the phrase or sentence. Although the phrases and sentences of scriptural truth which I composed were written using only root words, the associated words which have the same gematria value were not necessarily root word spellings.

The gematria associations first became apparent to me as I composed sentences which are consistent with what is written in the Bible regarding Jesus using only the root word spelling of each word. Repeatedly, I discovered that the total gematria value of the sentences thus composed calculated to specific numbers of significance: **888**, **1480**, **2368**, and **3168**. These are the respective gematria values for **Jesus**, **Christ**, **Jesus Christ**, and **Lord Jesus Christ**, written in Greek, as shown below (the *Strong's* ID# is indicated after each word, followed by the Greek spelling and the numerical value):

JESUS (G2424) = Ἰησοῦς = **888**

CHRIST (G5547) = Χριστός = **1480**

JESUS (G2424) **CHRIST** (G5547) = Ἰησοῦς Χριστός = 888 + 1480 = **2368**

LORD (G2962) **JESUS** (G2424) **CHRIST** (G5547) = Κύριος Ἰησοῦς Χριστός = 800 + 888 + 1480 = **3168**

While composing sentences with the intent of arriving at these predetermined gematria values related to Jesus, I then found an amazing number of word associations for randomly calculated values as well. Associated with both predetermined numerical values and random values I recorded hundreds of gematria correlations which seemed to be evidence for divine inspiration of what is written in the Bible. Unlike others who have used the numerical value of words to evaluate Scripture, the gematria findings which I recorded are not the result of years of research or through the use of a computer program to determine correlations. The numerical associations which I discovered simply came about as the result of individually calculating the gematria value of sentences composed in the manner described as I felt guided by the Spirit to various passages of Scripture. After calculating the numerical value for each phrase or sentence, upon perusal of

the data base of all words in Hebrew and Greek which are found in the Bible for that particular value, I identified associated words.

Why should the numerical values of sentences written with only root word spellings reveal hidden truth? Most of the numerical associations I have found when sentences are written using Hebrew root words are related to Greek words which have the same gematria value as the phrase or sentence. In addition, the vast majority of the numerical associations in relation to passages of Scripture from the New Testament are the result of sentences “translated” from Greek into Hebrew root words. Many of the sentences are not composed of words taken directly from the Bible but state a scriptural truth. How is it possible that gematria associations are discovered in this way while using two different languages? This makes no sense to the rational mind.

As mentioned, other methods of gematria require the original text of Scripture in order to have valid associations; but what is the original text? Most of the Old Testament was originally handed down by oral tradition. The earlier books of the Old Testament were most likely written originally in paleo-Hebrew, an ancient Semitic language, but the oldest copies which have been found, from around 1,000 BC, were written in what is termed Biblical or Classical Hebrew, and some portions in Biblical Aramaic which is very similar. Over time some changes were made in the way Classical Hebrew was written. It was not until the Middle Ages that the most widely accepted Masoretic Text of the Old Testament written in Classical Hebrew, came about. Translations into Greek, Latin and eventually English, and other languages, were derived from the Masoretic Text. Similarly, the New Testament translations have gone through revisions. Although amazing consistency has been found in the available early translations of both the Old and New Testaments, it cannot be denied that differences do exist, and there is not one identifiable original text which is known to exist.

The essential message of the Bible and the truth that it proclaims is clear no matter what translation one may use. This leads me to believe that numbers are the language of God, and the development of the languages used to write the Bible is of divine origin just as Scripture itself. Therefore, it is not unexpected that there might be a variety of ways in which the numerical value of words can be used to reveal the divine nature of Holy Scripture. With those methods that use what is accepted as the “original translation” the remarkable numerical symmetry of Scripture has been demonstrated. Since each word has both a specific meaning and a specific numerical value, is it not conceivable that the primary spelling of each word, before it is altered by prefixes and suffixes according to rules of grammar, may then have special significance? If there is special significance to the gematria value of each root word, could it be then, that the divine nature of Scripture may also be revealed through the numerical values of phrases and sentences of scriptural truth which are written using only root words? The evidence in this book is predicated upon that supposition.

The initial inspiration which compelled me to investigate numbers in relation to Scripture was so extremely intense that for a period of approximately two weeks every number that I saw seemed to have meaning and guided me to various passages in the Bible. Then, for another few weeks the inspiration to use gematria in the evaluation of a variety of doctrinal topics continued. After this initial period I have had only intermittent episodes of inspiration lasting from a few days to a few weeks at a time. During these brief periods, I have found numerous gematria associations, but when I have attempted to discover correlations aside from this episodic inspiration, I have had little success.

As a result of what I have experienced it has become my belief that the Holy Spirit has guided me to gematria associations that reveal evidence to support the claim that the Bible is divinely

inspired, and not merely the result of man’s imagination. Since I did not follow a standardized and controlled method of composing sentences, one might reasonably discount the numerical associations to nothing more than coincidence, manipulation, or confirmation bias. However, the amazing number of gematria correlations which I have found, both in regard to predetermined values as well as random results of computations seems to indicate otherwise. It will be up to the reader of this book to make a determination as to the strength of the evidence.

The hidden truth which is revealed by gematria is not a new or different doctrine from that which is accepted by most Christians, but simply confirmation of what is written in both the Old and New Testaments. The truth will be confirmed through phrases, or more frequently complete sentences taken from passages of Scripture, or at least consistent with what is written in the Bible. Each root word that is used in the sentence will be indicated by its *Strong’s* identification number (either H for Hebrew or G for Greek followed by its listing number). In order that anyone so inclined may be able to confirm the gematria values, the phrase or sentence will then be written in Hebrew root words (from right to left), or occasionally Greek, followed by a listing of the numerical values for each word, and the calculated total gematria value for the sentence. Finally, the words which are found in the Bible (taken from the *Bible Wheel* website database) [www.biblewheel.com], either Hebrew or Greek, that have an equal numerical value, and which correspond to the scriptural truth of the phrase or sentence will be shown.

In most instances I have identified Greek words to show gematria associations. I believe this more reliably indicates the divine origin of Scripture as there are many more alternate spellings for the same word in Hebrew as compared to Greek, and therefore the likelihood of coincidence would be significantly greater had I chosen to use an alternate spelling for Hebrew words in every instance. A Hebrew word is used to show a correlation only when it is a root word spelling or if there are just a very few Hebrew words of that particular gematria value. The evidence for divine inspiration of Scripture which is presented in this book consists of greater than one thousand gematria correlations. Approximately 40% are related to the above mentioned numerical values associated with the name of Jesus Christ. Most of these were found as a deliberate attempt to arrive at these significant gematria values. Many, however, were found unexpectedly simply as the result of composing sentences of Biblical truth. The remaining 60% are gematria correlations which, almost exclusively, involve word associations that were found for the calculated numerical value of sentences without any prior knowledge of what that value might be, or what words might have an equal value.

First, we will begin with what is written concerning Scripture itself. That which is written in 2Timothy 3: 16 makes the claim that all Scripture is “given by the inspiration of God,” that is, “God breathed.” Therefore, in the following gematria correlations I have used the Hebrew root word for “breath” in place of “inspiration” and the root word for “breathe” in place of “inspired.” Observe the Greek word found in the Bible which has the same numerical value as that of the phrase “inspiration of God,” when the phrase is written using root words in Hebrew. This confirms that true doctrine comes from the inspiration of God, “the breath of God.”

Inspiration (breath) (H5397) **of God** (H430) (The numbers in parentheses are the *Strong’s* ID #)

נשמה אלהים (The phrase written in Hebrew from right to left)

86 + 395 = **481** (The gematria values for God = **86**, and breath = **395**, and total)

DOCTRINE (G1319) = διδασκαλιας = **481** (Greek word with the same gematria value)

The words that were breathed by God and which the authors of Scripture recorded are profitable for doctrine, and a major component of doctrine in the Old Testament is the Law which was handed down from God to Moses. The truth that the Law came from the inspiration of God is confirmed by a root word in Greek which has the same numerical value as the following phrase.

God (H430) inspired (breathed) (H5301) words (H1697)

אלהים נפח דבר

$$206 + 138 + 86 = 430$$

LAW (G3551) (root word spelling) = νομος = 430

The Hebrew word for “doctrine” means “that which is received.” Moses received the Law from God and Jewish doctrine is based upon the Law. Gematria confirms that the Law and doctrine which came about as a result of inspiration from God is profitable.

The inspiration (breath) (H5397) of God (H430) is profitable. (H5532)

נשמה אלהים סכן

$$130 + 86 + 395 = 611$$

LAW (Torah) (H8451) (root word spelling) = תורה = 611

The inspiration (breath) (H5397) of the LORD (H3068) God (H430) is profitable. (H5532)

נשמה יהוה אלהים סכן

$$130 + 86 + 26 + 395 = 637$$

DOCTRINE (G1322) = διδαχη = 637

God not only inspired the Law of Moses, he inspired the prophets to write the words of Scripture that further established doctrine.

God (H430) inspired (breathed) (H5301) the writings (H5612) of the prophets. (H5030)

אלהים נפח ספר נביא

$$63 + 340 + 138 + 86 = 627$$

DOCTRINE (G1322) (root word spelling) = διδαχη = 627

God (H430) inspired (breathed) (H5301) all (H3605) the writings (H5612) of the prophets. (H5030)

אלהים נפח כל ספר נביא

$$63 + 340 + 50 + 138 + 86 = 677$$

DOCTRINE (G1322) = διδαχην = 677

Every word of Scripture is God breathed, and is profitable for reproof as well as doctrine.

All (H3605) Scripture (H3791) is the inspiration (breath) (H5397) of God. (H430)

כל כתב נשמה אלהים

$$86 + 395 + 422 + 50 = 953$$

WORD (G3056) = λογων = **953**

REPROVE (G1651) = ελεγχετε = **953**

Scripture (H3791) **is inspired** (breathed) (H5301) **from** (H4480) **God**, (H430) **and is profitable** (H5532) **for doctrine** (H3948) **and reproof.** (H8433)

כתב נפח מן אלהים סכן לקח תוכחה

$$439 + 138 + 130 + 86 + 90 + 138 + 422 = 1443$$

REPROVE (G1651) = ελεγχω = **1443**

The words in Scripture that were written by the prophets as a result of inspiration from God were often words of reproof to the Hebrew people, and also serve as a message to mankind today.

The words (H1697) **of the prophets** (H5030) **reprove.** (H8433)

דבר נביא תוכחה

$$439 + 63 + 206 = 708$$

REPROVE (G1651) = ελεγχειν = **708**

God (H430) **inspired** (breathed) (H5301) **reproof** (H8433) **of men.** (H120)

אלהים נפח תוכחה אדם

$$45 + 439 + 138 + 86 = 708$$

REPROVE (G1651) = ελεγχειν = **708**

The LORD (H3068) **inspired** (breathed) (H5301) **reproof** (H8433) **of men.** (H120)

יהוה נפח תוכחה אדם

$$45 + 439 + 138 + 26 = 648$$

REPROVE (G1651) = ελεγγε = **648**

The LORD (H3068) **inspired** (breathed) (H5301) **the words** (H1697) **of reproof.** (H8433)

יהוה נפח דבר תוכחה

$$439 + 206 + 138 + 26 = 809$$

REPROVE (G1651) = ελεγχομενα = **809**

The words of the prophets written in Scripture that are profitable for reproof, and also for instruction in righteousness were given by the inspiration of God, just as proclaimed in the Bible.

Words (H1697) **of the prophets** (H5030) **for reproof** (H8433) **and instruction** (H4148) **in righteousness** (H6666) **are from** (H4480) **God.** (H430)

דבר נביא תוכחה מוסר צדקה מן אלהים

$$86 + 90 + 199 + 306 + 439 + 63 + 206 = 1389$$

The Greek word with the gematria value of **1389** is the same word that is used in 2Timothy 3:16.

GIVEN BY INSPIRATION OF GOD (G2315) (root word) = θεοπνευστος = **1389**

According to Paul, that which was written by the prophets of old was for our learning, that we might have hope: *For whatsoever things were written aforetime were written for our learning, that we through patience and comfort of the scriptures might have hope.* Romans 15: 4.

The prophets (H5030) **wrote** (H3789) **the words** (H1697) **from** (H4480) **God.** (H430)

נביא כתב דבר מן אלהים

86 + 90 + 206 + 422 + 63 = **867**

WRITE/WRITE AFORETIME (G4270) = προεγραφη = **867**

The prophets wrote the words that were “breathed” from God.

The prophets (H5030) **wrote** (H3789) **the words** (H1697) **that were inspired** (breathed) (H5301) **from** (H4480) **God.** (H430)

נביא כתב דבר נפח מן אלהים

86 + 90 + 138 + 206 + 422 + 63 = **1005**

WRITE/COMMIT TO WRITING (G1125) = γραψας = **1005**

All that was written by the prophets was for our learning.

All (H3605) **Scripture** (H3791) **is** **God** (H430) **inspired** (breathed) (H5301) **and written** (H3789) **for our learning.** (H3948)

כל כתב אלהים נפח כתב לקח

138 + 422 + 138 + 86 + 422 + 50 = **1256**

LEARN (G3129) = μαθησασθε = **1256**

All Scripture which is the result of inspiration from God is profitable for doctrine and instruction.

All (H3605) **Scripture** (H3791) **is** **from** (H4480) **the inspiration** (breath) (H5397) **of God** (H430) **and is profitable** (H5532) **for doctrine.** (H3948)

כל כתב מן נשמה אלהים סכן לקח

138 + 130 + 86 + 395 + 90 + 422 + 50 = **1311**

TRADITION/ORDINANCE/THE SUBSTANCE OF A TEACHING (G3862) = παραδοσεων = **1311**

All (H3605) **Scripture** (H3791) **is** **the inspiration** (breath) (H5397) **of God** (H430) **and is profitable** (H5532) **for instruction.** (H4148)

כל כתב נשמה אלהים סכן מוסר

306 + 130 + 86 + 395 + 422 + 50 = **1389**

GIVEN BY INSPIRATION OF GOD (G2315) (root word) = θεοπνευστος = **1389**

The ultimate purpose of all Scripture is to lead men to the understanding that God sent His Son, Jesus Christ, to be our Savior; the Gospel message which gives hope.

All (H3605) Scripture (H3791) is the inspiration (breath) (H5397) from (H4480) God (H430) and is profitable (H5532) for instruction. (H4148)

כל כתב נשמה מן אלהים סכן מוסר

306 + 130 + 86 + 90 + 395 + 422 + 50 = **1479**

There is only one word found in the Bible with the gematria value of **1479**:

PREACH THE GOSPEL (G2097) = ευαγγελιζομενων = 1479

Every word of Scripture that is God breathed is profitable: it is Holy Scripture.

All (H3605) Scripture (H3791) is God (H430) inspired (breathed) (H5301) and is profitable. (H5532)

כל כתב אלהים נפח סכן

130 + 138 + 86 + 422 + 50 = **826**

HOLY (H6944) SCRIPTURE (H3791) (both are root word spellings)

קדש כתב

422 + 404 = **826**

The words of Holy Scripture proceed from the mouth of God.

Every (H3605) word (H1697) of Scripture (H3791) comes (H935) from (H4480) the mouth (H6310) of God, (H430) and is profitable (H5532) for doctrine (H3948) and reproof. (H8433)

כל דבר כתב בוא מן פה אלהים סכן לקח תוכחה

439 + 138 + 130 + 86 + 85 + 90 + 9 + 422 + 206 + 50 = **1655**

PROCEED (G1607) (This is the Greek word that is used in the Bible when Jesus said: *Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God.* Matthew 4: 4.) = εκπορευομενωι = 1655

PROFIT (G5623) = ωφελειτε = 1655

PROFITABLE (G5624) (root word spelling) = ωφελιμος = 1655

All (H3605) Holy (H6944) Scripture (H3791) is the inspiration (breath) (H5397) from (H4480) God (H430) and is profitable (H5532) for instruction. (H4148)

כל קדש כתב נשמה מן אלהים סכן מוסר

306 + 130 + 86 + 90 + 395 + 422 + 404 + 50 = **1883**

PROFITABLE (G2173) = ευχρηστος = 1883

Holy Scripture is considered by believers to be the Word of God. When referred to in this way the truth that all Scripture is profitable is confirmed by gematria.

The Word (H1697) of God (H430) is profitable. (H5532)

דבר אלהים סכן

$$130 + 86 + 206 = 422$$

SCRIPTURE (H3791) (root word spelling) = כתב = 422

Holy Scripture which is the Word of God is profitable for doctrine and for instruction in righteousness.

The words (H1697) of Scripture (H3791) are profitable (H5532) for doctrine. (H3948)

דבר כתב סכן לקח

$$138 + 130 + 422 + 206 = 896$$

Instruction (H4148) in righteousness (H6666) comes (H935) from (H4480) the Word (H1697) of God. (H430)

מוסר צדקה בוא מן דבר אלהים

$$86 + 206 + 90 + 9 + 199 + 306 = 896$$

HOLY (G40) SCRIPTURE (G1124) = Ἁγίος Γραφή = 284 + 612 = 896

The verses from 2Timothy which are the focus of this chapter's gematria evaluation state that all Scripture is the consequence of inspiration from God and profitable so that "the man of God may be perfect, thoroughly furnished unto all good works." This truth is confirmed by gematria.

Instruction (H4148) from (H4480) God (H430) is profitable. (H5532)

מוסר מן אלהים סכן

$$130 + 86 + 90 + 306 = 612$$

SCRIPTURE (G1124) (root word spelling) = γραφή = 612

Every (H3605) word (H1697) of Scripture (H3791) is inspired (breathed) (H5301) from (H4480) God. (H430)

כל דבר כתב נפח מן אלהים

$$86 + 90 + 138 + 422 + 206 + 50 = 992$$

$$86 + 90 + 206 + 138 + 422 + 50 = 992$$

PERFECTION/A TRAINING, DISCIPLINING, OR INSTRUCTION) (G2676) = καταρτισιν = 992

The Bible is a collection of the sacred writings of Holy Scripture, all of which was inspired by God.

Inspired (breathed) (H5301) by (H4480) God. (H430)

נפח מן אלהים

$$86 + 90 + 138 = 314$$

BOOK (Greek word from which BIBLE originates) (G976) = βιβλος = 314

All Scripture was written as a result of the inspiration of God upon men.

Scripture (H3791) **is from** (H4480) **the inspiration** (breath) (H5397) **of God** (H430) **upon** (H5921) **men.** (H376)

כתב מן נשמה אלהים על איש

311 + 100 + 86 + 395 + 90 + 422 = **1404**

WRITE/COMMIT TO WRITING (G1125) (root word spelling) = γρᾶφω = **1404**

All (H3605) **Scripture** (H3791) **is from** (H4480) **the inspiration** (breath) (H5397) **of God** (H430) **upon** (H5921) **men.** (H376)

כל כתב מן נשמה אלהים על איש

311 + 100 + 86 + 395 + 90 + 422 + 50 = **1454**

Every (H3605) **word** (H1697) **that comes** (H935) **from** (H4480) **God** (H430) **is profitable** (H5532) **for doctrine,** (H3948) **for reproof,** (H8433) **and instruction.** (H4148)

כל דבר בוא מן אלהים סכן לקח תוכחה מוסר

306 + 439 + 138 + 130 + 86 + 90 + 9 + 206 + 50 = **1454**

SCRIPTURE (G1124) = γρᾶφωv = **1454**

Those who wrote the books of both the Old and the New Testaments of the Bible were inspired by God. The Old Testament makes known the Law of God, gives instruction in how one is to live according to God's law, gives praise to God, makes known God's promise to Abraham and his descendents, and points toward the coming Messiah. The New Testament proclaims that Jesus fulfills the Law and the Prophets as the Messiah and Savior promised by God in the Old Testament. This is the Gospel message; that God sent His Son to be the sacrifice for all sin, and because Jesus was raised from the dead, we can also have life. In the New Testament the apostle Paul wrote: *Consider what I say; and the Lord give thee understanding in all things. Remember that Jesus Christ of the seed of David was raised from the dead according to my gospel.* 2Timothy 2: 7-8. When words from these verses are written using Hebrew root words rather than the Greek in which they were originally recorded in Scripture, the numerical value reiterates what Paul advised. (There are two Hebrew words which can be used for "consider." One of these words has the gematria value of 206, and the other a value of 62. Either of these words can be used to confirm what is written.)

Consider (H7200) **what** (H4100) **I say;** (H559) **and the LORD** (H3068) **give thee understanding.** (H995)

ראה מה אמר יהוה בין

62 + 26 + 241 + 45 + 206 = **580**

The Greek word for "consider" that is used in the verse from 2Timothy has the meaning of: exercise the mind (observe), consider, perceive, comprehend, think, or understand. There is another similar Greek word found in the Bible which means: consider, think over; and has the same gematria value of **580**. This word association confirms that what Paul wrote was divinely inspired.

CONSIDER (G357) = αναλογισασθε = **580**

Paul wrote that one should consider “what” he said, and the Lord would give understanding in all things.

Consider (H7200) **what** (H4100) **I say**; (H559) **and the LORD** (H3068) **give thee understanding** (H995) **in all** (H3605) **things**.

ראה מה אמר יהוה בין כל

50 + 62 + 26 + 241 + 45 + 206 = **630**

WHAT (G5101) = τινος = **630**

WHAT THINGS (G4169) = ποιου = **630**

Paul is the Latin name for Saul, which is what he was called by the Jews. We should consider what Paul/Saul said because his words came to him through the inspiration of God.

Consider (H995) **what** (H4100) **Saul** (H7586) **said**. (H559)

בין מה שאול אמר

241 + 337 + 45 + 62 = **685**

UNDERSTAND/CONSIDER (G3539) = νοουμεν = **685**

Paul not only taught by speaking, he taught through his epistles; the letters he wrote to the Gentile churches, as well as to Timothy, Titus, and Philemon. The words of Paul have been recorded in Scripture, and it is just as true that if one considers what Paul wrote as well as what he said, the Lord will give understanding.

Consider (H995) **what** (H4100) **I say** (H559) **and the LORD** (H3068) **will give you understanding** (H995) **in all** (H3605) **things**.

בין מה אמר יהוה בין כל

50 + 62 + 26 + 241 + 45 + 62 = **486**

LETTER/WRITING/AN EPISTLE/SCRIPTURE (G1121) = γραμματα = **486**

After telling Timothy to consider what he said, Paul told him to remember that Jesus Christ was raised from the dead according to his gospel. If we consider not only what Paul said, but what is written in all of Holy Scripture, it leads to an understanding that all Scripture is fulfilled in coming of Jesus Christ, his death for our sins, and his resurrection.

Consider (H995) **Holy** (H6944) **Scripture**. (H3791)

בין קדש כתב

422 + 404 + 62 = **888**

JESUS (G2424) = Ἰησοῦς = **888**

The Hebrew name for Jesus is “Yeshua,” a contracted form of the name Joshua and means “He will save.” This is the name used in Hebrew translations of the New Testament, and the name by which Jewish Christians call Jesus. The word “Christ” in Greek means “the anointed” and in Hebrew the word used for “messiah” has the same meaning. The Hebrew root word from which

“the Messiah” arises is the word which means “anointed one,” and has a gematria value of 358. In the following sentence the Hebrew name for Jesus, Yeshua, and the Hebrew root word for “Messiah” (which has the same meaning as Christ) are used to confirm the truth regarding Jesus Christ according to what Paul wrote in 2Timothy 2: 7-8.

Consider (H7200) what (H4100) I say; (H559) and the LORD (H3068) give thee understanding. (H995) Remember (H2142) Jesus (Yeshua) (H3442) Christ (the Messiah) (H4899) the Son (H1121) from (H4480) the seed (H2233) of David (H17332) was raised (H9697) from (H4480) the dead (H4191) according to the gospel. (H1319)

ראה מה אמר יהוה בין זכר ישוע משיח בן מן זרע דוד קום מן מות בשר

502 + 446 + 90 + 146 + 14 + 277 + 90 + 52 + 358 + 386 + 227 + 62 + 26 + 241 + 45 + 206 = **3168**

LORD (G2962) JESUS (G2424) CHRIST (G5547) = Κύριος Ἰησοῦς Χριστός = 800 + 888 + 1480 = 3168

The Lord not only gives understanding of what Paul said, but of everything that has been written through the inspiration of God by the various authors who wrote the books of the Bible.

Consider (H995) what (H4100) is written, (H3789) and the LORD (H3068) will give you understanding. (H995)

בין מה כתב יהוה בין

62 + 26 + 422 + 45 + 62 = **617**

WRITE/WRITING (G1125) = εγραφη = 617

Consider (H995) all (H3605) Scripture (H3791) and the LORD (H3068) will give you understanding. (H995)

בין כל כתב יהוה בין

62 + 26 + 422 + 50 + 62 = **622**

SCRIPTURE (G1124) = γραφη = 622

Not only the words of Paul, but all of Holy Scripture leads to an understanding of the Gospel message. The same truth is confirmed when the sentence encourages one to consider what is written in the Bible.

Consider (H7200) what (H4100) is written (H3789) in the Bible (book); (H5612) and remember (H2142) Jesus (Yeshua) (H3442) Christ (the Messiah) (H4899) was raised (H9697) from (H4480) the dead (H4191) according to the gospel. (H1319)

ראה מה כתב ספר זרע ישוע משיח קום מן מות בשר

502 + 446 + 90 + 146 + 358 + 386 + 227 + 340 + 422 + 45 + 206 = **3168**

LORD (G2962) JESUS (G2424) CHRIST (G5547) = Κύριος Ἰησοῦς Χριστός = 800 + 888 + 1480 = 3168

We should heed the admonition to consider what Paul said, and what all of the other authors of Scripture wrote, and remember that the death and resurrection of Jesus Christ is the Gospel

message of salvation. Paul wrote that we should consider what he said, but it is even more important to consider what Jesus said, which is recorded in the New Testament.

Consider (H7200) what (H4100) Jesus (Yeshua) (H3442) said, (H559) and the LORD (H3068) will give you understanding. (H995)

ראה מה ישוע אמר יהוה בין

62 + 26 + 241 + 386 + 45 + 206 = **966**

Once again an amazing random value gematria association is discovered for this sentence. The word which is found in the Bible with this value is yet another Greek word which means: consider, perceive, or understand.

CONSIDER (G2657) = κατανοου = 966

Jesus preached the Gospel of the Kingdom of God: *And Jesus went about all Galilee, teaching in their synagogues, and preaching the gospel of the kingdom, and healing all manner of sickness and all manner of disease among the people. Matthew 4: 23. Now after that John was put in prison, Jesus came into Galilee, preaching the gospel of the kingdom of God, Mark 1: 14.* If we consider what Jesus said, the Lord will give understanding of the Gospel message.

Consider (H7200) what (H4100) Jesus (Yeshua) (H3442) said. (H559)

ראה מה ישוע אמר

241 + 386 + 45 + 206 = **878**

PREACH THE GOSPEL (G2097) = ευαγγελισασθαι = 878

Consider (H7200) what (H4100) Jesus (Yeshua) (H3442) said (H559) concerning the kingdom (H4467) of God. (H430)

ראה מה ישוע אמר ממלכה אלהים

86 + 135 + 241 + 386 + 45 + 206 = **1099**

PREACH THE GOSPEL (G2097) = ευαγγελιζομενου = 1099

The verse in 2Timothy states that all Scripture is profitable for instruction in righteousness. The prophet Zephaniah wrote that God said the following: *I said, Surely thou wilt fear me, thou wilt receive instruction... Therefore wait ye upon me, saith the LORD, until the day that I rise up to the prey: for my determination is to gather the nations, that I may assemble the kingdoms, to pour upon them mine indignation, even all my fierce anger: for all the earth shall be devoured with the fire of my jealousy. For then will I turn to the people a pure language, that they may all call upon the name of the LORD, to serve him with one consent. Zephaniah 3: 7-9.* Is the “pure language” which God promised to give to the people the message of the Gospel which is found in Holy Scripture; so that all men, Jews and Gentiles alike, may call upon the name of the Lord?

Consider (H995) what (H4100) is written, (H3789) and the LORD (H3068) will give you understanding (H995) of all (H3605) things. (H1697)

בין מה כתב יהוה בין כל דבר

206 + 50 + 62 + 26 + 422 + 45 + 62 = **873**

THE PURE (H1305) LANGUAGE (H8193) OF GOD (H430) (all root word spellings)

ברר שפה אלהים

$$86 + 385 + 402 = 873$$

Mankind has received instruction from God through the words of Holy Scripture.

Words (H1697) of instruction (H4148) received (H3947) from (H4480) God. (H430)

דבר מוסר לקח מן אלהים

$$86 + 90 + 138 + 306 + 206 = 826$$

Or, written in a different way:

Thou wilt receive (H3947) instruction (H4148) from (H4480) the Word (H1697) of God. (H430)

לקח מוסר מן דבר אלהים

$$86 + 206 + 90 + 306 + 138 = 826$$

HOLY (H6944) SCRIPTURE (H3791) (both are root word spellings)

קדש כתב

$$422 + 404 = 826$$

If one considers what is written in the Bible, both Old and New Testaments, the Lord will give understanding of all things. We will come to the understanding that Jesus Christ, the Messiah who was prophesied in the Old Testament, and proclaimed as the fulfillment of those prophecies in the New Testament, is the only way unto salvation. (The word “testament” also means “covenant” which is the meaning of the Hebrew word found in the Old Testament that is used in the following sentences.)

Consider (H995) what (H4100) is written (H3789) in the Old (H3465) and New (H2319) Testaments (covenants) (H1285) and the LORD (H3068) will give you understanding (H995) of what (H4100) is written. (H3789)

בין מה כתב ישן חדש ברית יהוה בין מה כתב

$$422 + 45 + 62 + 26 + 612 + 312 + 360 + 422 + 45 + 62 = 2368$$

JESUS (G2424) CHRIST (G5547) = Ἰησοῦς Χριστός = 888 + 1480 = 2368

If (H518) you consider (H995) what (H4100) is written (H3789) in both (H8147) the Old (H3465) and New (H2319) Testaments (covenants) (H1285) of Holy (H6944) Scripture (H3791) the LORD (H3068) will give you understanding. (H995)

אם בין מה כתב שנים ישן חדש ברית קדש כתב יהוה בין

$$62 + 26 + 422 + 404 + 612 + 312 + 360 + 400 + 422 + 45 + 62 + 41 = 3168$$

LORD (G2962) JESUS (G2424) CHRIST (G5547) = Κύριος Ἰησοῦς Χριστός = 800 + 888 + 1480 = 3168

It is written that Scripture teaches us that we are all sinners and are only justified by faith in Jesus Christ: *But the scripture hath concluded all under sin, that the promise by faith of Jesus*

Christ might be given to them that believe. But before faith came, we were kept under the law, shut up unto the faith which should afterwards be revealed. Wherefore the law was our schoolmaster to bring us unto Christ, that we might be justified by faith. Galatians 3: 22-24.

As it is written, the Law, which is the first part of Scripture, brings us to Christ.

The Law (H8451) brings (H935) us to Christ (the Messiah). (H4899)

תורה בוא משיח

$358 + 9 + 611 = 978$

BRING (G5342) = φερομενης = 978

Holy Scripture consists of the Law, the Prophets, and the Writings. All of Scripture brings us to Christ, which is proven by gematria.

The Law (H8451) and the Prophets (H5030) bring (H935) us to Christ (the Messiah). (H4899)

תורה נביא בוא משיח

$358 + 9 + 63 + 611 = 1041$

BRING (G2609) = καταχθημεν = 1041

The Law, (H8451) the Prophets, (H5030) and the writings (H5612) bring (H935) us to Christ (the Messiah). (H4899)

תורה נביא ספר בוא משיח

$358 + 9 + 340 + 63 + 611 = 1381$

BRING ON THE WAY (G4311) = προπεμψατε = 1381

All (H3605) Scripture (H3791) brings (H935) us to Christ (the Messiah). (H4899)

כל כתב בוא משיח

$358 + 9 + 422 + 50 = 839$

BRING (G71) = αγομενους = 839

All Scripture brings us to Christ through the message of the Gospel which it proclaims. This is confirmed by another Greek word which has a gematria value of 839.

PREACH THE GOSPEL (G2097) = ευηγγελισμενοι = 839

The Gospel message which is the purpose of the Bible is one that gives assurance that we have a Savior, the Lord Jesus Christ. If one considers what is written in all of Holy Scripture the Lord will give understanding that Jesus Christ is the fulfillment of the prophecies for a Messiah and Savior. The sole purpose of my book is an attempt to persuade those who have not accepted Scripture as being divinely inspired, and have rejected Jesus as the Son of God and Savior, that everything which is written in the Bible is true.

Gematria evidence which has been shown in this chapter is suggestive that the Bible was written as the result of inspiration from God, but certainly not sufficient to prove that claim. From the limited amount of evidence so far, it is reasonable for one to consider that the

numerical word associations which have been shown up to this point are nothing more than coincidence, manipulation, or confirmation bias. However, as we proceed in the coming chapters, the evidence will continue to mount as many more very remarkable gematria associations will be demonstrated. It should then become increasingly apparent that the repeated discovery of gematria correlations can only be explained by divine inspiration of what has been written in Scripture.