

# 2018 Scotland County Highland Games Piping and Drumming Registration Form

**Registration Deadline: Entries Must Be Postmarked NO LATER THAN September 15, 2018. Any late registrations received by September 22 will incur an ADDITIONAL \$10 FEE. NO ENTRIES ACCEPTED AFTER SEPTEMBER 22, 2018.**

**\*\*\*NO FIELD ENTRIES ACCEPTED!!**

**This form may be printed, filled out and mailed to:**

**John and Deb Hahn  
P.O. Box 766  
Albemarle, NC 28002  
[hahnjdt@ctc.net](mailto:hahnjdt@ctc.net)**

**YOU MUST INCLUDE A STAMPED, SELF-ADDRESSED No. 10 (4" x 9-1/2") ENVELOPE.**

**NO FIELD ENTRIES**

**Entry Fee – (for all events within a Grade) - \$25**

**Make checks payable to: Scotland County Highland Games**

## **ENTRY FORM (please print)**

Name \_\_\_\_\_

Address \_\_\_\_\_

City/State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ E-mail \_\_\_\_\_

Age \_\_\_\_\_

2018 EUSPBA Number \_\_\_\_\_ Other Association \_\_\_\_\_

I wish to enter the following events: \_\_\_\_\_

Entry Fee Enclosed \_\_\_\_\_

**SELF ADDRESSED STAMPED ENVELOPE MUST BE INCLUDED OR ENTRY WILL BE REJECTED**

### Waiver

I hereby waive any claims I and/or my heirs may have for damages against Scotland County Highland Games committee and Scotland County Highland Games, Inc. for any injuries which may be suffered by the above contestant in events sponsored by this organization at the Scotland County Highland Games in Laurinburg, N.C.

\_\_\_\_\_  
Signature (parent or guardian if under 18 years) Date \_\_\_\_\_

## Individual Competitive Events

### PIPING

#### Professional Piping

- PP1. Piobaireachd  
(1<sup>st</sup> - \$150, 2<sup>nd</sup> - \$100, 3<sup>rd</sup> - \$75)
- PP2. Professional March, Strathspey and Reel  
(1<sup>st</sup> - \$100, 2<sup>nd</sup> - \$75, 3<sup>rd</sup> - \$50)
- PP3. Professional Hornpipe and Jig  
(1<sup>st</sup> - \$100, 2<sup>nd</sup> - \$75, 3<sup>rd</sup> - \$50)

#### Amateur Grade I

- P1. Amateur Grade I Piobaireachd
- P2. Amateur Grade I March, Strathspey and Reel
- P3. Amateur Grade I Hornpipe and Jig

#### Amateur Grade II

- P4. Amateur Grade II Piobaireachd
- P5. Amateur Grade II March,
- P6. Amateur Grade II Strathspey and Reel

#### Amateur Grade III

- P7. Amateur Grade III Piobaireachd
- P8. Amateur Grade III March
- P9. Amateur Grade III Strathspey and Reel

#### Amateur Grade IV Senior – (18 and over)

- P10. Piobaireachd (Full Tune)
- P11. March

#### Amateur Grade IV Junior – (17 and under)

- P12. Piobaireachd (Full Tune)
- P13. March

#### Amateur Grade V – Beginner on Bagpipe

- P 14. March (2 parts only – 2/4, 3/4, or 4/4)

### DRUMMING

#### Amateur Grade I

- D1. Amateur Grade I March, Strathspey and Reel
- D2. Amateur Grade I Hornpipe and Jig

#### Amateur Grade II

- D3. Amateur Grade II March, Strathspey and Reel
- D4. Amateur Grade II Hornpipe and Jig

#### Amateur Grade III

- D5. Amateur Grade III March
- D6. Amateur Grade III Quick March Medley

#### Amateur Grade IV Senior (18 and over)

- D7. Amateur Grade IV Senior March

#### Amateur Grade IV Junior (17 and Under)

- D8. Amateur Grade IV Junior March

#### Amateur Grade V Drumming - Beginner on Drum

- D9. Amateur Grade 5 Drumming (2 parts only – 2/4, 4/4, or 3/4)

### TENOR AND BASS DRUMMING

#### Tenor Amateur

- TA1. March/Strathspey/Reel
- TA2. Quick March Medley

#### Tenor Novice

- TN1. 4-Part Quick March in 2/4, 4/4, or 6/8 time
- TN2. Quick March Medley

#### Amateur Bass

- BA1. Medley
- BA2. March/Strathspey/Reel

*All events to be governed by EUSPBA guidelines and regulations*

#### *Rules and Regulations*

- all events will be held within the rules and regulations of the EUSPBA
- decisions of the judges and stewards will be final
- all competitors must be ready to play when called by the stewards or risk disqualification
- all competitors must be in appropriate Highland dress
- SCHG reserves the right to cancel any events offered due to lack of entries
- for Professional Piping events, there must be more than the minimum number of competitors entered for all monetary prizes to be awarded

## Pipe Band Events

\* there must be a contest for prizes to be awarded – i.e. more than one band competing for any events

### **PB 1. Grade III - March/ Strathspey and Reel**

**Grade III – March Strathspey and Reel**

**1<sup>st</sup> \$1000 2<sup>nd</sup> \$750 3<sup>rd</sup> \$500**

### **PB 2. Grade IV Pipe Band Competition – Medley (3-5 Minutes)**

**\*2018 Southern Branch EUSPBA Grade IV Championship**

**Grade IV - Medley**

**1<sup>st</sup> \$750 2<sup>nd</sup> \$600 3<sup>rd</sup> \$450**

### **PB3. Grade V Pipe Band Competition – (Quick March Medley)**

**\*2018 Southern Branch EUSPBA Grade V Championship**

**Grade V - Quick March Medley**

**1<sup>st</sup> \$500 2<sup>nd</sup> \$400 3<sup>rd</sup> \$300**

### Rules and Regulations

- all events will be held within the rules and regulations of the EUSPBA
- entry fee is **\$80 per pipe band** which must accompany registration
- pipe bands must appear in both massed bands performances in order to receive travel and prize monies
- bands must report to the field at their appointed start times or risk disqualification
- all band entries must be accompanied by a current competing band roster as well as a tune list for the selection being played on the day of competition
- tickets and parking passes will be mailed to participating bands, bands must return any unused tickets to the Piping and Drumming tent on the morning of arrival – **tickets are for playing members only**
- decisions of the judges and stewards will be final
- selections for competition will be determined by the EUSPBA even/odd day rules
- the SCHG committee reserves the right to cancel any event due to lack of entries

**\*\* Pipe band entries must include a self addressed 9" x 12" envelope with \$1.82 postage.**

### Pipe Band Travel Assistance

- The first twelve (12) bands registered as defined by postmark date will be eligible for the following travel allotments based on one-way mileage from band's headquarters to Laurinburg, NC:

less than 100 miles - \$150; 100-200 miles – \$350; 250 miles or greater - \$500

Please return this entry form to:

**John and Deb Hahn**  
**P. O. Box 766**  
**Albemarle, NC 28002**  
**(980)581-4581**  
[hahnjdt@ctc.net](mailto:hahnjdt@ctc.net)

**YOU MUST INCLUDE A STAMPED, SELF-ADDRESSED No. 10 (9" x 12") ENVELOPE with \$1.82 in postage or entry will be rejected.**

Band Name \_\_\_\_\_

Contact Name \_\_\_\_\_

Address \_\_\_\_\_

Phone \_\_\_\_\_ E-mail Address \_\_\_\_\_

2018 EUSPBA Number \_\_\_\_\_

Enter in event: \_\_\_\_\_

Fee enclosed: \_\_\_\_\_

Checklist

\_\_\_ entry fee enclosed

\_\_\_ roster enclosed

\_\_\_ tune list enclosed

\_\_\_ SASE enclosed