

Announcements

Today, **Valerie Mangrum**, Director of the Durango Pregnancy Center, is here to share about the DPC, which is one of ICC's supported missions.

Help! After church today, we **need some strong hands to help unload carpet** at our church building on Browning. If you have a few minutes, lend a hand. Thanks!

Christian Youth in Action — This is a missions program for anyone from the age of 13 years and older designed to equip, train and bring students together who have a desire to reach children with the Good News of Jesus Christ. ICC has used CYIA-trained missionaries to lead our Vacation Bible School and is planning to rely on them again next summer. On February 28th, an information party on CYIA will be held in Pagosa Springs. For more information, contact Pastor Randall at 970-759-3633.

New Here?

We trust the Lord will bless your time with us. Here is a brief description of our regular Sunday morning activities:

- **Worship** begins at 10:30 am. A nursery is available for kids ages birth through pre-K. Children's Church is available for kids ages 3 through 5th grade. Children are dismissed to Children's Church following the music.
- **Tithes and offerings** are an expression of worship. Please place your offering in the offering box, located near the entrance. **Visitors**, as our guests, please do not feel obligated to give an offering. If you prefer, online giving is available at: www.ignaciocommunitychurch.org
- **Regular Meetings:**
 - Celebrate Recovery — Mondays at 6:00 pm at ICC
 - Women's Bible Study — Thursdays at 10 am (Call Rachel Ashley at 970-769-3654 for information and directions.)
 - Women's BSF — Thursday Evenings at 6:30 pm at ICC

PRAYER

- **Prayer Requests:** If you have a prayer request, please fill out a prayer request card and drop it in a Prayer Request box located near the rear of the chapel. For emergency prayer requests, contact Pastor Randall at (970) 759-3633. Prayer requests may also be completed online at: www.ignaciocommunitychurch.org
- **Pastoral Prayer:** During the worship music, we encourage you to meet with Pastor Randall and the Elders in the rear of the chapel to make intercession for you as recorded in James 5:14-15 "Are any among you sick? They should call for the Elders of the church to pray for them..." Pastor Randall and the Elders are available after the service to minister to you as well.

JANUARY PRAYER & FASTING FOCUS

We invite those who are able to fast to do so on Wednesday each week as we join as a body in seeking the Lord's will.

Fasting Focus: Pray and fast as we continue work on our new facility; that it will be completed by March within existing finances. Pray that we will continue to focus on ministering to our church family and community during this time.

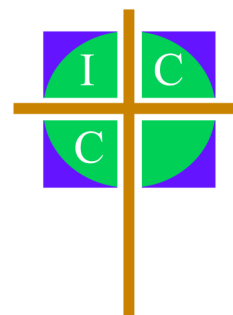
February 2, 2020

Ignacio Community Church

A Place to Heal

A Place to Grow

A Place to Serve



Ignacio Community Church's Purpose Statement

Ignacio Community Church is a Christ-centered fellowship that exists for the purpose of worship and for expanding the Kingdom of God by providing opportunities for healing, growth and service by educating, equipping and empowering His people.

Pastor Randall Haynes

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Today's Scripture Reading

Joshua 5:1-12 NLT

¹When all the Amorite kings west of the Jordan and all the Canaanite kings who lived along the Mediterranean coast heard how the LORD had dried up the Jordan River so the people of Israel could cross, they lost heart and were paralyzed with fear because of them.

²At that time the LORD told Joshua, "Make flint knives and circumcise this second generation of Israelites." ³So Joshua made flint knives and circumcised the entire male population of Israel at Gibeath-haaraloth.

⁴Joshua had to circumcise them because all the men who were old enough to fight in battle when they left Egypt had died in the wilderness. ⁵Those who left Egypt had all been circumcised, but none of those born after the Exodus, during the years in the wilderness, had been circumcised. ⁶The Israelites had traveled in the wilderness for forty years until all the men who were old enough to fight in battle when they left Egypt had died. For they had disobeyed the LORD, and the LORD vowed he would not let them enter the land he had sworn to give us—a land flowing with milk and honey. ⁷So Joshua circumcised their sons—those who had grown up to take their fathers' places—for they had not been circumcised on the way to the Promised Land. ⁸After all the males had been circumcised, they rested in the camp until they were healed.

⁹Then the LORD said to Joshua, "Today I have rolled away the shame of your slavery in Egypt." So that place has been called Gilgal to this day.

¹⁰While the Israelites were camped at Gilgal on the plains of Jericho, they celebrated Passover on the evening of the fourteenth day of the first month. ¹¹The very next day they began to eat unleavened bread and roasted grain harvested from the land. ¹²No manna appeared on the day they first ate from the crops of the land, and it was never seen again. So from that time on the Israelites ate from the crops of Canaan.

Teaching Notes

Joshua 5 – Renewing God's Covenant with Israel

Genesis 17:8-14, "I will give the entire land of Canaan, where you now live as a foreigner, to you and your descendants. It will be their possession forever, and I will be their God." Then God said to Abraham, "Your responsibility is to obey the terms of the covenant. You and all your descendants have this continual responsibility. This is the covenant that you and your descendants must keep: Each male among you must be circumcised. You must cut off the flesh of your foreskin as a sign of the covenant between me and you. From generation to generation, every male child must be circumcised on the eighth day after his birth. This applies not only to members of your family but also to the servants born in your household and the foreign-born servants whom you have purchased. All must be circumcised. Your bodies will bear the mark of my everlasting covenant. Any male who fails to be circumcised will be cut off from the covenant family for breaking the covenant."

_____ challenges us to be obedient even when it doesn't always make sense.

Galatians 3:16, "God gave the promises to Abraham and his child. And notice that the Scripture doesn't say "to his children," as if it meant many descendants. Rather, it says "to his child"—and that, of course, means Christ."

Under the New Covenant, _____ is the sign of the covenant between God and His people.

Matthew 28:18-20, "Jesus came and told his disciples, "I have been given all authority in heaven and on earth. Therefore, go and make disciples of all the nations, baptizing them in the name of the Father and the Son and the Holy Spirit. Teach these new disciples to obey all the commands I have given you. And be sure of this: I am with you always, even to the end of the age."

Deuteronomy 6:10-12, "The LORD your God will soon bring you into the land he swore to give you when he made a vow to your ancestors Abraham, Isaac, and Jacob. It is a land with large, prosperous cities that you did not build. The houses will be richly stocked with goods you did not produce. You will draw water from cisterns you did not dig, and you will eat from vineyards and olive trees you did not plant."

Hebrews 13:1-6 "Keep on loving each other as brothers and sisters. Don't forget to show hospitality to strangers, for some who have done this have entertained angels without realizing it! Remember those in prison, as if you were there yourself. Remember also those being mistreated, as if you felt their pain in your own bodies. Give honor to marriage, and remain faithful to one another in marriage. God will surely judge people who are immoral and those who commit adultery. Don't love money; be satisfied with what you have. For God has said,

"I will never fail you. I will never abandon you." So we can say with confidence, "The LORD is my helper, so I will have no fear. What can mere people do to me?"

God promises to never _____ us and to _____ us in every circumstance. Our responsibility is to _____ Him and walk in _____ to Him.