|  |  |
| --- | --- |
| School: |  |
| Teacher-in-Charge: |  |
| Contact Details: | (email address)  (mobile number)  (office number) |
| Head  Representative : |  |
| Number of Representatives: |  |

1. Do email the completed registration form to smc@vjc.sg by **26 January 2019**.

This conference is **free of charge**.

1. Allocations and Study Guides will be released by **8 February 2019**. They will be sent via email, and will also be available on our website ([www.singaporemodelcabinet.com](http://www.singaporemodelcabinet.com)).
2. Do inform us of any internal changes to the allocations (within your delegation) by **20 February 2019**. We regret that we may not be able to entertain any changes after the deadline.
3. On the next page is an overview of the Cabinets available. More details will be available on our websiteat a later date. The Cabinets are arranged in ascending order of difficulty, with Cabinet A being the least difficult. It is recommended that representatives select cabinets that are in accordance to their level of confidence and experience. Please see the descriptors of cabinets on the next page.
4. There will be two forms to complete for every delegation. The first form should contain the personal particulars of the representatives. The second form is regarding the choice of cabinets. Please list the representatives in the same order in both forms.

**SMC 2019: An Evolutionary Nation**

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| --- | --- | --- |
| **Cabinets** | **Topics** | **Rating of difficulty**  *(1 star being the easiest, 5 stars being the hardest)* |
| **A** | **Heritage: Preservation and Pragmatism**   * Why is heritage important to Singapore? * To what extent should the government be involved? | ★ |
| **B** | **Education in Singapore**   * Re-envisioning Singapore’s education system to enable Singaporeans to chase their dreams | ★★ |
| **C\*** | **\*Income Inequality in Singapore**   * Should we implement a universal basic income for Singaporeans? * Is there enough support for low-income families? Should more be done or should we encourage more self-reliance? | ★★★ |
| **D\*** | **\*An Aging Singapore**   * Should the government continue to support subsequent generations of aging citizens financially? * Are young Singaporeans ready for retirement in view of a changing world? | ★★★ |
| **E\*** | **\*The Future of Singapore - 4G Leadership**   * What should Singapore’s ethos for the future be?   Consider this in the context of future domestic measures and foreign policy. | ★★★★ |
| **F\*** | **Singapore’s Foreign Policy**   * Singapore as a Middle Man * Singapore’s Bilateral Relations with Malaysia | ★★★★★ |

*Cabinets marked* with an asterisk (\*) *are double-delegate cabinets.*

**Personal Particulars**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | **Full Name** | **Level** | **Email** | **Dietary Requirements**  **(Halal, Vegetarian, etc)** | **Gender** | **Mobile Number** | **Emergency Contact** | **Remarks**  **(Special assistance required, etc.)** |
| **E.g.** | *Mary Tan Ling Ling* | *JC1* | *mary@xyz.sg* | *Vegetarian* | *F* | *9876 5432* | *9753 8642*  *Mother* |  |
| **1** |  |  |  |  |  |  |  |  |
| **2** |  |  |  |  |  |  |  |  |
| **3** |  |  |  |  |  |  |  |  |
| **4** |  |  |  |  |  |  |  |  |
| **5** |  |  |  |  |  |  |  |  |
| **6** |  |  |  |  |  |  |  |  |
| **7** |  |  |  |  |  |  |  |  |
| **8** |  |  |  |  |  |  |  |  |
| **9** |  |  |  |  |  |  |  |  |
| **10** |  |  |  |  |  |  |  |  |
| **11** |  |  |  |  |  |  |  |  |
| **12** |  |  |  |  |  |  |  |  |
| **13** |  |  |  |  |  |  |  |  |
| **14** |  |  |  |  |  |  |  |  |

**Choice of Cabinet**

*Please fill in this form in the same order as above, with Choice 1 being the most preferred.  Do note that representatives may not get their preferred choice of cabinet. If any of their preferred choices is a double-delegation cabinet, please indicate their partner’s name in the column provided.*

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
|  | **Name** | **Experience\*** | **Choice 1** | **Choice 2** | **Choice 3** | **Partner in Double-Delegate Cabinet (if any)** | **Do you need a SWN@SSOE account?**  **(for internet access) \*\*** |
| Eg | *Mary Tan* | *0* | *A* | *C* | *D* | *Susan Koh* | *Yes* |
| **1** |  |  |  |  |  |  |  |
| **2** |  |  |  |  |  |  |  |
| **3** |  |  |  |  |  |  |  |
| **4** |  |  |  |  |  |  |  |
| **5** |  |  |  |  |  |  |  |
| **6** |  |  |  |  |  |  |  |
| **7** |  |  |  |  |  |  |  |
| **8** |  |  |  |  |  |  |  |
| **9** |  |  |  |  |  |  |  |
| **10** |  |  |  |  |  |  |  |
| **11** |  |  |  |  |  |  |  |
| **12** |  |  |  |  |  |  |  |
| **13** |  |  |  |  |  |  |  |
| **14** |  |  |  |  |  |  |  |

\***Experience**:

Please indicate the level of experience accordingly.

|  |  |
| --- | --- |
| Beginner (No experience) | 0 |
| Intermediate (Attended 1 or 2 MUNs or equivalent) | 1 |
| Experienced (Attended 3 or more MUNs or was the recipient of awards at fairly recognised MUNs, excluding Best Position Paper and Verbal Commendation) | 2 |

\*\*Please note that temporary SSOE accounts for internet access will only be provided for students who do not have existing SSOE accounts. E.g. students from independent schools.